# ANNUAL REPORTS OF THE TOWN OF SEABROOK 

## NEW HAMPSHIRE

For year ending December $31^{\text {st }}$
2023
As Complied by the Town Officers

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TOWN OFFICIALS - 2023


| Recreation Committee | Appointed | Seabrook Beach Officers |  |
| :--- | :--- | :--- | :--- |
| Barbara J. Ward - Chair | Member | Theresa Kyle - Moderator | Elected by Precinct |
| Paul Knowles - Vice | Member | Vacant - Treasurer | Elected by Precinct |
| Maria Brown | Member | Vacant - Clerk/Secretary | Elected by Precinct |
| Claire Knowles | Member | Seabrook Beach Board of Adjustments |  |
| Theresa A. Kyle | Member | Peter Harter | Appointed |
| James W. Sanborn | Member | Mary Durant | Appointed |
| Superv of the Checklist | Six Year Term | Robert Weisner | Appointed |
| Gary K. Fowler | Expire 2025 Elected | Ted Sheehan | Appointed |
| Kaleb Brown | Expire 2027 Elected | Bill Devaney | Appointed |
| Bruce G. Brown | Expire 2028 Elected | Seabrook Beach Planning Board |  |
| Seabrook Library | Appointed | Joe Spiller - Chair | Elected by Precinct |
| Susan Schatvet | Director | Robert Gossett - Vice | Elected by Precinct |
| Debra L. Hiett | Assitant | Peter Dunn | Elected by Precinct |
| Joyce A. Frye | Assistant | Robert Weisner | Elected by Precinct |
| Sharon Rafferty | Technical Services | John Giarrusso | Elected by Precinct |
| Jenn Martshorn | Youth Services | Larry Deshler | Alternate |
| Kelsey Martz | Youth Services Asst. | Bill Howley | Alternate |
| Shannon Weber | Adult Services | Don Hawkins | Secretary |
| James King | Maintenance Superv. | Building inspector | Appointed |
| Scholarship Fund Comm | Appointed | Stephen Keaney | Appointed |
| Kelly O'Connor - Chair | Appoined |  |  |
| Cheryl Bowen | Appoined |  |  |
| Gary K. Fowler - Vice | Appoined |  |  |

# Town of Seabrook <br> Deliberative Session <br> February 7, 2023 

Meeting called to order by Moderator Rio Tilton at 7:00 pm.
Mr. Tilton introduced the head table. Present were Town Clerk, Cheryl Bowen, Town Attorney, Justin Pasay, Town Manager, William Manzi, Selectmen, Theresa Kyle, Aboul Khan and Ravi, Carrie Fowler, Finance Manager.
Salute to the flag was led by Mr. Moderator.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years;
one (1) Town Clerk for a term of three (3) years,
one (1) Treasurer for a term of three (3) years,
two (2) members of the Planning Board for a term of three (3) years;
two (2) member of the Planning Board for a term of one (1) year;
two (2) members of the Budget Committee for a term of three (3) years;
one (1) member of the Budget Committee for a term of one (1) year;
one (1) Trustee of the Library for a term of three (3) years;
one (1) Trustee of the Trust Funds for a term of three (3) years;
three (3) Constables for a term of one (1) year;

## MODERATOR DECLARED ARTICLE 1 WILL APPEAR ON BALLOT AS READ

## ARTICLE 2

Are you in favor of amending the Zoning Ordinance as proposed by the Planning Board to prohibit new vape shops by adding the following to Sections $2 \& 6$ :

Add the following definitions to Section 2:
Vaping Device: A product composed of a mouthpiece, a heating element, a battery, and electronic circuits designed or used to deliver any aerosolized or vaporized substance including, but not limited to, nicotine or cannabis. Vaping devices may include, but is not limited tohookah, e-cigarette, e-cigar, e-pipe, vape pen, or ehookah.

E-cigarette: An electronic smoking device composed of a mouthpiece, a heating element, a battery, and electronic circuits that may or may not contain nicotine or e-liquid. This term shall
include such devices whether they are manufactured as ecigarettes, e-cigars, or e-pipes, or under any other product name.

E-liquid: A liquid, oil, or wax product containing, but not limited to, nicotine intended for use in devices used for inhalation.

Add a row to Section 6, Table 1 that designates "shops that sell vaping devices" as Not Permitted in all zoning districts.

In regard to vaping devices, the Planning Board adopted the following Findings of Fact on November 7, 2022:
"The US Food \& Drug Administration has repeatedly warned of the negative health impacts of vaping. See https://www.fda.gov/tobacco-products/public-health-education/think-e-cigs-cant-harm-teens-health.

The Seabrook Planning Board is concerned about some of the health impacts that vaping has on the community's teenagers. The problem is exacerbated by the recent proliferation of vaping retail operations in Seabrook, owing in part to the community's proximity to Massachusetts where vaping products are more stringently regulated.

The science that documents these impacts on public health is well established. The American Journal of Preventative Medicine has made much of this research available online: https://www.sciencedirect.com/journal/american-journal-of-preventive-medicine/vol/56/issue/2/suppl/S1

NOTE: Accordingly, the Planning Board finds that the establishment of more retail vaping establishments in Seabrook would likely exacerbate the harm to the community's young people, and for that reason, we believe that further expansion of this industry in Seabrook should be curtailed. Recommended by the Planning Board.

## MODERATOR DECLARED ARTICLE 2 WILL APPEAR ON BALLOT AS READ

## ARTICLE 3

Are you in favor of amending the Zoning Ordinance, as proposed by the Planning Board, by amending Section 2 of the Zoning Ordinance as follows:

The Zoning Ordinance permits the floor area of an Accessory Dwelling Unit (ADU) to be no more than 750 square feet. The Planning Board proposes to raise this limit to 900 square feet.

NOTE: Recommended by the Planning Board.

## MODERATOR DECLARED ARTICLE 3 WILL APPEAR ON BALLOT AS READ


#### Abstract

ARTICLE 4 Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Thirty Million One Hundred Forty-Three Thousand Five Hundred Seventy-Four Dollars $(\$ 30,143,574.00)$ ? Should this article be defeated, the default budget shall be Twenty-Nine Million Nine Hundred Fifty-One Thousand Seven Hundred Nine Dollars ( $\$ 29,951,709.00$ ) which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 8.405$ impact per $\$ 1,000$ on the tax rate).


NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

## MODERATOR DECLARED ARTICLE 4 WILL APPEAR ON BALLOT AS READ


#### Abstract

ARTICLE 5 To see if the Town will vote to raise and appropriate the sum of Thirty-One Thousand Dollars $(\$ 31,000.00)$ for the funding of two new chapters of the Master Plan as recommended by the Planning Board. These chapters would be "Existing Land Use" and "Town Facilities and Services." Master Plan updates should be undertaken every ten years. This sum will come from the unassigned fund balance. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in four (4) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: An up-to-date Master Plan is a legal prerequisite for a zoning ordinance and associated land use regulations. Seabrook's current Master Plan was formally adopted by the Planning Board in February 2011. NH statutes recommend updates to the plan "every 5 to 10 years" (see RSA 674:3). This article is recommended by the Planning Board.


## MODERATOR DECLARED ARTICLE 5 WILL APPEAR ON BALLOT AS READ

## ARTICLE 6

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Supervisory Employees Association for the period April 1, 2023 through March 31, 2026; and furthermore to raise and appropriate the sum of Zero Dollars (\$0) for fiscal year 2023, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0$ impact on the tax rate).

NOTE: The increases in salaries and benefits for fiscal year 2024 would be $\$ 96,574.00$. The increases in salaries and benefits for fiscal year 2025 would be $\$ 109,682.00$. The increases in salaries and benefits for fiscal year 2026 would be \$32,428.00 through March 31, 2026.

## MODERATOR DECLARED ARTICLE 6 WILL APPEAR ON BALLOT AS READ


#### Abstract

ARTICLE 7 To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Professional Firefighters Association for the period April 1, 2023 through March 31, 2026; and furthermore to raise and appropriate the sum of Zero Dollars (\$0) for fiscal year 2023, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: The increases in salaries and benefits for fiscal year 2024 would be $\$ 104,215.00$. The increases in salaries and benefits for fiscal year 2025 would be $\$ 154,195.00$. The increases in salaries and benefits for fiscal year 2026 would be $\$ 18,430.00$ through March 31, 2026.


## MODERATOR DECLARED ARTICLE 7 WILL APPEAR ON BALLOT AS READ

## ARTICLE 8

Shall the Town, if Articles 6 and/or 7 are defeated, authorize the governing body to call one special meeting, at its option, to address those Articles' cost items only? (Majority vote)

NOTE: If the cost items are amended or rejected, RSA 31:5, III (RSA 197:3 for schools) allows one authorized special meeting without petitioning superior court.

## MODERATOR DECLARED ARTICLE 8 WILL APPEAR ON BALLOT AS READ

## ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of Four Hundred Ten Thousand Dollars ( $\$ 410,000.00$ ) for improvements to Town streets consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design of drainage improvements. Said appropriation will be offset by an anticipated One Hundred Sixty-Thousand Eight Hundred Dollars $(\$ 160,800.00)$ from the Highway Block Grant; Eighty Thousand Dollars (\$80,000.00) from the Transportation Improvement Special Revenue Fund and the remainder to come from general taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the projects are completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated \$0.047impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article funds the annual maintenance of town roads.

## MODERATOR DECLARED ARTICLE 9 WILL APPEAR ON BALLOT AS READ

## ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000.00)$ to do building maintenance at the Fire Station. This maintenance includes repair and replacing Air Conditioning units, as well as plumbing, heating, and bathroom repairs. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the projects are completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. Building maintenance is needed for updates and upgrades of HVAC system, sprinkler system, and shower renovations. Building maintenance has not been requested through a warrant article since 2016.

## MODERATOR DECLARED ARTICLE 10 WILL APPEAR ON BALLOT AS READ

## ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars $(\$ 90,000.00)$ to be added to the existing Fire Department Self Contained Breathing Apparatus (SCBA) and Turnout Gear Capital Reserve Fund previously established and to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.025$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article would allow the Town to begin saving for the mandatory purchase of turnout gear for Firefighters and mandatory purchase of SCBA breathing equipment, estimated to be due in 2025.The combined cost is estimated at $\$ 280,000.00$. The current balance of this fund is $\$ 81,482.84 .00$. Turnout gear was purchased from this fund in 2021.

## MODERATOR DECLARED ARTICLE 11 WILL APPEAR ON BALLOT AS READ

## ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of Fifty-Five Thousand Dollars ( $\$ 55,000.00$ ) for the purpose of cleaning, rehabilitation and long-term well and equipment maintenance for seven (7) bedrock wells and five (5) gravel pack wells. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.015$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the capital improvement plan approved by the Planning Board. These wells provide the Town its drinking water. This work is required to prevent permanent damage to these wells and to maintain maximum pumping capacity.

## MODERATOR DECLARED ARTICLE 12 WILL APPEAR ON BALLOT AS READ


#### Abstract

ARTICLE 13 To see if the Town will vote to raise and appropriate the sum of Four Hundred Thousand Dollars ( $\$ 400,000.00$ ) to construct new wells including well design, construction, and infrastructure to connect the water treatment plant, and to authorize the withdrawal of Four Hundred Thousand Dollars $(\$ 400,000.00)$ from the Water Resources Capital Reserve Fund created for that purpose, to fund the appropriation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in five (5) years (December 31, 2028), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (No impact on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. Five new water wells on two different parcels have been located using this recurring article. These funds will allow the Town to continue developing these sites and to increase the water supply. Funding will come from the Water Capital Reserve Fund created for this purpose. $\$ 725,000.00$ was appropriated for this purpose via Article 14 in 2019, with $\$ 325,000.00$ remaining, which would be re-allocated towards this article.


MODERATOR DECLARED ARTICLE 13 WILL APPEAR ON BALLOT AS READ

## ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars ( $\$ 75,000.00$ ) to be added to the existing Water Capital Reserve Fund previously established and to designate the Board of Selectmen as agents for the fund. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.021$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board.
The Water Capital Reserve Fund has been used to fund water exploration and land acquisition to ensure that Seabrook has adequate water resources for the future. With the successful identification of a new water supply, future costs will include the piping of the water to the Seabrook water facility. The contribution to the Water Capital Reserve Fund is a down payment on those costs.

## MODERATOR DECLARED ARTICLE 14 WILL APPEAR ON BALLOT AS READ

## ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Six Thousand Dollars $(\$ 126,000.00)$ for the purpose of upgrading the System Control and Data Acquisition (S.C.A.D.A.) system at the Town Wastewater Department. This would replace and upgrade the software that was initially installed in 1995 and is badly dated. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.035$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board.

The Wonder-Ware software package was part of the original construction of the wastewater treatment facility in 1995. The age of the software makes it difficult to find vendors willing to service it. The system is continually in need of repair and is beyond its useful life.

## MODERATOR DECLARED ARTICLE 15 WILL APPEAR ON BALLOT AS READ

## ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty-Eight Thousand Dollars $(\$ 158,000.00)$ for the acquisition and equipping of a Septic Hauler for the Wastewater Department, and to authorize the sale or trade of the existing 1999 Septic Hauler, which it will replace. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee)(Estimated $\$ 0.044$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This is a frontline vehicle that is very important to sewer main and pump station cleaning and maintenance. It is on standby for power outages of a long duration. It is also used by the water and highway departments for hauling sludge and leachate. The current vehicle is a 1999 Septic Hauler that will require extensive maintenance to keep in service.

## MODERATOR DECLARED ARTICLE 16 WILL APPEAR ON BALLOT AS READ

## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars ( $\$ 85,000.00$ ) for the replacement of the grit conveyor at the Wastewater Department. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.024$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This 27-year-old equipment removes grit in the early stages of wastewater treatment and has failed. Without this equipment functioning, grit is accumulating at the bottom of the oxidation tanks.

## MODERATOR DECLARED ARTICLE 17 WILL APPEAR ON BALLOT AS READ

## ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars ( $\$ 85,000.00$ ) to replace the scale at the Transfer Station. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.024$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This scale is vital to the operation of the Town Transfer Station. The current scale is over twenty years old and beyond its useful life. The scale is used to weigh materials coming into the Transfer Station.

## ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars ( $\$ 100,000.00$ ) to replace insulation in the apparatus bay at the Fire Station. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.028$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work is necessary to prevent the freezing of water pipe that would be protected by the insulation. Pipe freeze has occurred, and maintenance costs to repair are extensive.

## MODERATOR DECLARED ARTICLE 19 WILL APPEAR ON BALLOT AS READ

## ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of One Hundred Ten Thousand Dollars $(\$ 110,000.00)$ for the purchase and equipping of a one-ton dump truck for the Public Works Department Highway Division, and to authorize the sale or trade of the existing one-ton Ford F350 dump truck, which it will replace. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated \$0.031 impact per \$1,000 on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This truck would replace a Ford F350 (Truck 56) vehicle that is beyond its useful life and has increased maintenance costs. The truck is used for plowing, sanding, and other vital tasks performed by the Seabrook DPW.

## MODERATOR DECLARED ARTICLE 20 WILL APPEAR ON BALLOT AS READ

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars $(\$ 35,000.00)$ to repair the two DPW stormwater pump stations. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.010$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. These stormwater drainage stations are more than 20-years old. These stations are vital for removing stormwater from the streets of the beach during rain events. This article will fund ongoing maintenance at these vital stations.

## MODERATOR DECLARED ARTICLE 21 WILL APPEAR ON BALLOT AS READ

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of ThirtyThousand Dollars $(\$ 30,000.00)$ to resurface the recycle center at the transfer station. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.008$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. Paving at the transfer station around the recycling center is needed with the facility being open six days a week and existing pavement beyond its useful life.

## MODERATOR DECLARED ARTICLE 22 WILL APPEAR ON BALLOT AS READ

## ARTICLE 23

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars ( $\$ 35,000.00$ ) to be added to the existing Police Department Equipment Capital Reserve Fund previously established? This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.010$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article would allow the Town to begin saving for the purchase of police equipment, due in 2025 . The equipment will include replacement of firearms, tasers, protective vests, and digital equipment for cruisers. The combined cost is estimated at $\$ 205,000.00$. The current balance in this fund is $\$ 35,649.00$.

## MODERATOR DECLARED ARTICLE 23 WILL APPEAR ON BALLOT AS READ

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars ( $\$ 40,000.00$ ) to do building maintenance at the Police Department. This maintenance would be to restore the women's locker room. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.011 impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work would be to renovate the women's locker room at the Police Department by replacing flooring, fixtures, and other items in need of repair or replacement. This space is frequently used by civilian and sworn female members of the Department and has not been updated since the current police facility was constructed in the mid-1980's. This project is Phase 2 of our locker room improvements following the completion of the men's locker room rehabilitation in 2021.

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Thirty-Eight Thousand Five Hundred Dollars $(\$ 38,500.00)$ to do building maintenance at the Police Department. This maintenance would be to repair/replace three (3) HVAC systems that provide the building with air conditioning/cooling. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.011 impact per \$1,000 on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning board. This work is to replace three HVAC systems that require constant maintenance to prevent failure. During the summer of 2020, almost allthe HVAC units at the Police Department failed. Approximately half the system has been replaced but large areas of the building still require replacement of these units in order to provide employees with acceptable air temperatures in the building.

## MODERATOR DECLARED ARTICLE 25 WILL APPEAR ON BALLOT AS READ

## ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars $(\$ 11,000.00)$ to do building maintenance at the Police Department. This maintenance would be to restore the weight room, which is original to 1986 and has multiple maintenance needs. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning board. This work would be to renovate the weight room at the Police Department by replacing flooring, fixtures, and other items in need of repair or replacement. This room has not been updated since 1986 and has multiple maintenance needs.

## MODERATOR DECLARED ARTICLE 26 WILL APPEAR ON BALLOT AS READ

## ARTICLE 27

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars ( $\$ 12,000.00$ ) to do building maintenance at the Recreation/Community Center. This maintenance includes repair and replacement of the two bathrooms, men's and women's, located outside the gym in the main lobby that are utilized by the children, employees, and guests at the Recreation Center. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate). NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work would be to renovate the restrooms at the Recreation Center by replacing flooring, fixtures, and other necessary repairs. These restrooms are over 20 years old, with fixtures in poor condition.

## MODERATOR DECLARED ARTICLE 27 WILL APPEAR ON BALLOT AS READ

## ARTICLE 28

To see if the Town will authorize the Board of Selectmen to enter into a five-year lease/purchase agreement in the amount of Fifty Thousand Dollars $(\$ 50,000.00)$ for the acquisition and equipping of a multi-passenger bus for the Recreation Department, and to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ for the first year's payment for that purpose. This lease/purchase agreement contains an escape clause. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated \$0.003 impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This bus would enable the Recreation Department to serve additional children, facilitating additional participation for field trips, recreational outings, and other recreational activities requiring transportation.

## MODERATOR DECLARED ARTICLE 28 WILL APPEAR ON BALLOT AS READ

## ARTICLE 29

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ( $\$ 50,000.00$ ) to do building maintenance at Town Hall. This maintenance includes replacement/repair of the existing boiler, which is failing and will require large costs to maintain. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. The existing system consists of two gas fired boilers. Both boilers are beyond their useful life and would be replaced with $91 \%$ efficient gas boilers, saving on natural gas costs and replacing an outdated heating system.

## MODERATOR DECLARED ARTICLE 29 WILL APPEAR ON BALLOT AS READ

## ARTICLE 30

To see if the Town will vote to create four (4) new full-time firefighter positions within the Fire Department, and to raise and appropriate the sum of Five Hundred Thirty-Two Thousand Two Hundred Sixteen Dollars ( $\$ 532,216.00$ ) in salary and benefits to fund these positions. If approved, the appropriations for these positions will become part of the annual operating budget in subsequent years. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.148$ impact per $\$ 1,000$ on the tax rate).

Note: The hiring of these four (4) firefighters in 2023 would be for nine (9) months. In subsequent years, it will be for 12 months at a cost of $\$ 617,292.00$. The last addition of firefighters occurred in 2003.

## AMENDED TO:

ARTICLE 30
To see if the Town will vote to create four (8) new full-time firefighter positions within the Fire Department, and to raise and appropriate the sum of One Million Sixty-Four Thousand Four Hundred Thirty-Two Dollars $(\$ 1,064,432.00)$ in salary and benefits to fund these positions. If approved, the appropriations for these positions will become part of the
annual operating budget in subsequent years. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.296$ impact per $\$ 1,000$ on the tax rate).

NOTE: The hiring of these eight (8) firefighters in 2023 would be for nine (9) months. In subsequent years, it will be for 12 months at a cost of $\$ 1,419,243$. The additional firefighters would reduce overtime costs by an estimated $\$ 400,000$ annually. The last addition of firefighters occurred in 2003. This article was amended by the Deliberative Session.

## MODERATOR DECLARED ARTICLE 30 AMENDED PASSED BY SHOW OF HANDS

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Eight Hundred Eighty-Five Dollars ( $\$ 10,885.00$ ) for Rockingham County Nutrition Program (Meals on Wheels), a human services organization for the purpose of providing a ready hot meal and safety services for those in need, on an ongoing basis to elderly residents. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 31 WILL APPEAR ON BALLOT AS READ

## ARTICLE 32

To see if the Town will vote to raise and appropriate the sum of Three-Thousand Six-Hundred Twenty-Two Dollars $(\$ 3,622.00)$ for Seacoast Mental Health Center, a human services organization for the purpose of providing community mental health services to individuals and families in the eastern half of Rockingham County who meet the appropriate clinical criteria. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated \$0.001 impact per \$1,000 on the tax rate).

## MODERATOR DECLARED ARTICLE 32 WILL APPEAR ON BALLOT AS READ

## ARTICLE 33

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars ( $\$ 6,000.00$ ) for Greater Seacoast Community Health (d/b/a Families First Health \& Support Center), a human services organization for the purpose of targeting and assisting people who face risk factors such as poverty, homelessness, single parenthood, mental illness, uninsured, lack of medical/dental care, substance abuse, etc. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommendedby the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 33 WILL APPEAR ON BALLOT AS READ

## ARTICLE 34

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars ( $\$ 2,000.00$ ) for the Child Advocacy Center, a human services organization for the purpose of assisting children ages 3-18 and developmentally delayed adults who have disclosed sexual or
physical abuse, been neglected, are drug endangered, and/or witnessed domestic violence or crime. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 34 WILL APPEAR ON BALLOT AS READ

## ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of Six Thousand-Fourteen Dollars $(\$ 6,014.00)$ for Haven (formerly A Safe Place), a human services organization for the purpose of serving women, men, and children affected by domestic and sexual violence and stalking and their non-offending parents, partners, and friends; including individuals who have just been sexually or physically assaulted, as well as those dealing with the trauma months or years later. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 35 WILL APPEAR ON BALLOT AS READ

## ARTICLE 36

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five-Hundred Dollars ( $\$ 7,500.00$ ) for Waypoint (formerly Child \& Family Services), a human services organization for the purpose of providing a range of home and community-based family support and counseling programs designed to tackle problems before they reach a crisis and provides treatment during a crisis to stabilize the family. Waypoint has merged with Richie McFarland. This is a special warrant article. (Majority vote required) (Recommendedby the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.002 impact per \$1,000 on the tax rate).

## MODERATOR DECLARED ARTICLE 36 WILL APPEAR ON BALLOT AS READ

## ARTICLE 37

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars $(\$ 7,000)$ for Seabrook Community Table, a human services organization for the purpose of providing a free home-cooked meal to those having financial problems, families, and the elderly. This is a special warrant article. (Majority vote required) (Recommend by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 37 WILL APPEAR ON BALLOT AS READ

## ARTICLE 38

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars ( $\$ 8,000.00$ ) for Chucky's Fight, a human services organization for the purpose of providing guidance for loved ones/family members with substance abuse or mental health issues by providing guidance into treatments centers, mentorship, and community service hours that are
supervised. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.002 impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 38 WILL APPEAR ON BALLOT AS READ

## ARTICLE 39

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Six-Hundred Sixty-Nine Dollars $(\$ 14,669.00)$ for Southern NH Services operating as the Community Action Council, a human services organization for the purpose of supporting low-income individuals and families with direct services, preventing more families from falling into poverty and/or homelessness, and assisting at-risk families in finding long-term solutions to their economic needs. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 39 WILL APPEAR ON BALLOT AS READ

## ARTICLE 40

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Dollars $(\$ 1,200.00)$ for American Red Cross, a human service organization for the purpose of preventing and alleviating human suffering in the face of emergencies by mobilizing the power of volunteers and generosity of donors. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.0003$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 40 WILL APPEAR ON BALLOT AS READ

## ARTICLE 41

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ for Seabrook Lions Club, a human services organization for the purpose of serving the elderly and children, the blind and deaf and/or the impoverished to help make their lives easier. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 41 WILL APPEAR ON BALLOT AS READ

## ARTICLE 42

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars $(\$ 7,600.00)$ for Seacoast Visiting Nurses Center, a human services organization for the purpose of providing skilled nursing, rehabilitation, and support services to patients who have been discharged from a hospital or rehabilitation facility after an illness or injury. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

ARTICLE 43 To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars ( $\$ 18,000.00$ ) for Seacoast Youth Services, a human services organization for the purpose of providing programs to school aged children. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.005$ impact per $\$ 1,000$ on the tax rate).


## MODERATOR DECLARED ARTICLE 43 WILL APPEAR ON BALLOT AS READ


#### Abstract

ARTICLE 44 To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred Dollars $(\$ 3,200.00)$ for Transportation Assistance for Seacoast Citizens, a human services organization that serves the senior population through a volunteer program utilized to meet many community needs. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).


## MODERATOR DECLARED ARTICLE 44 WILL APPEAR ON BALLOT AS READ

## ARTICLE 45

To see if the Town will vote to raise and appropriate the sum of Two Thousand Eight Hundred Dollars ( $\$ 2,800.00$ ) for Cross-Roads, a human services organization for the purpose of housing homeless individuals. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

## MODERATOR DECLARED ARTICLE 45 WILL APPEAR ON BALLOT AS READ


#### Abstract

ARTICLE 46 Shall the Town vote to re-adopt the provisions of RSA 72:28, II, the Optional Veterans’ Tax Credit in the amount of $\$ 750$ per year, in accordance with RSA 72:27? If re-adopted, the following individuals will be eligible for the Veteran's Tax Credit: (a) every resident of this state who served not less than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA $72: 28, \mathrm{~V}$ and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, (b) every resident of this state who was terminated from the armed forces because of serviceconnected disability; or the surviving spouse of such resident; and (c) the surviving spouse of any resident who suffered a service-connected death. This tax credit shall replace and shall not be in addition to the standard veteran's tax credit and shall be subtracted in accordance with RSA 72:28, III. If readopted and approved, this article shall take effect for the 2023 property tax year. (Recommended by the Board of Selectmen) (No impact on the tax rate).


NOTE: The State Legislature has expanded eligibility for these tax credits for veterans. This legislation requires Towns to reauthorize these veteran's credits in order to maintain the current level of benefit.

## MODERATOR DECLARED ARTICLE 46 WILL APPEAR ON BALLOT AS READ

## ARTICLE 47

Shall the Town vote to re-adopt the provisions of RSA 72:28-b, the All Veterans' Tax Credit, at $\$ 750$ per year? If adopted, the credit will be available to any resident of the State of New Hampshire, or the spouse or surviving spouse of any such resident, who (1) served not less than 90 days on active service in the armed forces of the United States and (2) was honorably discharged or an officer honorably separated from services and (3) is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be $\$ 750$, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA $72: 28$. This tax credit shall be subtracted in accordance with RSA 72:28-b, III. This article shall be contingent on the passage of Article 46. If the Town Meeting votes "no" on Article 46, this Article shall be null and void. If readopted and approved, this article shall take effect for the 2023 property tax year. (Recommended by the Board of Selectmen) (No impact on the tax rate).

NOTE: The State Legislature has expanded eligibility for these tax credits for veterans. This legislation requires Towns to reauthorize these veteran's credits in order to maintain the current level of benefit.

MODERATOR DECLARED ARTICLE 47 WILL APPEAR ON BALLOT AS READ

Seabrook School Deliberative Session<br>Seabrook Middle School, 256 Walton Road, Seabrook NH. 03874<br>Monday, February 6, 2023 at 7:00 P.M.

| Present: | School Board - Forrest Carter | SAU 21 Superintendent - Meredith |
| :--- | :--- | :--- |
| Moderator - Paul Kelley | School Board - Kelli Hueber | SAU 21 Ast. Superintendent - David |
| School Clerk - Cheryl Bowen | Schol |  |
| Checklist Supcrvisor - Bruce Brown | School Board - Christina | SAU 21 Asst Superintendent - |
| Checklist Supervisor - Gary Fowler | School Board - Patrick Knott | Middle Principal - Jamie Parsons |
| Checklist Supervisor - Kaleb |  | Elementary Principal- Bryan Belanger |
|  | Business Admin - Matthew | SAU 21 Attorney - Robert Casassa |
| 44 Members of the Public |  |  |

Moderator, Paul Kelley, opened the meeting at 7:00 pm to an audience of approximately 44 legal voters. Moderator Kelley led the audience in the Pledge of Allegiance.
Moderator Kelley proceeded with the meeting and read the Seabrook School District Warrant: Business Administrator, Matthew Ferreira showed a Power Point on all articles and the budget.

## Article 01 Operating Budget

Shall the School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 16,892,885$ ? Should this article be defeated, the default budget shall be $\$ 16,832,969$ which is the same as last year, with certain adjustments required by previous action of the School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required.)
NOTE: Warrant Article \#1 (operating budget) does not include appropriations in any other warrant articles. (Should this article be approved, it is estimated it will constitute $\$ 4.7104$ per thousand of the tax rate.) The School Board and the Budget Committee recommend this article.

Several voters had questions about the budget as far as the SAZ Program. There were questions about the Special Education Program and the default budget. Mr. Ferreira and Ms. Nadeau answered all questions.

## Moderator Passed as read

## Article 02 Seacoast Education Association Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the collective bargaining agreement reached between the Seabrook School Board and the Seacoast Education Association for the following increases and reductions in salaries and benefits at the current staffing levels:

| Year | Estimated Salary <br> Increase | Estimated Health/ Dental <br> Insurance Costs | Estimated Salary <br> Driven Benefits Increase | TOTAL <br> Estimated Costs |
| :---: | :---: | :---: | :---: | :---: |
| $2023-24$ | $\$ 383,581$ | $\$ 4,129$ | $\$ 106,137$ | $\$ 493,848$ |
| $2024-25$ | $\$ 273,778$ | $\$ 1,350$ | $\$ 75,754$ | $\$ 350,882$ |
| $2025-26$ | $\$ 236,131$ | $\$ 1,350$ | $\$ 65,337$ | $\$ 302,818$ |
| $2026-27$ | $\$ 241,052$ | $\$ 1,350$ | $\$ 66,699$ | $\$ 309,101$ |

and further to raise and appropriate the sum of $\$ 493,848$ for the 2023-24 school year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over
those that would be paid at current staffing levels in accordance with the current collective bargaining agreement. (Majority vote required.) The School Board and the Budget Committee recommend this article.

NOTE: In order for this article to be adopted, it must be approved by the voters of the school districts of Hampton Falls, North Hampton, Seabrook, South Hampton and the voters of the Winnacunnet Cooperative School District (which includes Hampton voters
(Should this article be approved, it is estimated it will constitute $\$ 0.1377$ per thousand of the tax rate.
Moderator passed as read

## Article 03 Petition Article - Child Benefit Services

To see if the School District will vote to raise and appropriate the sum of $\$ 16,274$ to provide child benefit services, in accordance with RSA 189:49, for students who are residents of the Seabrook School District and attending Sacred Heart School located in Hampton, New Hampshire. CITIZEN'S PETITION by 25 or more registered voters of the Town of Seabrook. (Majority vote required.)
The School Board does not recommend this article. The Budget Committee recommends this article.
(Should this article be approved, it is estimated it will constitute $\$ 0.0045$ per thousand of the tax rate.)
A voter asked how many Seabrook Students go to Sacred Heart School. Mr. Ferreira stated 15. Asked if and petitioners were in attendance and there were not.

## Moderator passed as read

## Article 04 Other

To transact any other business that may legally come before this meeting. None
Moderator, Paul Kelley adjourned the meeting at $8: 35 \mathrm{pm}$.

# TOWN OF SEABROOK <br> TOWN ELECTION <br> SEABROOK COMMUNITY CENTER <br> MARCH 14 ${ }^{\text {th }}, 2023$ 

The Moderator, Rio Tilton, read the warrant at 7:00am to open the polls. All the Ballot Clerks were sworn in by the Town Clerk, Cheryl Bowen.

Total registered Republican Voters 2134
Total registered Democrat Voters 1364
Total registered Undeclared Voters 2069
Total number of names on the checklist 5568
Total number of ballots cast by voters 1244
Supervisors of the Checklist
Bruce Brown
Gary Fowler
Kaleb Brown

Election Workers

| Dale Beckman | Nellie Beckman |
| :--- | :--- |
| Bruce Brown II | Diana Cerasi |
| Morgan Cogdill | Cathy Cronin |
| Laura Currier | Jayne Dobbins |
| Steve Early | Joyce Filippone |
| Rose Flanagan | June Fowler |
| Donna Hashem | Kelsey Johnson |
| Kelly Mcdonald | Sherri Mcginley |
| Shayna Merrill | Marcee Souther |

Absentee ballots were processed at 1:00pm.
The polls closed at 7:00pm.

## THE STATE OF NEW HAMPSHIRE TOWN OF SEABROOK TOWN WARRANT FOR 2023

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 7, 2023, at 7:00 o'clock in the evening to participate in the first session of the 2023 Annual Town Meeting.
And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 14, 2023, at 7:00 o'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 o'clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 o'clock in the afternoon on Tuesday, March 14, 2023, pursuant to RSA 659:49.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years;
HAROLD F. EATON 556
ABOUL B. KHAN 409
JOHN MOUNSEY 220
one (1) Town Clerk for a term of three (3) years,
SHAYNA MERRILL 1050
one (1) Treasurer for a term of three (3) years, OLIVER CARTER 933.
one (1) Moderator for a term of two (2) years, RIO TILTON 920
two (2) members of the Planning Board for a term of three (3) years;
PAUL KNOWLES 533
MICHAEL LOWRY 506
JAMES W. SANBORN III 508
two (2) member of the Planning Board for a term of one (1) year;
JASON A. JANVRIN 774
MAX ABRAMSON 509
two (2) members of the Budget Committee for a term of three (3) years; CHRISTOPHER LECLAIRE 851
one (1) member of the Budget Committee for a term of one (1) year; JUSTIN PACKARD 822
one (1) Trustee of the Library for a term of three (3) years; LAURA LITCOFSKY 921
one (1) Trustee of the Trust Funds for a term of three (3) years; CHERYL BOWEN 927
three (3) Constables for a term of one (1) year;
JASON A. JANVRIN 598
JAMES S. SANBORN 544
DENNIS SWEENEY 490
WILLIAM FOWLER 416

## ARTICLE 2

Are you in favor of amending the Zoning Ordinance as proposed by the Planning Board to prohibit new vape shops by adding the following to Sections $2 \& 6$ :

Add the following definitions to Section 2:
Vaping Device: A product composed of a mouthpiece, a heating element, a battery, and electronic circuits designed or used to deliver any aerosolized or vaporized substance including, but not limited to, nicotine or cannabis. Vaping device may include, but is not limited to hookah, e-cigarette, e-cigar, e-pipe, vape pen, or ehookah.
E-cigarette: An electronic smoking device composed of a mouthpiece, a heating element, a battery, and electronic circuits that may or may not contain nicotine or e-liquid. This term shall include such devices whether they are manufactured as ecigarettes, e-cigars, or e-pipes, or under any other product name.

E-liquid: A liquid, oil, or wax product containing, but not limited to, nicotine intended for use in devices used for inhalation.

Add a row to Section 6, Table 1 that designates "shops that sell vaping devices" as Not Permitted in all zoning districts.

In regards to vaping devices, the Planning Board adopted the following Findings of Fact on November 7, 2022:
"The US Food \& Drug Administration has repeatedly warned of the negative health impacts of vaping. See https://www.fda.gov/tobacco-products/public- health-education/think-e-cigs-cant-harm-teens-health.

The Seabrook Planning Board is concerned about some of the health impacts that vaping has on the community's teenagers. The problem is exacerbated by the recent proliferation of vaping retail operations in Seabrook, owing in part to the community's proximity to Massachusetts where vaping products are more stringently regulated.

The science that documents these impacts on public health is well established. The American Journal of Preventative Medicine has made much of this research available online:
https://www.sciencedirect.com/journal/american-journal-of- preventivemedicine/vol/56/issue/2/suppl/S1

NOTE: Accordingly, the Planning Board finds that the establishment of more retail vaping establishments in Seabrook would likely exacerbate the harm to the community's young people, and for that reason, we believe that further expansion of this industry in Seabrook should be curtailed. Recommended by the Planning Board.

YES 838
NO 298

## ARTICLE 3

Are you in favor of amending the Zoning Ordinance, as proposed by the Planning Board, by amending Section 2 of the Zoning Ordinance as follows:

The Zoning Ordinance permits the floor area of an Accessory Dwelling Unit (ADU) to be no more than 750 square feet. The Planning Board proposes to raise this limit to 900 square feet.

YES 691
NO 390

## ARTICLE 4

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Thirty Million One Hundred Forty-Three Thousand Five Hundred Seventy-Four Dollars $(\$ 30,143,574.00)$ ? Should this article be defeated, the default budget shall be Twenty-Nine Million Nine Hundred Fifty-One Thousand Seven Hundred Nine Dollars ( $\$ 29,951,709.00$ ) which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 8.405$ impact per $\$ 1,000$ on the tax rate).

NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

## ARTICLE 5

To see if the Town will vote to raise and appropriate the sum of Thirty-One Thousand Dollars $(\$ 31,000.00)$ for the funding of two new chapters of the Master Plan as recommended by the Planning Board. These chapters would be "Existing Land Use" and "Town Facilities and Services." Master Plan updates should be undertaken every ten years. This sum will come from the unassigned fund balance. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in four (4) years (December 31, 2027), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: An up-to-date Master Plan is a legal prerequisite for a zoning ordinance and associated land use regulations. Seabrook's current Master Plan was formally adopted by the Planning Board in February 2011. NH statutes recommend updates to the plan "every 5 to 10 years" (see RSA 674:3). This article is recommended by the Planning Board.

## ARTICLE 6

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Supervisory Employees Association for the period April 1, 2023 through March 31, 2026; and furthermore to raise and appropriate the sum of Zero Dollars (\$0) for fiscal year 2023, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0$ impact on the tax rate).

NOTE: The increases in salaries and benefits for fiscal year 2024 would be $\$ 96,574.00$. The increases in salaries and benefits for fiscal year 2025 would be $\$ 109,682.00$. The increases in salaries and benefits for fiscal year 2026 would be \$32,428.00 through March 31, 2026.

## ARTICLE 7

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Professional Firefighters Association for the period April 1, 2023 through March 31, 2026; and furthermore to raise and appropriate the sum of Zero Dollars (\$0) for fiscal year 2023, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: The increases in salaries and benefits for fiscal year 2024 would be $\$ 104,215.00$. The increases in salaries and benefits for fiscal year 2025 would be $\$ 154,195.00$. The increases in salaries and benefits for fiscal year 2026 would be $\$ 18,430.00$ through March 31, 2026. (Majority vote required) (No impact on the tax rate).

YES 543
NO 608

## ARTICLE 8

Shall the Town, if Articles 6 and/or 7 are defeated, authorize the governing body to call one special meeting, at its option, to address those Articles' cost items only? (Majority vote).

NOTE: If the cost items are amended or rejected, RSA 31:5, III (RSA 197:3 for schools) allows one authorized special meeting without petitioning superior court

YES 465
NO 626

## ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of Four Hundred Ten Thousand Dollars ( $\$ 410,000.00$ ) for improvements to Town streets consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design of drainage improvements. Said appropriation will be offset by an anticipated One Hundred Sixty-Thousand Eight Hundred Dollars $(\$ 160,800.00)$ from the Highway Block Grant; Eighty Thousand Dollars (\$80,000.00) from the Transportation Improvement Special Revenue Fund and the remainder to come from general taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the projects are completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.047$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article funds the annual maintenance of town roads.

YES 777
NO 380

## ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ( $\$ 50,000.00$ ) to do building maintenance at the Fire Station. This maintenance includes repair and replace Air Conditioning units, as well as plumbing, heating, and bathroom repairs. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the projects are completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. Building maintenance is needed for updates and upgrades of HVAC system, sprinkler system, and shower renovations. Building maintenance has not been requested through a warrant article since 2016.

## ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars $(\$ 90,000.00)$ to be added to the existing Fire Department Self Contained Breathing Apparatus (SCBA) and Turnout Gear Capital Reserve Fund previously established and to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.025$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article would allow the Town to begin saving for the mandatory purchase of turnout gear for Firefighters and mandatory purchase of SCBA breathing equipment, estimated to be due in 2025. The combined cost is estimated at
$\$ 280,000.00$. The current balance of this fund is $\$ 81,482.84 .00$. Turnout gear was purchased from this fund in 2021.

YES 661
NO 469

## ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of Fifty-Five Thousand Dollars ( $\$ 55,000.00$ ) for the purpose of cleaning, rehabilitation and long-term well and equipment maintenance for seven (7) bedrock wells and five (5) gravel pack wells. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two
(2) years (December 31, 2025), whichever occurs first. This is a special warrant article.
(Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.015$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the capital improvement plan approved by the Planning Board. These wells provide the Town its drinking water. This work is required to prevent permanent damage to these wells and to maintain maximum pumping capacity.

## ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of Four Hundred Thousand Dollars ( $\$ 400,000.00$ ) to construct new wells including well design, construction, and infrastructure to connect the water treatment plant, and to authorize the withdrawal of Four Hundred Thousand Dollars $(\$ 400,000.00)$ from the Water Resources Capital Reserve Fund created for that purpose, to fund the appropriation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in five (5) years (December 31, 2028), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. Five new water wells on two different parcels have been located using this recurring article. These funds will allow the Town to continue developing these sites and to increase the water supply. Funding will come from the Water Capital Reserve Fund created for this purpose. $\$ 725,000.00$ was appropriated for this purpose via Article 14 in 2019, with $\$ 325,000.00$ remaining, which would be re-allocated towards this article.

YES 765
NO 347

## ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars ( $\$ 75,000.00$ ) to be added to the existing Water Capital Reserve Fund previously established and to designate the Board of Selectmen as agents for the fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.021$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. The Water Capital Reserve Fund has been used to fund water exploration and land acquisition to ensure that Seabrook has adequate water resources for the future. With the successful identification of a new water supply, future costs will include the piping of the water to the Seabrook water facility. The contribution to the Water Capital Reserve Fund is a down payment on those costs.

YES 577
NO 526

## ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Six Thousand Dollars $(\$ 126,000.00)$ for the purpose of upgrading the System Control and Data Acquisition (S.C.A.D.A.) system at the Town Wastewater Department. This would replace and upgrade the software that was initially installed in 1995 and is badly dated. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article.
(Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.035$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. The WonderWare software package was part of the original construction of the wastewater treatment facility in 1995. The age of the software makes it difficult to find vendors willing to service it. The system is continually in need of repair and is beyond its useful life.

YES 717
NO 397

## ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty-Eight Thousand Dollars $(\$ 158,000.00)$ for the acquisition and equipping of a Septic Hauler for the Wastewater Department, and to authorize the sale or trade of the existing 1999 Septic Hauler, which it will replace. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.044 impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This is a frontline vehicle that is very important to sewer main and pump station cleaning and maintenance. It is on standby for power outages of a long duration. It also used by the water and highway departments for hauling sludge and leachate. The current vehicle is a 1999 Septic Hauler that will require extensive maintenance to keep in service.

YES 604
NO 532

## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars ( $\$ 85,000.00$ ) for the replacement of the grit conveyor at the Wastewater Department. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.024$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This 27-year-old equipment removes grit in the early stages of wastewater treatment and has failed. Without this equipment functioning, grit is accumulating at the bottom of the oxidation tanks.

YES 660
NO 466

## ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars $(\$ 85,000.00)$ to replace the scale at the Transfer Station. This will be a non-lapsing
appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.024$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This scale is vital to the operation of the Town Transfer Station. The current scale is over twenty years old and beyond its useful life. The scale is used to weigh materials coming into the Transfer Station.

## ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars ( $\$ 100,000.00$ ) to replace insulation in the apparatus bay at the Fire Station. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article.
(Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.028$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work is necessary to prevent the freezing of water pipe that would be protected by the insulation. Pipe freeze has occurred, and maintenance costs to repair are extensive.

## ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of One Hundred Ten Thousand Dollars $(\$ 110,000.00)$ for the purchase and equipping of a one-ton dump truck for the Public Works Department Highway Division, and to authorize the sale or trade of the existing oneton Ford F350 dump truck, which it will replace. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.031$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This truck would replace a Ford F350 (Truck 56) vehicle that is beyond its useful life and has increased maintenance costs. The truck is used for plowing, sanding, and other vital tasks performed by the Seabrook DPW.

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars
$(\$ 35,000.00)$ to repair the two DPW stormwater pump stations. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.010$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. These stormwater drainage stations are more than 20 -years old. These stations are vital for removing stormwater from the streets of the beach during rain events. This article will fund ongoing maintenance at these vital stations.

YES 624
NO 481

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars $(\$ 30,000.00)$ to resurface the recycle center at the transfer station. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.008$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. Paving at the transfer station around the recycling center is needed with the facility being open six days a week and existing pavement beyond its useful life

YES 424
NO 676

## ARTICLE 23

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars ( $\$ 35,000.00$ ) to be added to the existing Police Department Equipment Capital Reserve Fund previously established? This is a special warrant article. (Majority vote required)
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.010$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This article would allow the Town to begin saving for the purchase of police equipment, due in 2025. The equipment will include replacement of firearms, tasers, protective vests, and digital equipment for cruisers. The combined cost is estimated at $\$ 205,000.00$. The current balance in this fund is $\$ 35,649.00$.

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars
( $\$ 40,000.00$ ) to do building maintenance at the Police Department. This maintenance would be to restore the women's locker room. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.011$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work would be to renovate the women's locker room at the Police Department by replacing flooring, fixtures, and other items in need of repair or replacement. This space is frequently used by civilian and sworn female members of the Department and has not been updated since the current police facility was constructed in the mid-1980's. This project is Phase 2 of our locker room improvements following the completion of the men's locker room rehabilitation in 2021.

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Thirty-Eight Thousand Five Hundred Dollars $(\$ 38,500.00)$ to do building maintenance at the Police Department. This maintenance would be to repair/replace three (3) HVAC systems that provide the building with air conditioning/cooling. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.011 impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work is to replace three HVAC systems that require constant maintenance to prevent failure. During the summer of 2020, almost all of the HVAC units at the Police Department failed. Approximately half the system has been replaced but large areas of the building still require replacement of these units in order to provide employees with acceptable air temperatures in the building.

## ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars ( $\$ 11,000.00$ ) to do building maintenance at the Police Department. This maintenance would be to restore the weight room, which is original to 1986 and has multiple maintenance needs. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen)
(Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work would be to renovate the weight room at the Police Department by replacing flooring, fixtures, and other items in need of repair or replacement. This room has not been updated since 1986 and has multiple maintenance needs.

YES 388
NO 732

## ARTICLE 27

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars ( $\$ 12,000.00$ ) to do building maintenance at the Recreation/Community Center. This maintenance includes repair and replacement of the two bathrooms, men's and women's, located outside the gym in the main lobby that are utilized by the children, employees, and guests at the Recreation Center. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first.
This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This work would be to renovate the restrooms at the Recreation Center by replacing flooring, fixtures, and other necessary repairs. These restrooms are over 20 years old, with fixtures in poor condition.

YES 732
NO 423

## ARTICLE 28

To see if the Town will authorize the Board of Selectmen to enter into a five-year lease/purchase agreement in the amount of Fifty Thousand Dollars ( $\$ 50,000.00$ ) for the acquisition and equipping of a multi-passenger bus for the Recreation Department, and to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ for the first year's payment for that purpose.
This lease/purchase agreement contains an escape clause. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. This bus would enable the Recreation Department to serve additional children, facilitating additional participation for field trips, recreational outings, and other recreational activities requiring transportation.

## ARTICLE 29

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ( $\$ 50,000.00$ ) to do building maintenance at Town Hall. This maintenance includes replacement/repair of the existing boiler, which is failing and will require large costs to maintain. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2025), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan approved by the Planning Board. The existing system consists of two gas fired boilers. Both boilers are beyond their useful life and would be replaced with $91 \%$ efficient gas boilers, saving on natural gas costs and replacing an outdated heating system.

## ARTICLE 30

To see if the Town will vote to create eight (8) new full-time firefighter positions within the Fire Department, and to raise and appropriate the sum of One Million Sixty-Four Thousand Four Hundred Thirty Two Dollars $(\$ 1,064,432.00)$ in salary and benefits to fund these positions. If approved, the appropriations for these positions will become part of the annual operating budget in subsequent years. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.296$ impact per $\$ 1,000$ on the tax rate).

NOTE: The hiring of these eight (8) firefighters in 2023 would be for nine (9) months. In subsequent years, it will be for 12 months at a cost of $\$ 1,419,243$. The additional firefighters would reduce overtime costs by an estimated $\$ 400,000$ annually. The last addition of firefighters occurred in 2003. This article amended by Deliberative Session.

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Eight Hundred Eighty-Five Dollars ( $\$ 10,885.00$ ) for Rockingham County Nutrition Program (Meals on Wheels), a human services organization for the purpose of providing a ready hot meal and safety services for those in need, on an ongoing basis to elderly residents. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 32

To see if the Town will vote to raise and appropriate the sum of Three Thousand Six Hundred Twenty-Two Dollars $(\$ 3,622.00)$ for Seacoast Mental Health Center, a human services organization for the purpose of providing community mental health services to individuals and families in the eastern half of Rockingham County who meet the appropriate clinical criteria. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.001 impact per $\$ 1,000$ on the tax rate).

YES 737
NO 406

## ARTICLE 33

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars $(\$ 6,000.00)$ for Greater Seacoast Community Health (d/b/a Families First Health \& Support Center), a human services organization for the purpose of targeting and assisting people who face risk factors such as poverty, homelessness, single parenthood, mental illness, uninsured, lack of medical/dental care, substance abuse, etc. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

YES 672
NO 443

## ARTICLE 34

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars $(\$ 2,000.00)$ for the Child Advocacy Center, a human services organization for the purpose of assisting children ages 3-18 and developmentally delayed adults who have disclosed sexual or physical abuse, been neglected, are drug endangered, and/or witnessed domestic violence or crime. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.001 impact per \$1,000 on the tax rate).

YES 750
NO 365

## ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of Six Thousand Fourteen Dollars $(\$ 6,014.00)$ for Haven (formerly A Safe Place), a human services organization for the purpose of serving women, men, and children affected by domestic and sexual violence and stalking and their non-offending parents, partners, and friends; including individuals who have just been sexually or physically assaulted, as well as those dealing with the trauma months or years later. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 36

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars ( $\$ 7,500.00$ ) for Waypoint (formerly Child \& Family Services), a human services organization for the purpose of providing a range of home and community-based family support and counseling programs designed to tackle problems before they reach a crisis and provides treatment during a crisis to stabilize the family. Waypoint has merged with Richie McFarland. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

YES 620
NO 483

## ARTICLE 37

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars $(\$ 7,000.00)$ for Seabrook Community Table, a human services organization for the purpose of providing a free home-cooked meal to those having financial problems, families, and the elderly. This is a special warrant article. (Majority vote required) (Recommend by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

YES 764
NO 348

## ARTICLE 38

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars ( $\$ 8,000.00$ ) for Chucky's Fight, a human services organization for the purpose of providing guidance for loved ones/family members with substance abuse or mental health issues by providing guidance into treatments centers, mentorship, and community service hours that are supervised. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.002 impact per $\$ 1,000$ on the tax rate).

YES 691
NO 504

## ARTICLE 39

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Six Hundred SixtyNine Dollars ( $\$ 14,669.00$ ) for Southern NH Services operating as the Community Action Council, a
human services organization for the purpose of supporting low-income individuals and families with direct services, preventing more families from falling into poverty and/or homelessness, and assisting atrisk families in finding long-term solutions to their economic needs. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

YES 569
NO 528

## ARTICLE 40

To see if the Town will vote to raise and appropriate the sum of One Thousand Two Hundred Dollars ( $\$ 1,200.00$ ) for American Red Cross, a human services organization for the purpose of preventing and alleviating human suffering in the face of emergencies by mobilizing the power of volunteers and generosity of donors. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.0003$ impact per $\$ 1,000$ on the tax rate).

YES 619
NO 487

## ARTICLE 41

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ for Seabrook Lions Club, a human services organization for the purpose of serving the elderly and children, the blind and deaf and/or the impoverished to help make their lives easier. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

YES 682
NO 405

## ARTICLE 42

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars $(\$ 7,600.00)$ for Seacoast Visiting Nurses Center, a human services organization for the purpose of providing skilled nursing, rehabilitation, and support services to patients who have been discharged from a hospital or rehabilitation facility after an illness or injury. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

YES 734
NO 374

## ARTICLE 43

To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars ( $\$ 18,000.00$ ) for Seacoast Youth Services, a human services organization for the purpose of providing programs to school aged children. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.005$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 44

To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred Dollars ( $\$ 3,200.00$ ) for Transportation Assistance for Seacoast Citizens, a human services organization that serves the senior population through a volunteer program utilized to meet many community needs. This is a special warrant article. (Majority vote required)
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)
(Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).
YES 746
NO 385

## ARTICLE 45

To see if the Town will vote to raise and appropriate the sum of Two Thousand Eight Hundred Dollars ( $\$ 2,800.00$ ) for Cross-Roads, a human services organization for the purpose of housing homeless individuals. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 46

Shall the Town vote to re-adopt the provisions of RSA 72:28, II, the Optional Veterans' Tax Credit in the amount of $\$ 750.00$ per year, in accordance with RSA 72:27? If re-adopted, the following individuals will be eligible for the Veteran's Tax Credit: (a) every resident of this state who served not less than 90 days on active service in the armed forces of the United States in any qualifying war or armed conflict listed in RSA 72:28, V and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, (b) every resident of this state who was terminated from the armed forces because of service- connected disability; or the surviving spouse of such resident; and (c) the surviving spouse of any resident who suffered a service-connected death. This tax credit shall replace and shall not be in addition to the standard veteran's tax credit and shall be subtracted in accordance with RSA $72: 28$, III. If readopted and approved, this article shall take effect for the 2023 property tax
year. (Recommended by the Board of Selectmen) (No impact on the tax rate).

NOTE: The State Legislature has expanded eligibility for these tax credits for veterans. This legislation requires Towns to reauthorize these veteran's credits in order to maintain the current level of benefit.

## ARTICLE 47

Shall the Town vote to re-adopt the provisions of RSA 72:28-b, the All Veterans’ Tax Credit, at $\$ 750.00$ per year? If adopted, the credit will be available to any resident of the State of New Hampshire, or the spouse or surviving spouse of any such resident, who (1) served not less than 90 days on active service in the armed forces of the United States and (2) was honorably discharged or an officer honorably separated from services and (3) is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be $\$ 750$, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA
72:28. This tax credit shall be subtracted in accordance with RSA 72:28-b, III. This article shall be contingent on the passage of Article 46. If the Town Meeting votes "no" on Article 45 , this Article shall be null and void. If readopted and approved, this article shall take effect for the 2023 property tax year. (Recommended by the Board of Selectmen) (No impact on the tax rate).

NOTE: The State Legislature has expanded eligibility for these tax credits for veterans. This legislation requires Towns to reauthorize these veteran's credits in order to maintain the current level of benefit.

Given under our hands and seals the $\qquad$ day of January, 2023. BOARD OF SELECTMEN:

Aboul B. Khan, Chairman

Theresa A. Kyle, Vice Chairman

Srinivasan Ravikumar, Clerk

# Aboul B. Khan Chairman 

Theresa A. Kyle, Vice Chairman

Srinivasan Ravikumar, Clerk

We hereby certify that we gave notice to the inhabitants, within named, to meet at the time and place and for the purposes within named, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Post Office and the Town Hall, being public places in said Town of Seabrook this $\qquad$ day of January, 2023.

## STATE OF NEW HAMPSHIRE

January $\qquad$ 2023

## Rockingham, ss

Personally appeared the above named Selectmen of the Town of Seabrook and swore that the above was true to the best of their knowledge and belief.

> Before me,

[^0]
## REPORT OF THE BOARD OF SELECTMEN AND TOWN MANAGER

The Town of Seabrook, thanks to the taxpayers of Seabrook, have commenced work on several major projects, and completed work on the major project at the pier. The Board of Selectmen worked diligently on budgets, the capital plan, and on collective bargaining through the course of the year.

Work was completed on the major maintenance project at the Town Pier adjacent to the Yankee Fishing Co-operative. This project, to repair/replace the sheet pilings at the Town Pier at Harborside Park, was fifty percent funded by a federal grant of close to a million dollars. The Board of Selectmen worked throughout the year to study our water and sewer system, moving those departments to enterprise status, which will decrease the burden on taxpayers in the years to come. That change will help to fund the ongoing phase one upgrade to our Wastewater plant, which is ongoing.


The Board of Selectmen have continued the vitally important search for new sources of water. They have started the process of bringing water from the new sources at the Fogg parcel and the Weare parcel to our water plant. During the course of this past year DES permitting has been secured for the Weare wells, a major step forward in this process. These accomplishments would not have been possible without the dedication of our elected officials, board members,
commissions and committees and especially the Board of Selectmen. A sincere thank you to all! Certainly, many of these accomplishments and the day-to-day operation of the Town Manager's office would not efficiently function without the assistance and guidance of Kelly O'Connor. I congratulate her for her dedication and hard work.

To the Citizens of Seabrook, my gratitude and appreciation for the opportunity to serve you.

Respectfully Submitted, William M. Manzi, III Town Manager
Theresa A. Kyle, Chairman
Harold Eaton Vice-Chairman Srinivasan "Ravi" Ravikumar, Clerk

## REPORT OF THE ASSESSOR

## Seabrook Valuation Trends

In mid 2023 the Board of Selectmen unanimously voted to do another town -wide revaluation to increase equity in properties closer to $100 \%$ of market value. Vision Appraisal won the bid to handle the revaluation and will be inspecting properties until the end of July 2024. Due to the real estate market increase in 2023, our town ratio dropped to approximately $79 \%$. (mostly residential properties) Unfortunately, our town Assessor left the Office in June 2023.

Our tax rate went up this year to $\$ 15.09$. This increase was driven by the need to finance an increase in the overall tax levy, which was made up of $58 \%$ from the schools, with Town and County increases making up the balance. Additionally, the Town needed to recognize an overpayment by NextEra in 2021 in 2023 , reducing that tax payment by over $\$ 2$ million. Elderly Exemptions were at approx. 36 Million in assessed value and Disabled Exemptions were at approx. 3.6 Million in assessed value. Veterans Tax credits totaled $\$ 407,438$.

## State Education Property Tax Relief

If the Low and Moderate Income Homeowners Property Tax Relief program continues, applications will be available at the Assessor's Office after May 1, 2024.

## Thank You's

Our past Town Assessor, Angela Silva and Julesiya Carrillo for their hard work during the year. And thank you to the Tax Collector's Office and Building Department Office who work closely with us throughout the year.

## Seabrook Nuclear Power Plant

The Town and the joint owners of the Seabrook Nuclear Power Plant finally reached a new three-year agreement covering FY 2021, 2022, and 2023. This agreement was for $\$ 40$ million over the three years, a full $\$ 4$ million over the last three-year tax agreement. The Board of Selectmen will enter tax negotiations in 2024 for a new agreement. The Plant has an operating license until 2050.

## VALUATION BREAKDOWNS:

| Land | $1,180,531,950$ |
| :--- | ---: |
| Buildings | $1,030,069,600$ |
| Public Utilities | $\underline{1,427,183,850}$ |
| Total Valuation before Exemptions |  |
|  | $\$ 3,637,785,400$ |
|  | 30,000 |
| Blind Exemptions | $35,543,300$ |
| Elderly Exemptions | $3,647,400$ |
| Disabled Exempt ions | $154,491,850$ |
| Exempt Properties | $\underline{122,524,500}$ |
| Water/Air Poll Contr Exmpt |  |

## TOTAL VALUATION after allowed Exemptions

$\$ 3,476,040,200$

## 2023 - TAX RATE

| Appropriation - Tax Per |  |  |  |
| :---: | :---: | :---: | :---: |
|  $\mathbf{1 , 0 0 0}$ $\%$ <br> Municipal $\$ 24,497,911$ $\$ 7.05$ <br> $\mathbf{4 6 . 7 2 \%}$   <br> County $\$ 2,668,606$ $\$ 0.77$ <br> $\mathbf{5 . 1 0 \%}$   <br> Local School $\$ 19,964,262$ $\$ 5.74$ <br> $\mathbf{3 8 . 0 4 \%}$   <br> State Ed $\$ 3,326,539$ $\$ 1.53$ <br> Total Tax Rate $\mathbf{1 0 . 1 4 \%} \%$  |  |  |  |

## TAX RATE PIE CHART



Respectfully submitted, Genessa Carrillo, Assessing Secretary

## REPORT OF THE TAX COLLECTOR

Seabrook, New Hampshire
December 31, 2023

| Uncollected Taxes - Beg. Of Year*: | Debits Levy for Year of this Report | Year 2022 |
| :---: | :---: | :---: |
| Property Taxes | XXXXXXXXX | 3,761,344.08 |
| Supplemental Taxes | XXXXXXXXX |  |
| Resident Taxes | XXXXXXXXX |  |
| Land Use Change | XXXXXXXXX |  |
| Yield Taxes | XXXXXXXXX |  |
| Utilities | XXXXXXXXX |  |
|  |  |  |
| Taxes Committed This Year |  |  |
| Property Taxes | 50,079,125.00 |  |
| Resident Taxes |  |  |
| Land Use Change | 105,000.00 | 17,500.00 |
| Yield Taxes |  |  |
| Excavation Taxes | 487.95 | 87.86 |
| Check Fees |  |  |
| Conv of Int \& Cost to Liens |  | 14,976.61 |
|  |  |  |
| OVERPAYMENT: |  |  |
| Property Taxes | 8,700.91 | 54,451.56 |
| Taxes Refunded | 10,514.50 | 18,472.00 |
| Yield Tax Refunded |  |  |
| Land Use Change Refunded |  |  |
|  |  |  |
| Collect InterestLate Taxes | 9,249.15 | 14,119.41 |
| Interest Yield Taxes |  |  |
| Interest Excavation Taxes |  |  |
| Land Use Change Interest |  |  |
|  |  |  |
| Total Debits | 50,213,077.51 | 3,880,951.52 |
| Michele X. Knowles, CTC |  |  |
| Tax Collector, Town of Seabrook |  |  |


| Remitted To Treasurer | Credits Levy for Year of this Report | Year 2022 |
| :---: | :---: | :---: |
| Property Taxes | 32,016,106.22 | 3,527,763.47 |
| Def Rev Collected 2022 |  | 39,449.57 |
| Resident Taxes |  |  |
| Land Use Change | 105,000.00 | 17,500.00 |
| Yield Taxes |  |  |
| Excavation Taxes |  | 87.86 |
| Utilities |  |  |
| Interest Property | 9,249.15 | 14,119.41 |
| Interest Yield |  |  |
| Interest Excavation |  |  |
| Land Use Change Int. |  |  |
| Penalties |  |  |
| Conversion to Lien |  | 264,248.60 |
| Conv Int \& Cost to Li |  | 14,976.61 |
| Check Fees |  |  |
|  |  |  |
| Abatements Made: |  |  |
| Property Taxes |  | 5.00 |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Utilities |  |  |
| Current Levy Deeded |  | 2,801.00 |
|  |  |  |
| Uncollected Taxes End of Year: |  |  |
| Property Taxes | 18,082,234.19 |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Excavation Tax | 487.95 |  |
| Total Credits | $\mathbf{5 0 , 2 1 3 , 0 7 7 . 5 1}$ | 3,880,951.52 |


| DEBITS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2021 | 2020 | 2019 | 2018-2007 |
| Outstanding Liens 12/31/22: |  | 205,564.45 | 120,806.23 | 33,762.04 | 49,934.62 |
| Liens Exceed During Year | 279,225.21 |  |  |  |  |
| Overpayment Credits |  |  |  |  |  |
| Interest Costs | 3,920.42 | 13,515.01 | 26,568.09 | 5,214.15 | 3,382.35 |
| TOTAL DEBITS | 283,145.63 | 219,079.46 | 147,374.32 | 38,976.19 | 53,316.97 |
| CREDITS |  |  |  |  |  |
| Remitted to Treasurer | 2022 | 2021 | 2020 | 2019 | 2018-2007 |
| Redemptions | 93,056.36 | 79,217.01 | 84,381.10 | 11,919.07 | 4,945.96 |
| Interest \& Costs | 3,920.42 | 13,515.01 | 26,568.09 | 5,214.15 | 3,382.35 |
| Abatement of Liens |  |  |  |  |  |
| Liens Deed |  | 3,100.54 | 2,745.46 | 2,725.19 | 2,188.60 |
| Outstanding Liens | 186,168.85 | 123,246.90 | 33,679.67 | 19,117.78 | 42,800.06 |
| TOTAL CREDITS | 283,145.63 | 219,079.46 | 147,374.32 | 38,976.19 | 53,316.97 |
|  |  |  |  |  |  |
| DEBITS | Water |  |  | Sewer |  |
| Outstanding Bills 12/31/22 | 247,379.55 |  |  | 132,379.74 |  |
| Outstanding Ser Charge 12/31/22 | 19,857.81 |  |  | 18,312.97 |  |
| Outstanding Other Water \& Sewer 12/31/22 | 4,082.81 |  |  | 155.00 |  |
| Warrants Water \& Sewer | 2,414,991.18 |  |  | 1,337,883.78 |  |
| Warrants Service Charge | 301,194.35 |  |  | 300,427.17 |  |
| Warrants Water \& Sewer Service Charge | 52,766.47 |  |  | 3,672.20 |  |
| Interest | 4,804.82 |  |  | 2,635.80 |  |
| Overpayment Water \& Sewer | 4,543.84 |  |  | 1,808.66 |  |
| Overpayment Refund Water\& Sewer |  |  |  |  |  |
| Overpayment Refund Service Charge |  |  |  |  |  |
| Overpayment Water \& Sewer Service Charge | 892.65 |  |  | 824.00 |  |
| *Adj of OW | 1.21 |  |  |  |  |
| TOTAL DEBITS | 3,050,514.69 |  |  | 1,798,099.32 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| CREDITS | Water |  |  | Sewer |  |
| Cash Receipts | 2,118,612.03 |  |  | 1,170,871.25 |  |
| Water \& Sewer Service Charge | 300,275.27 |  |  | 299,316.42 |  |
| Other Water \& Sewer | 52,832.57 |  |  | 3,527.20 |  |
| Interest | 4,804.82 |  |  | 2,635.80 |  |
| Def Rev Water/Sewer Collected 2022 | 2,408.15 |  |  | 1,302.89 |  |
| Def Rev Service Charge Collected 2022 | 1,069.83 |  |  | 989.40 |  |
| Abatements Water \& Sewer | 380,508.57 |  |  | 213,807.94 |  |
| Abatements Service Charge | 548.54 |  |  | 368.54 |  |
| Abatements Other Water \& Sewer | 1,165.72 |  |  |  |  |
| Uncollected Water \& Sewer | 165,410.82 |  |  | 86,090.10 |  |
| Uncollected Service Charge | 20,051.17 |  |  | 18,889.78 |  |
| Uncollected Other Water \& Sewer | 2,827.20 |  |  | 300.00 |  |
| *Adj of OW |  |  |  |  |  |
| TOTAL CREDITS | 3,050,514.69 |  |  | 1,798,099.32 |  |
|  |  |  |  |  |  |



SEABROOK LIBRARY-ANNUAL REPORT 2023

MISSION STATEMENT: The Seabrook Library's mission is to empower individuals of all ages to learn, explore, and grow through our collections, programs, and services.

Vision Statement: Growing a welcoming, engaged, connected community.


## LIBRARY STAFF

Susan Schatvet, Director
Michelle Sprague, Adult Services Librarian Jessica Hanson, Adult Services Librarian
Suzanne Tomaszewski, Children's Librarian
Diane Cira, Assistant
Anne Powell, Assistant
Laura Hastings, Assistant
Patricia Begley, Assistant
Sharon L. Rafferty, Technical Services
Jim King, Maintenance Supervisor

## Library Board of Trustees

Board Chair: Eric Small
Treasurer: Paul Kelley
Secretary: Laura Litcofsky

## VOLUNTEERS

Volunteering at the library is an easy fun way to give back to the community.
2023 Volunteers were Julie Morris, Leslie Bateman, and Frances Dumont.

## HOURS

Monday, Thursday, and Friday 9:00 am to 5:00 pm. Tuesday and Wednesday 9:00 am to 7:00 pm Saturday 9:00 am to 1:00 pm.

The Year in Photos


This year's programs offered a diverse range of experiences for all. Programs featured mesmerizing magic performances, and storytelling that came to life through the world of puppetry. There were creative and interactive art sessions for participants of all ages. A variety of musical performances and a lively and entertaining circus dedicated to showcasing the amazing abilities of dogs.

| Appropriation from Town | $\$ 523710$ |
| :--- | ---: |
| EXPENSES |  |
| Dept. Head-Schatvet, S | $\$ 67933.88$ |
| FT-King, J. | $\$ 47915.20$ |
| FT-Sprague, M | $\$ 43347.72$ |
| FT-Tomaszewski, S | $\$ 14904.00$ |
| FT-Hanson, J | $\$ 4520.00$ |
| PT-Rafferty, S | $\$ 25720.25$ |
| Cira, D | $\$ 17983.30$ |
| Powell, A | $\$ 18756.49$ |
| Hasting, L | $\$ 20519.73$ |
| Begley, P | $\$ 10371.14$ |
| Personnel Expenses | $\$ 86430.00$ |
| Utilities | $\$ 42945$ |
| Building Maintenance | $\$ 11662$ |
| Equipment Maintenance | $\$ 11434$ |
| Equipment Lease | $\$ 2432$ |
| Other Contract Services | $\$ 11538.00$ |
| Books \& Subscriptions | $\$ 38441$ |
| Dues and Membership | $\$ 535$ |
| Office Supplies | $\$ 6556$ |
| New Equipment | $\$ 3548$ |
| Programming | $\$ 10648$ |
| Encumbered Funds | $\$ 6025.82$ |
| Total Expenses | $\$ 504,166.53$ |
|  |  |
| Other Expenses | $\$ 959$ |
| NH Charitable | Grant |
| Expenditure | $\$ 949$ |
| Fogg Acct Expend | 1476 |
| Miscellaneous | $\$ 957$ |
| Pavers | $\$ 5391$ |
| Copier supplies |  |
| Museum Pass |  |
| Total Non-Appropriated |  |
| Funds Expenditure |  |
|  |  |

## Other Income

Non-appropriated Income
Book sales $\$ 528$

Conscience fines $\$ 52$
Fax cash card \$154
Lost/Damaged Replacement \$289
Printer/Copier \$1447
Misc. gifts \& donations \$1705
Non-resident fees \$430
Interest Income 441
Total Non-Appropriated $\$ 5046$ Income

## Other Funds

Seabrook Library Trust Fund \$484020.47
Grace Fogg Mem. Fund $\$ 4579.56$
Non-Appropriated Fund 8954.31

Refer to the website's calendar for dates and times of future programs. www.sealib.org.

Respectfully Submitted by Susan Schatvet, Director Seabrook Library

## Expenses

$\begin{array}{ll}\text { Expenditure } & \$ 949 \\ \text { Fogg Acct Expend } & 1476\end{array}$
Miscellaneous \$947
Pavers 62
Copier supplies 359
Museum Pass \$1598
Total Non-Appropriated
Funds Expenditure

## REPORT OF THE WELFARE

## DEPARTMENT

In 2023 the cost of most basic living items has increased, food, household essentials, electric cost, home heating cost, gasoline as well as rent increase.

Homelessness is a challenge. And trying to coordinate with homeless shelters. For those in need of housing

Currently Crossroad House has a warming center activated during extreme weather conditions to help get those inside, out of the extreme weather conditions.

The Welfare Department also has some local donations from Fill- A- Cruiser provided by Seabrook PD with gift cards to help those in need.

Community Table located in Seabrook gives out meals To-Go twice a week for those in need of hot food,

Southern NH Services (CAP) has a food pantry for those in need of food as well as Gather which comes to town to give to those who are also struggling with food at two location the Seabrook Recreation Department parking lot and Rockingham Village Apartments, times and locations may vary so please check the schedule.

All these programs worked together to assist those in their time of need, always willing to help in one way or another.

As the Welfare Director, I pride myself with helping our residents with a variety of resources to utilize to reduce or eliminate the cost to the taxpayers.

2023 Welfare Department Expenditures for clients was approximately $\$ 56,675$.

Electricity
\$11,071
Food/ Meals
\$6,953
Gasoline $\quad \$ 2,056$
Fuel Oil
Natural Gas
Prescription \$1619

Building Rents
\$0
\$613
$\$ 25,914$

Clothing
\$190
Burials/ Cremations \$5,000
Transportation
Respectably submitted, Bonnie Armentrout
Welfare Director

## REPORT OF THE PLANNING BOARD

The Planning board acted on 22 applications in 2023, down from 25 applications in 2022. The board reviewed and approved a 2 -lot subdivision, six lot line adjustments, two condominium conversions, eight commercial developments, three industrial facilities, and two solar farms. The applications are detailed below.

| Applicant | Proposal | Location |
| :---: | :---: | :---: |
| Rigz Enterprises | Butcher shop | 167 Lafayette Rd |
| Bulbman Holdings | Warehouse expansion | 24 London Lane |
| Stard Road Realty Trust | RV housing | 32 Stard Road |
| Knowles Family Trust | Condominium conversion | 121 Farm Lane |
| Sweet <br> Management | Expansion of self-storage | 72 New Zealand |
| DG NH <br> Seabrook | 4.5 MW solar farm | Seabrook <br> Station |
| DG NH <br> Seabrook | 2.75 MW solar farm | Seabrook Station |
| 107 Seabrook LLC | Condominium conversion | 241 New <br> Zealand |
| Quest <br> Diagnostics | Mobile <br> Medical Trailer | 570 Lafayette |
| Michael Teheen | Lot line adjustment | $\begin{aligned} & \text { 28-30 Mill } \\ & \text { Lane } \end{aligned}$ |
| Town of Seabrook | Disk golf | 121 Weare <br> Road |
| Wilder Companies | Starbucks at Sea Crossings | 570 Lafayette |
| Leo \& Amy Fowler | Lot line adjustment | Fowler Brook Road |
| ZJBV <br> Properties,LLC | $\begin{array}{\|l\|} \hline \text { Doggy } \\ \text { Daycare } \\ \hline \end{array}$ | 158 Lafayette |
| Raymond <br> Mace | Paving as Home Occupation | 19 Rocks Road |
| Bill Edwards | Lot line adjustment | 65 \& 67 Dows Lane |
| Aroma Joes | Coffee shop | 270 Lafayette |
| Sicard Family <br> Trust | Lot line adjustment | $\begin{aligned} & \text { 37-38 Cross } \\ & \text { Beach } \end{aligned}$ |
| Caitlin Realty | 2-lot <br> subdivision | 30 Centennial |


|  <br> Franciosa | Lot line <br> adjustment | $211-219 \mathrm{~L}$. <br> Collins |
| :--- | :--- | :--- |
|  <br> Viola Realty | Lot line <br> adjustment | $223-227$ L. <br> Collins |
| Steve Harvey | Establish <br> industrial six <br> bays | 32 London <br> Lane |

We are looking forward to a great 2024, and continue to enjoy working with our community.

Respectfully Submitted, Jason Janvrin, Chairman


Seabrook Water Department clearing brush on Weare Road for the new Disk Golf Park and 2 New Water Resources.


Aroma Joes

## REPORT OF THE WATER AND SEWER DEPARTMENT

Another year is in the books and like always we have been busy doing what we do best. I would like to thank the water \& wastewater operators, office staff, and field crews for their continued dedication to the Seabrook Water \& Sewer Department and its customers. The department's employees are continually attending training classes to increase their skill level, while applying their new skills to our water \& wastewater system, keeping the utilities current and safe as they continue their hard work and dedication to provide the residents and businesses the best customer service possible. This year Ryan Eaton joined the Sewer Department filling an open grade II Wastewater Treatment Facility Operator position.

There were 264,423,000 gallons of water treated and pumped from the Ground Water Treatment Facility, and $111,485,000$ gallons pumped from the town's gravel packed wells 1,3 and 7 for a total of $375,908,000$ gallons of water pumped to the distribution system for the year. This was a $5,374,000$ gallon or $1.4 \%$ decrease from last year. 16,000 gallons of sludge was removed from the water treatment facility's holding tanks and trucked to Berwick Maine Sewer District by the Seabrook Water Department using the Sewer Department's pump truck

On the wastewater side $314,100,000$ gallons was treated and discharged 2,100 feet out into the Atlantic Ocean, with 1,752 wet tons of bio solids that were trucked to Unity Maine for composting.

We have secured 4 American Rescue Plan Act (ARPA) grants in the Water and Sewer departments over the last few years and here is the status of each. A non-matching water planning grant of $\$ 50,000$ that was used to study the infrastructure needed to connect the future well fields at Weare and Stard Road to the water treatment facility. This completed report was used to develop the 2024 warrant article you will see on the ballot at the March town meeting. This article will increase our water supply for the first time since the mid 1990's. The next ARPA grant is a planning grant for the Sewer Department for $\$ 100,000$ to create a sewer pump station master plan. This completed plan has been a valuable tool in creating the capital improvement plan for the next 10 years that will keep the town's 17 major pump stations reliable and up to date as
these stations have been online for 28 years. The Sewer Department is still working on the Critical Flood Risk Infrastructure Grant (CFRING) also of the ARPA family of grants in the amount of $\$ 1,050,200$ for the purpose of implementing the recommendations of the 2021 climate resilience assessment of the wastewater treatment facility. This project is currently in the design phase and is scheduled to go out for bids for construction in 2024. The $\$ 2.6$ million upgrade of the Wastewater Treatment Facility has finished the design phase, and the construction phase is expected to start in 2024. The expected bid opening for construction services will be in February 2024. The town applied for funding from the Clean Water State Revolving Fund (CWSRF) and received a low interest loan of $2 \%$ for 20 years with $\$ 671,104$ in grants and loan forgiveness. The newest grant acquired early in 2023 is for $\$ 50,000$ to create a spreadsheet of all the water service lines public and private over the next 2 years to identify the material these lines are made of. The goal of the grant is to identify lead services in every water system in the United States as this is a nationwide effort to comply with this federal mandate. We do not expect to find any in our town, but it will be a good opportunity to add the information to the GIS system.

This year the state experienced historically wet conditions with 68 inches of precipitation that was recorded at the Water Department. Groundwater levels have returned to normal, and we are starting 2024 with an ample supply of water. The Chief Operator had cleaning and maintenance activities completed on Bedrock Well \#5. Bedrock well \#5 was redeveloped using AquaFreed Injection process and then a pump and surging method. A new pump and motor was installed as part of this project. The work resulted in a real world 20 gallons per minute increase and a consistent 200 gallons per minute from this well. This will ensure that this well will stay at peak water production. Work continues on the Stard Road property of 16 acres which will be combined with the Mill Lane property and the Weare property comprised of 21 acres donated to the town by the Weare family for recreational purposes. The Water Department staff spent most of the summer constructing a disk golf course as a prerequisite to developing new sources on the Weare property. This March the residents will have an
opportunity to vote on a warrant article that will allow us to finish the design and construction of connection of these new sources to the Water Treatment Facility to include new water lines, well houses and necessary upgrades to the treatment facility.

The Sewer Department finished upgrading the programmable logic controllers (PLC's) and radios at 17 sewer pump stations and 2 drainage stations.

In closing, I would like to thank the citizens of Seabrook for their continued support and to remind everyone that drinking water is a precious resource. The Town of Seabrook is limited in the number of ground water sites within our borders.

Please be mindful of what is flushed down the sewer. We see "flushable wipes" and paper towels that clog lines and disable pumps. These wipes that are labeled "flushable" significantly increase maintenance cost in parts and overtime. We have also seen a significant increase in flow during wet weather, please do not connect sump pumps and roof drains to the town sewer. These flows do not need treatment, and only drive-up costs and cause operational problems.

Respectfully Submitted,
Curtis Slayton, Water and Sewer Superintendent

## REPORT OF THE BOARD OF ADJUSTMENT

The Board of Adjustment has been very busy in 2023. They heard 15 cases for variances, as well as reconsiderations and request for rehearings.

The board is made of five members and three alternates. They also have one secretary. All board members are volunteers and donate their time and efforts to ensure that our zoning laws are upheld. They have worked diligently to make decisions in the best interest of the town and its residents.

Respectfully submitted,
Members of the Zoning Board of Adjustment

## REPORT OF THE BUDGET COMMITTEE

The purpose of the municipal budget committee is to act as an advisory board on matters related to the town budget. The budget committee sets the recommended budget figure for the town warrant and makes a recommendation to the voters on whether warrant articles dealing with tax dollars should be approved.

This year's budget committee also met in several work sessions to help develop guidance on how budgets and capital plans should be presented. We met with each department head to ascertain their needs and recommended funding that provides first rate services while protecting our taxpayers in FY2024

We will continue to meet throughout 2024 to address policies and procedures for future budgets and to work with our board of Selectmen to ensure that we meet the needs of residents while keeping the town affordable.

Respectfully Submitted, Members of the Budget Committee

## REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission reviewed four New Hampshire Department of Environmental Services Wetland Division Dredge and Fill applications this year. Three applications were for beach construction and one for town construction

Seabrook Hamptons Estuary Alliance wanted to give us a brief update on Shea's Estuary Management Plan.

First the Vision Statement: The Hampton Seabrook Estuary (HSE) is a thriving and resilient estuarine environment, home to healthy, diverse populations of fish, shellfish, birds, plants, and other native species and sustainably used by surrounding communities for its aesthetic, recreational, and economic benefits. Local governments, residents and visitors recognize, respect, and enjoy the watershed's connective habitats, litter free beaches, and clean waters which form the bedrock of their community. Development occurs in a manner that protects both natural resources and infrastructure and allows the estuary and its watershed to naturally adapt to the effects of climate change, including, but not limited to, groundwater and sea level rise, coastal storm surges and flooding.

## Visioning Process:

A vision statement provides a brief and compelling mental image of the estuary and its watershed as the community envisions it and serves as the aspirational pinnacle for the more detailed goals, objectives, and strategies that follow in this plan. The vision statement reflects input from a broad spectrum of residents, visitors, municipal officials, business owners, water related professionals and high school students in the watershed. This input was collected over two years through workshops, surveys, and interviews.

The Members of the Conservation Commission are:

- Mike Colin, Chair
- Helen Lalime
- James Sanborn
- Derek Griggs
- Judie Walker Alternate/ Secretary

The Conservation Commission is in need of volunteers if you are interested in joining the team please contact the Judie at the Conservation Commission.

The members of the Conservation Commission would like to thank the residents of Seabrook for their continued support of our projects.

Respectfully Submitted, Members of the Conservation Commission

# REPORT OF THE PUBLIC WORK <br> DEPARTMENT 

2023
The year it just kept raining:
As I think about fiscal year 2023, I recall numerous citizens complaints with regards to street flooding, yards flooding, sink holes, grass too long in Cemeteries and Athletic Fields too soggy. The common denominator of course is too much rain! I bet if you had a garden, it didn't end well in 2023. I called my counterpart in the Water Department recently and he said, there is nothing wrong with my memory as " 68 inches" of rain was recorded at his Facility. "A record breaker!" My research concluded that an average year on the N.H. Seacoast only 42 inches of rain should fall. The extra 28 inches in Seabrook in 2023 was not soon to be forgotten by your D.P.W.

When it rains all weekend and sometimes Mondays too, I don't know about you, but my attitude goes down a notch or maybe two. If your Park, or your Cemetery, or your Street wasn't up to par in this past year I'm most inclined to include the weather as not being cooperative.

Speaking of the weather I respectfully request your attention to the 2024 N.H. Legislation HB1700 which, if passed will make N.H. the second State in the Nation (following Texas) to "Prohibit the intentional release of polluting emissions, including cloud seeding, weather modification, excessive electromagnetic radio frequency and microwave radiation and making penalties for violation of such prohibition."
Sponsors - Representative Gerhard, Merrimack and Representative Potenza, Strafford.

Seems the contrails which were extremely prevalent this year, turning a blue-sky day into a cloudy day in a matter of hours, were actually in many cases chemtrails! More to ponder! This Bill talks to Stratospheric Aerosol Injections! Is this why it just kept raining?
"Highway"

- Resident Requests estimated exceeds 200 in 2023. DPW responded ASAP.
- Snow \& Ice evolutions 23 events townwide met with a timely emergency response.
- Townwide Paving - Forest Drive, Evergreen Drive, Forest Court, Ayer Circle, Pine Cone Drive, Timber Court, Riley Road.
- Reconstruction of the Harbor Bulkhead complete.
- Assisted with voting assembly / disassembly.
- Cleaned/Vacuumed approximately 1,000 catch basins.
- Pavement markings townwide
- Summer traffic flow/pattern beach streets change over.
"Cemetery Department"
- Burials 2023-102.
- All cemeteries made ready for the proper observance of Memorial Day
"Parks/Recreation Dept. Facility Assistance"
- Cleaned \& maintained Welcome Center
- Bathrooms cleaned.
- Rehabilitated Concession stand at Governor Weare Park
- Base Paths \& Foul lines painted.
- Football field line markers \& goals painted.
- War memorials maintained.
- Athletic fields, Recreation Facility mow \& trim grass \& shrubs.
- Scheduling of park athletic fields done by Foreman.
- Decorating Recreation \& DPW Facility for major holidays.
- Old Home Day setup \& breakdown.


## "DPW Admin"

- All staffing challenges worked out \& documented daily here.
- All training scheduled.
- Accounts payable (more than any other department).
- Accounts receivable (along with weekly bank deposits).
- Time sheet \& Payroll.
- Telephone Inquires \& Walk-ins: Residents, vendors, contractors, utility companies, other public relations.
- Driveway \& Street Excavation Permits.
- Burial Deeds created.
- Work with staff, public and other outside parties to coordinate funeral services and burials along with taking pictures and notes to accurately update cemetery records.
- Dig-safe.
- Purchasing (no other department has more).
- Technical review of new Planning Board items.
- Coordination of State \& Federal mandated submittals \& reports.
- Construction inspections scheduled \& implemented.


## "Beaches"

- Sand berms created at boardwalks on Ashland, Tilton, Hooksett \& New Hampshire Street each winter \& bulldozed away each summer.
- Winter fences established \& removed each summer on the North Beach.


## "Rubbish Department"

- Remained ever vigilant and always completed the trash and recycling routes daily, regardless of what the weather was.
- Stayed in compliance with both State and Federal regulations.
- Continued participation in the regional Household Hazardous Waste Day in Exeter
- Stormwater Federal \& State requirements met this year.
- Due to equipment failure, a rental garbage truck was used during the Summer months.
- Major and difficult repair to underground leachate tank.
- Emergency repairs to Transfer Station scale.

Once again, a hardy thank you to the Town Manager, B.O.S. and residents of the Town of Seabrook with your patience through these changing times.

Respectfully submitted
John Starkey, Public Works Manager

## REPORT OF THE FIRE DEPARTMENT

2023 was another fast paced year for our department. Aside form the increase in calls for services, our department continued it's participation in many community events such as Touch-a-Truck, Operation Warm (Seabrook School Coat Giveaway, 120 coats), Seabrook Toy Bank (88 Families and almost 200 children), multiple senior events, Old Home Days, and of course the trips through town with the Easter Bunny and Santa Claus.

Once again, our department has seen a steady increase in calls for service, seeing an overall increase in total calls of $4 \%$ and an increase in ambulance runs of $10 \%$. Since 2015 our ambulance calls have just about doubled, total calls for service will be doubled next year at the pace we've seen the last 8 years. On the ballot again this year will be a request to increase the firefighter staffing, something that has not increased since 2001. We hope that voters will consider the increase in calls, the burden this places on our town's emergency services and employees and look to support the warrant article to increase firefighter staffing at the fire dept.

We truly value and appreciate the support this community shows our department. We are extremely proud to serve this community and especially the residents. With our department also being all residents, we share the connection to the town and community and truly want to see the best outcomes of all emergencies we are tasked with handling. We want to thank the residents again for your support.

Fire Department Calls for Service:
2023 Total Calls for Service: 3,815
2023 Total Medical Aid Calls: 2,132
Respectfully Submitted, William J Edwards, Fire Chief

## REPORT OF THE RECREATION DEPARTMENT

The Recreation Department offers a variety of programs for adults and children, special events, sports leagues, camps, after-school programs, senior activities, and community outreach events. Senior Citizen classes and events include Chair Yoga, Pilates, SSS (Strength, Stretch and Sculpt) two days per week, Zumba Gold, Sr. Nintendo Wii Bowling, Bingo, Rockingham Meals on Wheels Nutrition Program and the Annual Senior Day Celebration.

The adult programs we offer include Latin Cardio Dance, Zumba, Dance Movement and Toning, Yoga for Diverse Abilities, Beach Yoga, Strength Circuit, Pick-up Basketball, and Pickleball.

Featured youth programs include basketball leagues, annual basketball tournaments, afterschool programs throughout the school year, summer camps including off-site camps, additional summer trips, school vacation camps, and Friday night specials. This year's summer camp program was a success with over 218 individual children registered. The basketball program once again became one of his largest programs with over 200 participants. The total number of people who volunteered this year was 84. This year, our community has shown tremendous support for our recreation department by volunteering their time, providing monetary and in-kind donations, and participating in our programs and community engagement events. We couldn't be more grateful to have a community like ours!

Community support events include the Annual Egg Hunt \& Bunny Breakfast, Memorial Day Parade, Flying High Frisbee Dog Show, four Kona Ice Days, the Annual Lights on Halloween Event, Trick-orTreat Walkthrough, and the Annual Holiday Event featuring a Festival of Trees including a Sneak Peek Night. We invited the community to partake in a cookie baking contest, a Holiday House Decorating Contest and more!


2023 "Steppin' it up" Afterschool Program \& Kona Ice Day!

| Number held \& Event Name | \#'s |
| :--- | :---: |
| 6 Roller-skating Nights | 231 |
| 6 Youth Dances/Mixer for 3 ${ }^{\text {rd }}$ - ${ }^{\text {th }}$ | 351 |
| 5 Youth Dances/Mixer for 5 ${ }^{\text {th }}$-6 | 217 |
| 3 Youth Dance/Mixers for 7th-8th | 368 |
| In House Basketball (2023-2024) | 168 |
| Travel Basketball (2023-2024) | 8 Teams |
| Pre-K Basketball (2023-2024) | 26 |
| In-House Cheer Program (2023-2024) | 36 |
| Basketball Tournament | 6,091 |
| Girls Travel Softball | 60 |
| Flag Football Program | 39 |
| Little Kickers Soccer Program | 26 |
| Seabrook Cal Ripken Baseball | 102 |
| Summer Camp | 3,642 |
| Summer Camp; After Camp | 558 |
| Disc Golf | 60 |
| Swim Lessons | 47 |
| Summer Camp Trips | 393 |
| Year Round Trips | 90 |
| Fall After School Program | 748 |
| Winter After School Program | 684 |
| Spring After School Program | 624 |
| Mini Session After School Program | 148 |
| Vacation Camps; Feb., Apr., Dec. | 311 |
| Easter Egg Hunt | 277 |
| Bunny Breakfast | 87 |
| Senior Citizen Day | 121 |
| Historical Society Slideshow | 80 |
| Halloween Event | $539+$ |
| Annual Holiday Event; Festival of <br> Trees | $501+$ |
| Holiday House Decorating Contest | 10 |
| Town Election (March) | 1,012 |
| Deliberative Session | 110 |
| Seabrook Pageants (Baby, Little, Jr., <br> Miss) | 240 |
|  |  |

TOTAL ACTIVE MEMBERSHIPS ISSUED IN 2023:
275 (1,063 grand total)

## NUMBER OF DAYS CENTER WAS OPEN

IN 2023: 287
Number of Programs that Operated Successfully
40 Adult Classes/Programs
68+ Youth Classes/Programs
46+ Special Events/Trips
Total SCC Attendance for the year: Approx. 22,574+
2023 SEABROOK OLD HOME DAYS
The 2023 Seabrook Old Home Days ran from August 13-20. The 19th Annual Baby Pageant overall
winners were Rogan Rogers (boy) and Luna Goudreau (girl). Marley Eaton was crowned Miss Seabrook. Harlem Lee Ryder took the crown for the 27th Annual Little Miss Seabrook and Promise Holland-Willwerth was crowned the 38th Annual Jr. Miss Seabrook.

The main event at Seabrook Elementary School on Saturday, Aug. 19, featured food, crafts, contests, entertainment and more from local nonprofits, community members, town departments and others.

The Musket Shoot and the Turkey Shoot took place at the Seabrook Wells, Rt. 107. Both events were conducted by Hunter Education Instructors.

A few of our Main Event winners include Diaper Derby (walker division); Stella Schlichte, Diaper Derby (early walker division); Annabelle Braley, Egg Toss (13+); Forrest Carter \& Jayden Souther, Pie Eating Contest (5-8 year olds); Zion Mackenzie, 25 Yard Dash (3 \& 4 year olds); Tucker Frodyma, Corn Husking (5-8 year olds); Cameron Bilodeau, Bubble Wrap Contest (9-12 year olds); Promise Holland-Willwerth, Hula Hoop Contest (13+); Jason Felch, Arm Wrestling (18+ women's division); Lyndsey Hamblet, Arm Wrestling (18+ men's division); Robert Watts, the Best Homemade Pie champion was the "Not So Secret Ice Cream Pie" created by Kayla Middlemiss and our Pickleball Champions; Gail Moulton \& Meg Corde. A spectacular display of fireworks by American Thunder concluded Saturday's main event.


2023 Old Home Day Event; Pageant Winners \& Homemade Pie Judges

## 2022 Volunteer of the Year Award

The 2022 Volunteer of the Year Award was presented to Matt Eaton. Matt has volunteered in a variety of sports programs for many years. We are grateful to Matt as a member of our Seabrook Recreation Department, as he has become an invaluable role model for the youth of the Seabrook Community programs. A presentation of the award
for 2022 will take place during the 2023 sports banquet.

## SPONSORS IN 2023

A big thanks and appreciation goes to all the sponsors who helped make things happen in 2023. Pat's Towing, AL Prime Energy, Tortolano \& Company LLC, Rosatone \& Bell, Aero Dynamics, EZ Mart Foods of NH, Salon 15, Radiation Safety \& Control Services, Dick's Sporting Goods, Panera Bread-Seabrook, Spirit Halloween, Ladies Civic Association, Apothecary, Rick Andrade "Elvis", Grill 17, Dunkins, Walmart-Seabrook, Gather, NH Food Bank, BJ’s Wholesale Club-Seabrook, Community Oven, McDonald's, Museum of Science, Seabrook Fire Union, O'Brien's General Store, Elite Image, Open Play Pickleball, Sea Ketch, Red's Kitchen \& Tavern, Las Olas, Bowl-O-Rama, Children's Museum of NH, Margaritas Restaurant, Jin Hui, Seabrook's School Maintenance Department, Moe's Italian Sandwiches, Seacoast Art Spot, Seabrook PTO, Hampton Physical Therapy, Yankee Fisherman Co-op, KMPK Studios Photography, Kayla at Wicked Mouse Travels, Seabrook Lion's Club, Lowe's, Little Miss Seabrook; Harlem Ryder, Seabrook Library, Ocean State Job Lot, Letsroam.com, Seabrook Police, Seabrook Firemen, Seabrook Home Depot, Seabrook Adventure Zone, Brook of Hope, Gately's Towing, Souther Fishing and other members of the community.

The 2023 Community Center Full-time Staff included: Director of Recreation; Cassandra Carter, Assistant Director; Patrick Collins, Interim Athletic Director; Matt McDonald, Program Director; Brittney Gentile, Office Supervisor; Jo-Anne Page and Custodian; Jonathan Belanger \& Jason Bowley.

WEB INFO -For more information regarding the Seabrook Recreation Department please visit www.seabrookrec.com , Facebook: Seabrook Recreation Department and Community Center. Twitter: @SeabrookRec Instagram: Seabrook_Community_Center

## Respectfully submitted by, The Seabrook Recreation Department

## REPORT OF THE BUILDING INSPECTOR

The code enforcement office has one full-time inspector, one part-time inspector and one full time clerk for both the building and health departments. Office hours are Monday, Tuesday \& Thursday 7:30 am to 4:00 pm, Wednesday 7:30 am to $5: 30 \mathrm{pm}$ and Friday 7:30 am to 12:00 noon. Any owner or authorized agent who intends to construct, enlarge, alter, repair, move, demolish, or change the occupancy of any building or portion of building must make out an application prior to work starting. Building applications are available in the office or on the town's website Seabrooknh.info. If you have any questions concerning the building permit application process, please contact us.

Building Permits Issued

| Type of Permit | \# of <br> Permits | Construction <br> Cost |
| :--- | ---: | ---: |
| Addition/Alteration | 80 | $7,043,312$ |
| Commercial | 72 | $6,503,439$ |
| Demolition | 14 | 475.00 |
| Electrical Permits | 185 | $8,357,712$ |
| Family Apartment | 6 | 431,002 |
| Fence | 12 | 97,059 |
| Mechanical Permit | 123 | 916,648 |
| Mobile Home | 14 | $1,538,301$ |
| Plumbing Permit | 66 | 500,527 |
| Residential Garage | 7 | 306,046 |
| Remodel/Replace | 76 | $1,419,139$ |
| Residential Shed | 27 | 168,521 |
| Sign Permit | 17 | 146,649 |
| Single Family | 16 | $3,345,453$ |
| Solar | 39 | $1,184,124$ |
| Swimming Pool | 6 | 274,500 |
| Two Family | 1 | 450,000 |
| Use/Change of use | 1 | 9,999 |
| Total | $\mathbf{7 6 2}$ | $32,692,906$ |

2018-2022 Comparison

| YEAR | \# PERMITS | TOTAL <br> COST |
| :--- | :--- | :--- |
| 2019 | 794 | $25,948,563$ |
| 2020 | 689 | $24,509,128$ |
| 2021 | 632 | $22,733,354$ |
| 2022 | 797 | $26,489,832$ |
| 2023 | 701 | $29,831,323$ |

2023 Business Licenses- 417

## REPORT OF THE HEALTH OFFICER

The health department conducts yearly inspections of all commercial establishments handling food. These include restaurants, grocery stores and all food handlers preparing food products for public consumption. Other facilities inspected by the health department include tattoo facilities and the artists working within these studios, daycare centers, hair and nail salons, and convenience stores. The office also inspects the elementary and middle schools, hotels, motels, and rooming houses: issuing permits once the establishment passes the required inspections.

The office deals with health complaints that range from trash, bedbugs and other issues that might arise in the community. The office also handles multiple complaints during the year and assists the State of NH Health Department on a regular basis.

The health department oversees water quality testing of the beach front and harbor areas. These tests ensure a safe swimming environment and shellfish quality.

The office conducted the following inspections:

## Health Permits

Restaurants 56
Hair/Nail Salons 13
Convenience Stores 25
Hotel/Motel 7
Supermarket 3
Mobile Vendor 4
Farm Stand/Flowers/Food Processors 2
Cafeteria 1
Gym 2
Food Warehouse/Food Service 2
Catering 0
Concession Stands 2
Ice Cream Stands 1
Bait shops 1
Tattoo Establishments 4
Tattoo Artists 11
Day Care/Foster Homes 5
Amusement Device License 3

## REPORT OF THE EMERGENCY MANAGEMENT DEPARTMENT

Seabrook's Emergency Management Department is the responding agency which assists as liaison and planning office for other town agencies for a variety of emergency situations for our town. These emergencies can vary to include but not limited to weather events, Hazmat, nuclear, global pandemics, and climate change, which can affect our weather and change our sea levels. The role of Emergency Management is vital to other public safety organizations, since it provides and maintains an Emergency Operations Center (EOC), which is located at the Seabrook Fire Department.

During emergency situations, the EOC provides public safety agencies with a location which staff, communications, and local officials can have immediate information sharing with their safety partners at the local, state, and federal levels. The Town of Seabrook's Emergency Management Department consists of one full-time employee, the Director, other personnel which include a part-time EM Coordinator, and any remaining staffing requirements are filled with volunteers.

2023 brought us our final reimbursements from FEMA regarding our COVID costs. Emergency Management was involved with an ongoing project to recover costs which were incurred by the Town of Seabrook during the COVID pandemic. During the 2023 year the Town was reimbursed $\$ 1,947,729.02$. This makes the grand total since 2020 reimbursed $\$ 2,539,076.18$. Most of this accounting and correspondence has been assigned to Emergency Management and primarily on the desk of Kelly McDonald. Kelly has been honored by the Town Manager and the Board of Selectmen for the recovery of these funds. She has gone above and beyond, not only her assigned duties as Fire Department Administrator, but also taking on the immense responsibility of gathering, sorting, and compiling information that is required by federal agencies for fund reimbursement.

We started our 2023 year with below freezing temperatures on multiple occasions, which led us to help facilitate the opening of Warming Shelters hosted by Seabrook Elementary School. The shelters would not have been possible without the dedication from one of Seabrook's residents Bridget Shaheen.

Bridget coordinated a facility, donations, and supplies throughout those freezing temperatures.
Emergency Management also applied for a grant to help us update our Local Emergency Operating Plan (LEOP) which we were awarded and have completed.

The latter part of 2023 found this office preparing to participate in FEMA and NRC drills and exercises. These drills occur approximately every two years and test our ability to respond to any emergency at the Seabrook Nuclear Plant. All Seabrook's town departments, Town Manager and Board of Selectmen are present during these drills. We completed our fire CFE on October 18, 2023. We look forward to CFE 2 being held on February 7, 2024, and our graded drill on April 3, 2024.

As we enter this new year Emergency Management will continue to monitor and provide support to our town during these, what are certainly, unusual times. A special thank you to the Fire Chief Bill Edwards, Deputy Chief Koko Perkins and the men and women of his department for their continued support.

I would like to recognize and thank all department heads and personnel involved in contributing to the professionalism and dedication to the continuing safety of our community. A special thanks to our Town Manager Bill Manzi and Board of Selectmen for their continued support and guidance.

Respectfully Submitted, Joseph Titone
Emergency Management Director
Kelly McDonald
Emergency Management Coordinator

## REPORT OF THE POLICE DEPARTMENT

The Seabrook PD family welcomed several new employees in 2023. Officers James Mascioli, Tim Scott, and Marc Smick began serving the Town in 2023 as did Dispatcher Josh Heiseler.

Seabrook officers and staff participated in social events such as Trunk-or-Treat, the Festival of Trees at the Recreation Department, and the $9^{\text {th }}$ Annual Seabrook Police Stuff-A-Cruiser. Stuff-A-Cruiser was held on Saturday December $9^{\text {th }}$ and Detective Dietenhofer collected approximately $\$ 3,000.00$ in gift cards (and cash that was converted to gift cards) along with some non-perishables. The proceeds from this event were distributed to the Seabrook Church of Christ, the Town of Seabrook Welfare Office, and the Seabrook Community Table. We are grateful to work in such a generous community that supports those in need year after year.

Seabrook officers and staff utilized online training resources as well as traditional in-person training covering a broad range of topics. In 2023 employees attended training in a variety of areas to include antibias training, de-escalation, ethics, Intoxilyzer recertifications, active shooter, organized retail crime, defensive tactics, drug interdiction, crime scene photography and vehicle processing, and more. Some staff members also attended conferences hosted by the FBI, the International Association of Chiefs of Police, and the NH Law Enforcement Administrative Professionals. Training allows us to provide the Town with exceptional police services and administrative training helps with succession planning to ensure that the leadership of the Police Department continues to provide the level of service and quality of life our residents and business owners have come to expect.

Members of the Seabrook PD raised several thousand dollars during the October Beards for Bucks fundraiser to benefit the Child Advocacy Center of Rockingham County. Once again, Officer John Giarrusso was the top fundraiser for the Seabrook PD in this annual event that funds a vital law enforcement partner in prosecuting those who prey on the youngest victims.

Animal Control Officer Jeff Baillargeon made headlines in May when he, Sergeant Smart, and Officer Smick rescued six ducklings from a storm drain off of Lafayette Road.

Officer Mascioli, Det. Butcher, Officers Hines, Storms, Couch, Glowacki and police/Special Olympics supporter Kaiden participated in the Special Olympics Torch run.

Officers joined McDonald's for the New Hampshire Chiefs of Police Association fundraiser in October. Chief Walker, Lieutenant Mone, Detectives Bunszell and Butcher, and Officer Glowacki helped customers in the lobby and at the drive-thru. This fundraiser helps to provide training for law enforcement throughout the state.

We received significant donations to the Police Department from the Crimeline for the Hamptons and O'Brien's General Store. These donations will go toward training and equipment to enhance our abilities to provide top notch police services to our community.

In 2023 we began working with Dr. Kathryn Godshall, a professor at the University of New Hampshire School of Health and Human Services. This relationship resulted in a grant award for \$955,424 from the Opioid Abatement Trust that will help the Police Department address opioid issues, educate the public, and implement needed services.

Seabrook Police statistics for 2023 are as follows:


Total Felonies: .................................................. 319
Total Misdemeanors_........................................... 808
Total Violations......................................................... 138
Total Arrests: ..............................................-. 551
Shoplifting: .................................................. 166
All Other Theft/Fraud:................................. 94
Motor Vehicle Accident Responses:............ 511
We continue to utilize Facebook, Instagram, and Twitter (@SeabrookNHPD) to provide a direct connection with the community.

The women and men of the Seabrook Police Department are grateful to be a part of this exceptional community. It sounds cliché but we are proud to be part of the greatest community on the Seacoast.

Respectfully submitted,
Brett J. Walker
Chief of Police


An increase of $\mathbf{\$ 9 8 , 9 8 4} .72$ was collected in revenue for the Town Clerk's Office in comparison to 2022.

An increase of $\$ 82,437.07$ was collected in motor vehicle fees in comparison to 2022.
An increase of $\$ 16,650.15$ was collected in boat registration fees in comparison to 2022.
An increase of $\$ 1,814$ was collected in animal fees in comparison to 2022.

Full-time staff included newly elected town clerk, Shayna Merrill; new deputy town clerk, Kelly Brown; Brittany Phaneuf; Diana Cerasi; and the previous town clerk, Cheryl Bowen, who retired in March.

| Title of Appropriation | Appropriation | Expenditure | Balance |
| :---: | :---: | :---: | :---: |
| Executive | 806,843.00 | 765,400.46 | 41,442.54 |
| Election, Regist. \& Vital Statistics | 362,142.00 | 331,457.88 | 30,684.12 |
| Financial Administration | 1,091,604.00 | 1,031,137.08 | 60,466.92 |
| Legal Expense | 230,000.00 | 172,764.92 | 57,235.08 |
| Planning \& Zoning | 72,512.00 | 68,749.73 | 3,762.27 |
| General Government Buildings | 162,422.00 | 164,717.18 | $(2,295.18)$ |
| Cemeteries | 150,275.00 | 126,513.84 | 23,761.16 |
| Insurance | 702,941.00 | 676,520.41 | 26,420.59 |
| Police Department | 5,740,978.00 | 5,877,591.57 | $(136,613.57)$ |
| Fire Department | 5,762,114.00 | 5,617,249.48 | 144,864.52 |
| Building Inspection | 121,449.00 | 105,275.09 | 16,173.91 |
| Emergency Management | 143,762.00 | 139,226.96 | 4,535.04 |
| Highway Department | 1,440,594.00 | 1,325,073.43 | 115,520.57 |
| Street Lights | 125,000.00 | 86,562.77 | 38,437.23 |
| Solid Waste Building | 30,600.00 | 32,188.11 | $(1,588.11)$ |
| Rubbish Department | 1,397,676.00 | 1,528,076.05 | $(130,400.05)$ |
| Water Treatment, Conserv., \& Other | 140,000.00 | 158,667.41 | $(18,667.41)$ |
| Health Department | 97,270.00 | 86,079.38 | 11,190.62 |
| Animal Control/Mosquito Control | 147,413.00 | 144,541.53 | 2,871.47 |
| Welfare Administration \& Direct Assistance | 166,975.00 | 131,277.17 | 35,697.83 |
| Parks \& Recreation | 1,181,361.00 | 999,576.13 | 181,784.87 |
| Library | 527,054.00 | 523,710.00 | 3,344.00 |
| Patriotic Purposes (Memorial \& Old Home) | 40,951.00 | 42,527.34 | $(1,576.34)$ |
| Conservation Commission | 3,618.00 | 1,126.05 | 2,491.95 |
| Health Insurance | 4,186,198.00 | 3,966,845.92 | 219,352.08 |
| Principal on Long Term Note | 523,742.00 | 523,742.00 | 0.00 |
| Interest on Long Term Note | 305,317.00 | 308,661.24 | $(3,344.24)$ |
| Interest on TAN | 4,000.00 | 668.33 | 3,331.67 |
| Sewer Department | 2,291,115.00 | 2,259,281.27 | 31,833.73 |
| Water Department | 1,995,783.00 | 1,998,018.27 | $(2,235.27)$ |
| Total Operating Budget | 29,951,709.00 | 29,193,227.00 | 758,482.00 |
| 2023 Warrant Articles |  |  |  |
| \#5 PB - Master Plan | 31,000.00 | 0.00 | 31,000.00 |
| \#31 Rockingham County Nutrition Program | 10,885.00 | 10,885.00 | 0.00 |
| \#32 Seacoast Mental Health Center | 3,622.00 | 3,622.00 | 0.00 |
| \#33 Greater Seacoas Community Health | 6,000.00 | 6,000.00 | 0.00 |
| \#34 Child Advocacy Center | 2,000.00 | 2,000.00 | 0.00 |
| \#35 Haven | 6,014.00 | 6,014.00 | 0.00 |
| \#36 Waypoint | 7,500.00 | 7,500.00 | 0.00 |
| \#37 Seabrook Community Table | 7,000.00 | 7,000.00 | 0.00 |
| \#38 Chucky's Fight | 8,000.00 | 8,000.00 | 0.00 |
| \#39 Southern NH Services | 14,669.00 | 14,669.00 | 0.00 |
| \#40 American Red Cross | 1,200.00 | 1,200.00 | 0.00 |
| \#41 Seabrook Lions Club | 5,000.00 | 5,000.00 | 0.00 |
| \#42 Seacoast Visiting Nurses Center | 7,600.00 | 7,600.00 | 0.00 |
| \#43 Seacoast Youth Services | 18,000.00 | 18,000.00 | 0.00 |
| \#44 Transportation Assistance | 3,200.00 | 3,200.00 | 0.00 |
| \#45 Cross Roads | 2,800.00 | 2,800.00 | 0.00 |
| \#10 FD - Building Maintenance | 50,000.00 | 0.00 | 50,000.00 |
| \#25 PD - HVAC | 38,500.00 | 0.00 | 38,500.00 |
| \#27 REC - Community Center | 12,000.00 | 3,934.77 | 8,065.23 |
| \#9 DPW - Town Streets | 410,000.00 | 356,777.24 | 53,222.76 |
| \#11 FD - SCBA Funding | 90,000.00 | 0.00 | 90,000.00 |
| \#12 WTR - Clean/rehab wells | 55,000.00 | 3,413.42 | 51,586.58 |
| \#13 WTR - Construct New Wells | 400,000.00 | 227,140.02 | 172,859.98 |
| \#14 WTR - Water CRF funding | 75,000.00 | 0.00 | 75,000.00 |
| \#15 SWR - SCADA System | 126,000.00 | 70,399.80 | 55,600.20 |
| \#16 SWR - Purchase of septic hauler | 158,000.00 | 0.00 | 158,000.00 |
| \#17 SWR - Grit conveyor | 85,000.00 | 0.00 | 85,000.00 |
| \#21 DPW - Stormwater pump stations | 35,000.00 | 0.00 | 35,000.00 |
| \#29 TH - Boiler replacement | 50,000.00 | 0.00 | 50,000.00 |
| Total 2023 Warrant Articles | 1,718,990.00 | 765,155.25 | $\mathbf{9 5 3 , 8 3 4 . 7 5}$ |
| 2023 Grand Total | 31,670,699.00 | 29,958,382.25 | 1,712,316.75 |

Town of Seabrook
General Fund Budget Report
Fiscal Year Ending December 31, 2023

| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| EXECUTIVE |  |  |  |
| Board of Selectmen |  |  |  |
| Personnel | 33,142.00 | 27,967.76 | 5,174.24 |
| Food/Meals | 200.00 | 1,074.89 | (874.89) |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Meetings and Conferences | 150.00 | 310.00 | (160.00) |
| Mileage and Tolls | 100.00 | 0.00 | 100.00 |
| Town Manager/Admin.Assistant |  |  |  |
| Personnel | 703,998.00 | 635,878.83 | 68,119.17 |
| Audit Services | 0.00 | 0.00 | 0.00 |
| Advertising | 5,000.00 | 1,825.82 | 3,174.18 |
| Engineering Services | 0.00 | 0.00 | 0.00 |
| Phone and Communication | 6,000.00 | 15,269.79 | $(9,269.79)$ |
| Other Professional Services | 5,000.00 | 3,344.46 | 1,655.54 |
| Equipment Rental | 5,000.00 | 5,070.45 | (70.45) |
| Food/Meals | 0.00 | 0.00 | 0.00 |
| Other Contract Services | 5,500.00 | 31,380.81 | $(25,880.81)$ |
| Printing and Binding | 8,000.00 | 4,494.38 | 3,505.62 |
| Dues and Memberships | 22,500.00 | 30,426.00 | $(7,926.00)$ |
| Meetings and Conferences | 1,000.00 | 0.00 | 1,000.00 |
| Office Supplies | 5,500.00 | 4,977.51 | 522.49 |
| Postage | 2,500.00 | 859.32 | 1,640.68 |
| Copier Supplies | 1,500.00 | 1,260.75 | 239.25 |
| Books and Subscriptions | 1,000.00 | 1,224.69 | (224.69) |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 0.00 | 35.00 | (35.00) |
| Finance Charges \& Late Fees | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 100.00 | 0.00 | 100.00 |
| Trustee of Trust Funds |  |  |  |
| Personnel | 653.00 | 0.00 | 653.00 |
|  | 806,843.00 | 765,400.46 | 41,442.54 |
| ELECTION, REGIST., \& VITAL STATISTICS |  |  |  |
| Town Clerk |  |  |  |
| Personnel | 282,353.00 | 280,079.14 | 2,273.86 |
| Phone and Communication | 400.00 | 597.23 | (197.23) |
| Programmers | 0.00 | 0.00 | 0.00 |
| Other Professional Services | 5,000.00 | 5,291.00 | (291.00) |
| Equipment Maintenance | 1,400.00 | 1,300.00 | 100.00 |
| Food/Meals | 100.00 | 86.26 | 13.74 |
| Printing and Binding | 18,000.00 | 17,806.68 | 193.32 |
| Dues and Memberships | 60.00 | 70.00 | (10.00) |
| Meetings and Conferences | 1,210.00 | 2,118.18 | (908.18) |
| Stationery/Paper | 2,700.00 | 2,577.29 | 122.71 |
| Postage | 10,000.00 | 6,059.23 | 3,940.77 |
| Books and Subscriptions | 60.00 | 0.00 | 60.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Dog Licenses \& Tags | 800.00 | 587.73 | 212.27 |
| Red Book/Motor Vehicles | 0.00 | 0.00 | 0.00 |
| New Equipment | 2,636.00 | 1,652.96 | 983.04 |
| Mileage and Tolls | 600.00 | 701.45 | (101.45) |
| Finance Charge \& Late Fee | 0.00 | 26.00 | (26.00) |
| Elections \& Registrations |  |  |  |
| Personnel | 34,573.00 | 11,495.86 | 23,077.14 |
| Advertising | 500.00 | 0.00 | 500.00 |
| Food/Meals | 750.00 | 719.37 | 30.63 |
| Other Contract Services | 0.00 | 0.00 | 0.00 |
| Office Supplies | 600.00 | 0.00 | 600.00 |
| Postage | 400.00 | 289.50 | 110.50 |
| Mileage and Tolls | 0.00 | 0.00 | 0.00 |
|  | 362,142.00 | 331,457.88 | 30,684.12 |
| FINANCIAL ADMINISTRATION |  |  |  |
| Budget Committee |  |  |  |
| Personnel | 1,292.00 | 414.56 | 877.44 |
| Advertising | 0.00 | 0.00 | 0.00 |
| Food/Meals | 350.00 | 0.00 | 350.00 |
| Meetings and Conferences | 0.00 | 0.00 | 0.00 |
| Office Supplies | 0.00 | 0.00 | 0.00 |
| Postage | 0.00 | 0.00 | 0.00 |
| Books and Subscriptions | 165.00 | 304.39 | (139.39) |
| Mileage \& Tolls Reimbursements | 0.00 | 0.00 | 0.00 |
| Finance Department |  |  |  |
| Personnel | 160,556.00 | 179,412.84 | $(18,856.84)$ |
| Annual Audit Services | 33,000.00 | 28,547.43 | 4,452.57 |
| Advertising | 0.00 | 0.00 | 0.00 |
| Phone and Communication | 372.00 | 842.16 | (470.16) |
| Other Professional Services | 6,000.00 | 30,318.02 | $(24,318.02)$ |
| Equipment Maintenance | 0.00 | 0.00 | 0.00 |
| Food/Meals | 0.00 | 0.00 | 0.00 |
| Dues and Memberships | 100.00 | 0.00 | 100.00 |
| Meetings and Conferences | 0.00 | 0.00 | 0.00 |
| Stationery/Paper | 650.00 | 2,063.61 | $(1,413.61)$ |
| Postage | 2,635.00 | 684.18 | 1,950.82 |
| Books and Subscriptions | 200.00 | 0.00 | 200.00 |
| New Equipment | 1,500.00 | 1,199.48 | 300.52 |
| Mileage and Tolls | 0.00 | 0.00 | 0.00 |
| Finance Charges \& Late Fees | 0.00 | 1,000.00 | $(1,000.00)$ |
| Treasurer |  |  |  |
| Personnel | 68,606.00 | 66,218.53 | 2,387.47 |
| Dues and Memberships | 50.00 | 0.00 | 50.00 |
| Meetings and Conferences | 0.00 | 0.00 | 0.00 |
| Books and Subscriptions | 0.00 | 0.00 | 0.00 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 100.00 | 0.00 | 100.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Tax Collections |  |  |  |
| Personnel | 154,666.00 | 152,247.63 | 2,418.37 |
| Phone and Communication | 400.00 | 60.00 | 340.00 |
| Other Professional Services | 1,200.00 | 653.27 | 546.73 |
| Food/Meals | 0.00 | 0.00 | 0.00 |
| Printing and Binding | 1,500.00 | 1,200.00 | 300.00 |
| Dues and Memberships | 100.00 | 40.00 | 60.00 |
| Meetings and Conferences | 700.00 | 729.00 | (29.00) |
| Postage | 6,000.00 | 4,462.23 | 1,537.77 |
| Books and Subscriptions | 10.00 | 0.00 | 10.00 |
| New Equipment | 500.00 | 153.97 | 346.03 |
| Mileage and Tolls | 500.00 | 0.00 | 500.00 |
| Assessing Department |  |  |  |
| Personnel | 182,234.00 | 139,808.49 | 42,425.51 |
| Phone and Communication | 400.00 | 59.36 | 340.64 |
| Programmers | 9,755.00 | 13,859.00 | $(4,104.00)$ |
| Other Professional Services | 10,000.00 | 390.00 | 9,610.00 |
| Equipment Rental | 0.00 | 0.00 | 0.00 |
| Food/Meals | 100.00 | 0.00 | 100.00 |
| Other Contract Services | 44,784.00 | 27,502.50 | 17,281.50 |
| Printing and Binding | 1,300.00 | 0.00 | 1,300.00 |
| Dues and Memberships | 763.00 | 335.00 | 428.00 |
| Meetings and Conferences | 100.00 | 0.00 | 100.00 |
| Photography Supplies | 0.00 | 0.00 | 0.00 |
| Stationery/Paper | 150.00 | 220.87 | (70.87) |
| Postage | 1,000.00 | 307.17 | 692.83 |
| Computer Supplies | 0.00 | 0.00 | 0.00 |
| Books and Subscriptions | 1,030.00 | 1,060.15 | (30.15) |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 300.00 | 73.36 | 226.64 |
| Computer Technology |  |  |  |
| Personnel | 95,857.00 | 90,404.04 | 5,452.96 |
| Phone and Communication | 7,300.00 | 3,176.43 | 4,123.57 |
| Programmers | 6,000.00 | 0.00 | 6,000.00 |
| Software \& Licensing | 66,000.00 | 52,227.70 | 13,772.30 |
| Hosted Services | 55,000.00 | 46,432.76 | 8,567.24 |
| Other Professional Services | 1,000.00 | 0.00 | 1,000.00 |
| Equipment Maintenance | 2,000.00 | 2,085.35 | (85.35) |
| Other Contract Services | 12,500.00 | 7,420.56 | 5,079.44 |
| Meetings and Conferences | 1,000.00 | 0.00 | 1,000.00 |
| Computer Supplies | 1,000.00 | 880.00 | 120.00 |
| New Equipment | 32,000.00 | 46,361.11 | $(14,361.11)$ |
| Finance Charges \& Late Fee | 0.00 | 0.00 | 0.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Channel 22 |  |  |  |
| Personnel | 66,729.00 | 74,756.10 | $(8,027.10)$ |
| Programmers/Tech Advisors | 0.00 | 36,500.00 | $(36,500.00)$ |
| Software \& Licensing | 1,600.00 | 4,677.00 | $(3,077.00)$ |
| Hosted Services | 7,300.00 | 7,487.42 | (187.42) |
| Other Professional Services | 15,000.00 | 1,950.00 | 13,050.00 |
| Equipment Maintenance | 1,000.00 | 1,200.00 | (200.00) |
| Meetings and Conferences | 0.00 | 0.00 | 0.00 |
| Office Supplies | 250.00 | 0.00 | 250.00 |
| New Equipment | 25,000.00 | 1,411.41 | 23,588.59 |
| Training | 2,000.00 | 0.00 | 2,000.00 |
|  | 1,091,604.00 | $\mathbf{1 , 0 3 1 , 1 3 7 . 0 8}$ | 34,878.33 |
| LEGAL EXPENSE | 230,000.00 | 172,764.92 | 57,235.08 |
|  | 230,000.00 | 172,764.92 | 57,235.08 |
| PLANNING \& ZONING |  |  |  |
| Planning Board |  |  |  |
| Personnel | 25,862.00 | 8,875.06 | 16,986.94 |
| Advertising | 2,000.00 | 1,503.45 | 496.55 |
| Engineering Service | 0.00 | 0.00 | 0.00 |
| Legal Services | 4,000.00 | 1,602.64 | 2,397.36 |
| Phone and Communication | 400.00 | 576.75 | (176.75) |
| Other Professional Services | 8,400.00 | 4,278.00 | 4,122.00 |
| Billable Services | 20,000.00 | 42,301.83 | $(22,301.83)$ |
| Food/Meals | 450.00 | 0.00 | 450.00 |
| Printing and Binding | 75.00 | 624.96 | (549.96) |
| Dues and Memberships | 0.00 | 0.00 | 0.00 |
| Meetings and Conferences | 200.00 | 0.00 | 200.00 |
| Stationery/Paper | 0.00 | 0.00 | 0.00 |
| Office Supplies | 300.00 | 92.43 | 207.57 |
| Postage | 1,700.00 | 1,709.58 | (9.58) |
| Computer Supplies | 25.00 | 127.50 | (102.50) |
| Copier Supplies | 500.00 | 0.00 | 500.00 |
| Books \& Subscriptions | 350.00 | 256.76 | 93.24 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 0.00 | 0.00 | 0.00 |
| Board of Adjustment |  |  |  |
| Personnel | 4,075.00 | 3,892.07 | 182.93 |
| Advertising | 1,200.00 | 1,849.68 | (649.68) |
| Legal Services | 1,000.00 | 0.00 | 1,000.00 |
| Other Professional Services | 100.00 | 300.00 | (200.00) |
| Food/Meals | 280.00 | 0.00 | 280.00 |
| Meetings and Conferences | 120.00 | 0.00 | 120.00 |
| Postage | 1,400.00 | 759.02 | 640.98 |
| Books and Subscriptions | 75.00 | 0.00 | 75.00 |
|  | 72,512.00 | 68,749.73 | 3,762.27 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT BUILDINGS |  |  |  |
| Town Hall |  |  |  |
| Personnel | 74,022.00 | 104,386.13 | (30,364.13) |
| Electricity | 24,750.00 | 7,547.24 | 17,202.76 |
| Equipment Maintenance | 2,000.00 | 7,250.80 | $(5,250.80)$ |
| Building Maintenance | 25,000.00 | 19,856.76 | 5,143.24 |
| Contract Painting | 500.00 | 105.97 | 394.03 |
| Carpentry Supplies | 300.00 | 0.00 | 300.00 |
| Food/Meals | 0.00 | 170.82 | (170.82) |
| Other Contract Services | 8,200.00 | 7,825.79 | 374.21 |
| Medical Supplies | 450.00 | 1,066.81 | (616.81) |
| Safety Equipment | 0.00 | 21.60 | (21.60) |
| Electrical Supplies | 500.00 | 5,725.39 | $(5,225.39)$ |
| Gasoline | 500.00 | 800.54 | (300.54) |
| Natural Gas | 15,000.00 | 3,706.34 | 11,293.66 |
| Custodial Supplies | 5,000.00 | 2,338.50 | 2,661.50 |
| Landscaping Materials | 2,000.00 | 603.82 | 1,396.18 |
| Hand Tools | 200.00 | 490.15 | (290.15) |
| New Equipment | 2,500.00 | 0.00 | 2,500.00 |
| Mileage and Tolls | 600.00 | 2,820.52 | $(2,220.52)$ |
| Deeded Tax Property Fees | 900.00 | 0.00 | 900.00 |
|  | 162,422.00 | 164,717.18 | (2,295.18) |
| CEMETERIES |  |  |  |
| Personnel | 136,747.00 | 122,506.86 | 14,240.14 |
| Advertising | 100.00 | 0.00 | 100.00 |
| Other Professional Services | 2,700.00 | 1,650.00 | 1,050.00 |
| Electricity | 800.00 | 370.67 | 429.33 |
| Equipment Maintenance | 827.00 | 448.54 | 378.46 |
| Printing and Binding | 0.00 | 0.00 | 0.00 |
| Dues and Memberships | 60.00 | 60.00 | 0.00 |
| Meetings and Conferences | 150.00 | 90.00 | 60.00 |
| Safety Equipment | 200.00 | 487.72 | (287.72) |
| Chemicals | 250.00 | 0.00 | 250.00 |
| Office Supplies | 441.00 | 0.00 | 441.00 |
| Plumbing Supplies | 200.00 | 126.27 | 73.73 |
| Gasoline | 200.00 | 0.00 | 200.00 |
| Custodial Supplies | 300.00 | 0.00 | 300.00 |
| Landscaping Materials | 1,000.00 | 746.14 | 253.86 |
| Trees/Shrubs | 900.00 | 0.00 | 900.00 |
| Hand Tools | 0.00 | 0.00 | 0.00 |
| Water Pipe | 100.00 | 0.00 | 100.00 |
| Fencing | 5,000.00 | 0.00 | 5,000.00 |
| Concrete | 100.00 | 0.00 | 100.00 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 200.00 | 27.64 | 172.36 |
| Real Estate Taxes | 0.00 | 0.00 | 0.00 |
|  | 150,275.00 | 126,513.84 | 23,761.16 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| INSURANCE |  |  |  |
| Unemployment Compensation | 6,200.00 | 2,796.75 | 3,403.25 |
| Workers' Compensation | 435,000.00 | 403,034.66 | 31,965.34 |
| HRA Account Fees | 6,400.00 | 0.00 | 6,400.00 |
| IRS 720 PCORI Fees | 341.00 | 0.00 | 341.00 |
| General Property | 255,000.00 | 270,689.00 | $(15,689.00)$ |
|  | 702,941.00 | 676,520.41 | 26,420.59 |
| POLICE DEPARTMENT |  |  |  |
| Personnel | 5,148,663.00 | 5,271,562.81 | $(122,899.81)$ |
| Advertising | 500.00 | 0.00 | 500.00 |
| Phone and Communication | 30,000.00 | 31,844.38 | $(1,844.38)$ |
| Programmers | 0.00 | 0.00 | 0.00 |
| Other Professional Services | 10,000.00 | 31,759.03 | $(21,759.03)$ |
| Equipment Maintenance | 0.00 | 121.00 | (121.00) |
| Radio Maintenance | 3,500.00 | 12,127.39 | $(8,627.39)$ |
| Vehicle Maintenance | 20,000.00 | 34,304.31 | (14,304.31) |
| Equipment Lease | 6,500.00 | 8,781.00 | $(2,281.00)$ |
| Patrol Fleet Units | 135,000.00 | 167,121.40 | $(32,121.40)$ |
| Food/Meals | 1,000.00 | 1,477.69 | (477.69) |
| Other Contract Services | 75,000.00 | 103,943.83 | $(28,943.83)$ |
| Printing and Binding | 1,500.00 | 634.33 | 865.67 |
| Dues and Memberships | 5,100.00 | 8,109.10 | $(3,009.10)$ |
| Meetings and Conferences | 5,000.00 | 553.80 | 4,446.20 |
| Medical Supplies | 800.00 | 1,355.23 | (555.23) |
| Batteries | 1,000.00 | 677.64 | 322.36 |
| Photography Supplies | 0.00 | 0.00 | 0.00 |
| Office Supplies | 4,000.00 | 4,058.50 | (58.50) |
| Public Relations/Ed Supplies | 2,500.00 | 591.10 | 1,908.90 |
| Postage | 1,500.00 | 1,965.38 | (465.38) |
| Gasoline | 58,545.00 | 46,435.17 | 12,109.83 |
| Diesel Fuel | 0.00 | 0.00 | 0.00 |
| Computer Supplies | 2,500.00 | 0.00 | 2,500.00 |
| Copier Supplies | 1,200.00 | 0.00 | 1,200.00 |
| Books and Subscriptions | 2,000.00 | 839.81 | 1,160.19 |
| Traffic Signs | 0.00 | 0.00 | 0.00 |
| New Equipment | 20,000.00 | 41,912.73 | $(21,912.73)$ |
| K9 New Equipment | 4,000.00 | 2,649.50 | 1,350.50 |
| Mileage and Tolls | 1,500.00 | 373.02 | 1,126.98 |
| Training | 45,000.00 | 13,476.68 | 31,523.32 |
| Finance Charges \& Late Fees | 0.00 | 0.00 | 0.00 |
| Damages to Non-Town Property | 0.00 | 0.00 | 0.00 |
| Police Station |  |  |  |
| Personnel | 59,212.00 | 0.00 | 59,212.00 |
| Electricity | 28,000.00 | 18,482.15 | 9,517.85 |
| Equipment Maintenance | 2,000.00 | 1,314.85 | 685.15 |
| Building Maintenance | 16,000.00 | 22,687.64 | $(6,687.64)$ |
| Painting | 300.00 | 169.99 | 130.01 |
| Carpentry Supplies | 300.00 | 0.00 | 300.00 |
| Equipment Lease | 2,500.00 | 422.86 | 2,077.14 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Ground Maintenance | 1,500.00 | 3,634.26 | $(2,134.26)$ |
| Food/Meals | 300.00 | 0.00 | 300.00 |
| Other Contract Services | 30,358.00 | 35,771.86 | $(5,413.86)$ |
| Medical Supplies | 0.00 | 0.00 | 0.00 |
| Plumbing Supplies | 300.00 | 850.24 | (550.24) |
| Electrical Supplies | 300.00 | 200.00 | 100.00 |
| Natural Gas | 12,000.00 | 2,362.26 | 9,637.74 |
| Custodial Supplies | 1,500.00 | 1,973.22 | (473.22) |
| Landscaping Materials | 0.00 | 0.00 | 0.00 |
| Hand Tools | 100.00 | 0.00 | 100.00 |
| New Equipment | 0.00 | 3,047.41 | $(3,047.41)$ |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
|  | 5,740,978.00 | 5,877,591.57 | (136,613.57) |
| FIRE DEPARTMENT |  |  |  |
| Personnel | 5,501,050.00 | 5,403,682.34 | 97,367.66 |
| Phone and Communication | 27,000.00 | 40,793.97 | $(13,793.97)$ |
| Other Professional Services | 500.00 | 1,317.33 | (817.33) |
| Equipment Maintenance | 3,500.00 | 16,886.93 | $(13,386.93)$ |
| Vehicle Maintenance | 50,000.00 | 19,775.76 | 30,224.24 |
| Gas Pumps' Maintenance | 1,000.00 | 0.00 | 1,000.00 |
| Equipment Lease | 0.00 | 0.00 | 0.00 |
| Vehicle Lease | 10,000.00 | 9,710.62 | 289.38 |
| Food/Meals | 0.00 | 639.86 | (639.86) |
| Other Contract Services | 40,000.00 | 6,275.82 | 33,724.18 |
| Dues and Memberships | 800.00 | 8,867.94 | $(8,067.94)$ |
| Meetings and Conferences | 500.00 | 7,881.50 | (7,381.50) |
| Medical Supplies | 0.00 | 707.07 | (707.07) |
| Photography Supplies | 1.00 | 0.00 | 1.00 |
| Stationery/Paper | 100.00 | 0.00 | 100.00 |
| Office Supplies | 500.00 | 241.36 | 258.64 |
| Public Relations/Ed Supplies | 0.00 | 0.00 | 0.00 |
| Postage | 100.00 | 9.81 | 90.19 |
| Gasoline | 8,000.00 | 15,717.08 | (7,717.08) |
| Diesel Fuel | 10,000.00 | 8,358.56 | 1,641.44 |
| Computer Supplies | 0.00 | 0.00 | 0.00 |
| Copier Supplies | 200.00 | 0.00 | 200.00 |
| Books and Subscriptions | 1,000.00 | 0.00 | 1,000.00 |
| New Equipment | 4,000.00 | 5,509.38 | $(1,509.38)$ |
| Infectious Disease Control | 20,000.00 | 0.00 | 20,000.00 |
| Mileage and Tolls | 250.00 | 2,761.67 | $(2,511.67)$ |
| Fire Alarms System | 7,000.00 | 2,804.12 | 4,195.88 |
| Regional Hazmat | 4,400.00 | 0.00 | 4,400.00 |
| Fire Station |  |  |  |
| Other Professional Services | 300.00 | 6,180.60 | $(5,880.60)$ |
| Electricity | 17,000.00 | 22,956.48 | $(5,956.48)$ |
| Building Maintenance | 7,000.00 | 18,059.43 | $(11,059.43)$ |
| Carpentry Supplies | 100.00 | 0.00 | 100.00 |
| Ground Maintenance | 200.00 | 0.00 | 200.00 |
| Other Contract Services | 12,500.00 | 157.27 | 12,342.73 |


| Account Title | $\begin{array}{c}\text { Total } \\ \text { Appropriation }\end{array}$ |  |  | $\begin{array}{c}\text { Year to Date } \\ \text { Expenditures }\end{array}$ |
| :--- | ---: | ---: | ---: | ---: | \(\left.\begin{array}{c}Unexpended <br>

Balance\end{array}\right]\)

Fire Hire (Fire Hire is $100 \%$ reimbursed by persons requiring fire hire)

| Personnel | 13,061.00 | 1,077.56 | 11,983.44 |
| :---: | :---: | :---: | :---: |
|  | 5,762,114.00 | 5,617,249.48 | 144,864.52 |
| BUILDING INSPECTION |  |  |  |
| Personnel | 98,574.00 | 87,058.32 | 11,515.68 |
| Legal Services | 0.00 | 0.00 | 0.00 |
| Phone and Communication | 625.00 | 1,178.34 | (553.34) |
| Other Professional Services | 19,000.00 | 14,743.11 | 4,256.89 |
| Vehicle Maintenance | 0.00 | 0.00 | 0.00 |
| Food/Meals | 0.00 | 0.00 | 0.00 |
| Printing and Binding | 0.00 | 0.00 | 0.00 |
| Dues and Memberships | 250.00 | 0.00 | 250.00 |
| Meetings and Conferences | 300.00 | 260.00 | 40.00 |
| Photography Supplies | 100.00 | 0.00 | 100.00 |
| Stationery/Paper | 250.00 | 209.84 | 40.16 |
| Postage | 300.00 | 377.34 | (77.34) |
| Postage | 0.00 | 0.00 | 0.00 |
| Books \& Subscriptions | 1,600.00 | 0.00 | 1,600.00 |
| New Equipment | 400.00 | 806.45 | (406.45) |
| Mileage and Tolls | 50.00 | 641.69 | (591.69) |
|  | 121,449.00 | 105,275.09 | 16,173.91 |
| EMERGENCY MANAGEMENT |  |  |  |
| Personnel | 108,752.00 | 103,725.51 | 5,026.49 |
| Phone and Communication | 3,000.00 | 0.00 | 3,000.00 |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Equipment Maintenance | 50.00 | 51.99 | (1.99) |
| Vehicle Maintenance | 500.00 | 7,838.08 | (7,338.08) |
| Food/Meals | 900.00 | 62.38 | 837.62 |
| Other Contract Services | 1,000.00 | 0.00 | 1,000.00 |
| Dues \& Memberships | 0.00 | 0.00 | 0.00 |
| Batteries | 150.00 | 0.00 | 150.00 |
| Photography Supplies | 100.00 | 0.00 | 100.00 |
| Office Supplies | 250.00 | 10.55 | 239.45 |
| Gasoline | 1,800.00 | 0.00 | 1,800.00 |
| Copier Supplies | 0.00 | 0.00 | 0.00 |
| Books and Subscriptions | 0.00 | 0.00 | 0.00 |
| New Equipment | 1,500.00 | 0.00 | 1,500.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Emergency Management RERP |  |  |  |
| Personnel | 25,760.00 | 27,538.45 | 0.00 |
| Equipment Maintenance | 0.00 | 0.00 | 0.00 |
|  | 143,762.00 | 139,226.96 | 6,313.49 |
| HIGHWAY DEPARTMENT |  |  |  |
| Personnel | 953,498.00 | 829,539.25 | 123,958.75 |
| Advertising | 75.00 | 0.00 | 75.00 |
| Phone and Communication | 6,000.00 | 12,564.34 | $(6,564.34)$ |
| Programmers/Tech Advisors | 0.00 | 0.00 | 0.00 |
| Other Professional Services | 4,000.00 | 3,290.20 | 709.80 |
| Electricity | 8,500.00 | 17,601.19 | $(9,101.19)$ |
| Equipment Maintenance | 55,000.00 | 47,931.47 | 7,068.53 |
| Radio Maintenance | 300.00 | 0.00 | 300.00 |
| Vehicle Maintenance | 45,000.00 | 53,061.15 | $(8,061.15)$ |
| Carpentry Supplies | 1,700.00 | 161.92 | 1,538.08 |
| Vehicle Lease | 11,666.00 | 10,195.19 | 1,470.81 |
| Equipment Rental | 10,000.00 | 986.78 | 9,013.22 |
| Food/Meals | 0.00 | 229.31 | (229.31) |
| Other Contract Services | 60,000.00 | 49,205.54 | 10,794.46 |
| Printing and Binding | 50.00 | 799.33 | (749.33) |
| Dues and Memberships | 1,675.00 | 1,280.00 | 395.00 |
| Meetings and Conferences | 700.00 | 288.00 | 412.00 |
| Safety Equipment | 2,392.00 | 4,642.66 | $(2,250.66)$ |
| Photography Supplies | 50.00 | 0.00 | 50.00 |
| Chemicals | 500.00 | 1,965.21 | $(1,465.21)$ |
| Office Supplies | 1,200.00 | 1,242.28 | (42.28) |
| Postage | 300.00 | 1.92 | 298.08 |
| Plumbing Supplies | 100.00 | 0.00 | 100.00 |
| Electrical Supplies | 100.00 | 0.00 | 100.00 |
| Gasoline | 35,000.00 | 1,207.04 | 33,792.96 |
| Diesel Fuel | 40,000.00 | 4,318.54 | 35,681.46 |
| Custodial Supplies | 2,800.00 | 749.98 | 2,050.02 |
| Computer Supplies | 0.00 | 0.00 | 0.00 |
| Landscaping Materials | 1,500.00 | 2,058.46 | (558.46) |
| Hand Tools | 4,000.00 | 3,714.79 | 285.21 |
| Books and Subscriptions | 0.00 | 0.00 | 0.00 |
| Traffic Signs | 9,763.00 | 3,944.51 | 5,818.49 |
| Asphalt/Road Materials | 10,000.00 | 11,798.77 | $(1,798.77)$ |
| Crushed Stone | 2,800.00 | 968.00 | 1,832.00 |
| Drainage Pipe | 2,000.00 | 2,490.00 | (490.00) |
| Sand | 6,000.00 | 0.00 | 6,000.00 |
| Road Salt | 92,000.00 | 129,628.06 | $(37,628.06)$ |
| New Equipment | 23,000.00 | 18,480.38 | 4,519.62 |
| Mileage and Tolls | 1,000.00 | 113.84 | 886.16 |
| Cold Patch | 2,100.00 | 0.00 | 2,100.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
| Damages to Non-Town Property | 1,500.00 | 2,019.47 | (519.47) |
| ARPA Expense | 0.00 | 84,670.00 | (84,670.00) |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Public Works Garage |  |  |  |
| Electricity | 7,500.00 | 5,818.14 | 1,681.86 |
| Building Maintenance | 6,400.00 | 3,692.97 | 2,707.03 |
| Carpentry Supplies | 3,700.00 | 0.00 | 3,700.00 |
| Other Contract Services | 4,725.00 | 0.00 | 4,725.00 |
| Natural Gas | 22,000.00 | 14,414.74 | 7,585.26 |
| Hand Tools | 0.00 | 0.00 | 0.00 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
|  | 1,440,594.00 | 1,325,073.43 | 115,520.57 |
| STREET LIGHTS |  |  |  |
| Electricity | 125,000.00 | 86,562.77 | 38,437.23 |
|  | 125,000.00 | 86,562.77 | 38,437.23 |
| SOLID WASTE BUILDING |  |  |  |
| Other Professional Services | 1,100.00 | 1,932.00 | (832.00) |
| Electricity | 13,000.00 | 11,086.76 | 1,913.24 |
| Building Maintenance | 3,000.00 | 10,395.76 | (7,395.76) |
| Carpentry Supplies | 0.00 | 0.00 | 0.00 |
| Natural Gas | 13,500.00 | 8,773.59 | 4,726.41 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
|  | 30,600.00 | 32,188.11 | (1,588.11) |
| RUBBISH DEPARTMENT |  |  |  |
| Personnel | 800,535.00 | 893,236.59 | $(92,701.59)$ |
| Advertising | 100.00 | 240.24 | (140.24) |
| Engineering Services | 39,000.00 | 69,620.02 | $(30,620.02)$ |
| Phone and Communication | 950.00 | 2,783.04 | $(1,833.04)$ |
| Other Professional Services | 1,000.00 | 3,957.91 | $(2,957.91)$ |
| Equipment Maintenance | 37,000.00 | 51,340.62 | $(14,340.62)$ |
| Vehicle Maintenance | 16,000.00 | 39,773.07 | $(23,773.07)$ |
| Carpentry Supplies | 1,500.00 | 56.98 | 1,443.02 |
| Equipment Rental | 2,500.00 | 17,182.36 | $(14,682.36)$ |
| Food/Meals | 0.00 | 216.00 | (216.00) |
| Other Contract Services | 2,000.00 | 961.90 | 1,038.10 |
| Printing and Binding | 300.00 | 762.29 | (462.29) |
| Dues and Memberships | 2,887.00 | 1,332.00 | 1,555.00 |
| Meetings and Conferences | 250.00 | 385.00 | (135.00) |
| Safety Equipment | 1,722.00 | 4,542.00 | $(2,820.00)$ |
| Chemicals | 300.00 | 88.95 | 211.05 |
| Office Supplies | 400.00 | 544.34 | (144.34) |
| Gasoline | 0.00 | 11,400.04 | $(11,400.04)$ |
| Diesel Fuel | 43,000.00 | 27,242.88 | 15,757.12 |
| Natural Gas | 0.00 | 0.00 | 0.00 |
| Custodial Supplies | 1,500.00 | 628.26 | 871.74 |
| Computer Supplies | 100.00 | 0.00 | 100.00 |
| Hand Tools | 100.00 | 36.00 | 64.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| New Equipment | 2,000.00 | 955.90 | 1,044.10 |
| Mileage and Tolls | 500.00 | 1,244.86 | (744.86) |
| Finance Charges \& Late Fees | 0.00 | 0.00 | 0.00 |
| Damages to Non-Town Property | 0.00 | 0.00 | 0.00 |
| Rubbish Disposal | 384,032.00 | 326,382.89 | 57,649.11 |
| Recycling | 60,000.00 | 73,161.91 | $(13,161.91)$ |
|  | 1,397,676.00 | 1,528,076.05 | (130,400.05) |

## WATER TREATMENT, CONSERV., \& OTHER

Stormwater Management

| Personnel | $8,000.00$ | $7,884.96$ | 115.04 |
| :--- | ---: | ---: | ---: |
| Other Contract Services | $132,000.00$ | $150,782.45$ | $(18,782.45)$ |
| New Equipment | 0.00 | 0.00 | 0.00 |
|  | $\mathbf{1 4 0 , 0 0 0 . 0 0}$ | $\mathbf{1 5 8 , 6 6 7 . 4 1}$ | $\mathbf{( 1 8 , 6 6 7 . 4 1 )}$ |

## HEALTH DEPARTMENT

| Personnel | 88,095.00 | 85,167.17 | 2,927.83 |
| :---: | :---: | :---: | :---: |
| Phone and Communication | 625.00 | 0.00 | 625.00 |
| Other Professional Services | 7,500.00 | 540.00 | 6,960.00 |
| Dues and Memberships | 75.00 | 45.00 | 30.00 |
| Meetings and Conferences | 200.00 | 103.50 | 96.50 |
| Photography Supplies | 50.00 | 0.00 | 50.00 |
| Stationery/Paper | 200.00 | 0.00 | 200.00 |
| Postage | 0.00 | 112.72 | (112.72) |
| Books and Subscriptions | 50.00 | 0.00 | 50.00 |
| New Equipment | 425.00 | 110.99 | 314.01 |
| Mileage and Tolls | 50.00 | 0.00 | 50.00 |
|  | 97,270.00 | 86,079.38 | 11,190.62 |
| ANIMAL CONTROL |  |  |  |
| Personnel | 75,810.00 | 79,726.33 | $(3,916.33)$ |
| Radio Maintenance | 200.00 | 0.00 | 200.00 |
| Vehicle Maintenance | 1,500.00 | 1,000.00 | 500.00 |
| Equipment Lease | 0.00 | 4,676.03 | $(4,676.03)$ |
| Vehicle Lease | 9353 | 5,211.17 | 4,141.83 |
| Printing and Binding | 100.00 | 0.00 | 100.00 |
| Office Supplies | 0.00 | 0.00 | 0.00 |
| New Equipment | 500.00 | 0.00 | 500.00 |
| New Equipment | 300.00 | 0.00 | 300.00 |
| Prescription Drugs | 0.00 | 0.00 | 0.00 |
| Animal Care/Disposal | 1,200.00 | 48.00 | 1,152.00 |
| MOSQUITO CONTROL |  |  |  |
| Advertising | 50.00 | 0.00 | 50.00 |
| Other Professional Services | 56,900.00 | 53,880.00 | 3,020.00 |
| Carpentry Supplies | 1,500.00 | 0.00 | 1,500.00 |
| Meetings and Conferences | 0.00 | 0.00 | 0.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| WELFARE ADMINISTRATION \& DIRECT ASSISTANCE |  |  |  |
| Welfare Administration |  |  |  |
| Personnel | 78,445.00 | 73,945.77 | 4,499.23 |
| Phone and Communication | 0.00 | 563.19 | (563.19) |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Dues and Memberships | 30.00 | 0.00 | 30.00 |
| Meetings and Conferences | 0.00 | 70.00 | (70.00) |
| Postage | 0.00 | 23.19 | (23.19) |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Direct Assistance |  |  |  |
| Other Professional Services | 1,000.00 | 2,936.04 | $(1,936.04)$ |
| Electricity for Clients | 7,000.00 | 11,071.34 | $(4,071.34)$ |
| Food/Meals for Clients | 9,250.00 | 6,953.37 | 2,296.63 |
| Gasoline for Clients | 2,650.00 | 2,056.41 | 593.59 |
| Fuel Oil for Clients | 4,000.00 | 1,619.75 | 2,380.25 |
| Natural Gas for Clients | 1,300.00 | 0.00 | 1,300.00 |
| Prescription Drugs for Clients | 2,200.00 | 613.27 | 1,586.73 |
| Building Rental for Clients | 53,500.00 | 25,914.23 | 27,585.77 |
| Clothing for Clients | 600.00 | 190.16 | 409.84 |
| Funerals for Clients | 6,000.00 | 5,000.00 | 1,000.00 |
| Transportation for Clients | 1,000.00 | 320.45 | 679.55 |
|  | 166,975.00 | 131,277.17 | 35,697.83 |
| PARKS \& RECREATION |  |  |  |
| Parks |  |  |  |
| Personnel | 200,727.00 | 260,559.75 | (59,832.75) |
| Phone and Communication | 660.00 | 0.00 | 660.00 |
| Other Professional Services | 1,000.00 | 829.97 | 170.03 |
| Electricity | 4,500.00 | 3,464.62 | 1,035.38 |
| Equipment Maintenance | 1,900.00 | 3,207.33 | $(1,307.33)$ |
| Radio Maintenance | 50.00 | 0.00 | 50.00 |
| Vehicle Maintenance | 2,000.00 | 4,777.56 | (2,777.56) |
| Building Maintenance | 22,000.00 | 7,935.98 | 14,064.02 |
| Painting | 6,000.00 | 6,170.19 | (170.19) |
| Carpentry Supplies | 800.00 | 555.42 | 244.58 |
| Ground Maintenance | 1,000.00 | 1,209.00 | (209.00) |
| Equipment Rental | 0.00 | 0.00 | 0.00 |
| Other Contract Services | 10,800.00 | 1,352.00 | 9,448.00 |
| Dues and Memberships | 0.00 | 0.00 | 0.00 |
| Meetings and Conferences | 0.00 | 0.00 | 0.00 |
| Safety Equipment | 100.00 | 1,716.38 | $(1,616.38)$ |
| Plumbing Supplies | 500.00 | 261.80 | 238.20 |
| Electrical Supplies | 200.00 | 35.05 | 164.95 |
| Gasoline | 1,000.00 | 47.96 | 952.04 |
| Custodial Supplies | 1,400.00 | 695.26 | 704.74 |
| Landscaping Materials | 3,000.00 | 1,413.91 | 1,586.09 |
| Vehicle Supplies | 0.00 | 0.00 | 0.00 |
| Hand Tools | 428.00 | 1,228.68 | (800.68) |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Recreational Supplies | 300.00 | 121.98 | 178.02 |
| Fencing | 3,000.00 | 80.73 | 2,919.27 |
| Concrete | 200.00 | 0.00 | 200.00 |
| Infield Mix | 4,000.00 | 2,400.34 | 1,599.66 |
| New Equipment | 1,000.00 | 1,673.13 | (673.13) |
| Mileage and Tolls | 55.00 | 0.00 | 55.00 |
| Finance Charges \& Late Fees | 0.00 | 0.00 | 0.00 |
| Memorial Day | 2,000.00 | 801.49 | 1,198.51 |
| Recreation Department |  |  |  |
| Personnel | 646,246.00 | 570,449.02 | 75,796.98 |
| Advertising | 664.00 | 0.00 | 664.00 |
| Phone and Communication | 7,795.00 | 9,772.07 | $(1,977.07)$ |
| Programmers | 0.00 | 0.00 | 0.00 |
| Other Professional Services | 1,900.00 | 2,711.75 | (811.75) |
| Equipment Maintenance | 3,125.00 | 326.24 | 2,798.76 |
| Vehicle Maintenance | 850.00 | 0.00 | 850.00 |
| Equipment Lease | 3,121.00 | 4,480.33 | $(1,359.33)$ |
| Equipment Rental | 14,500.00 | 13,831.65 | 668.35 |
| Food/Meals | 360.00 | 0.00 | 360.00 |
| Other Contract Services | 12,410.00 | 13,224.17 | (814.17) |
| Printing and Binding | 300.00 | 0.00 | 300.00 |
| Dues and Memberships | 1,650.00 | 130.00 | 1,520.00 |
| Meetings and Conferences | 875.00 | 532.97 | 342.03 |
| Medical Supplies | 600.00 | 229.03 | 370.97 |
| Photography Supplies | 200.00 | 0.00 | 200.00 |
| Office Supplies | 2,321.00 | 931.76 | 1,389.24 |
| Postage | 500.00 | 345.69 | 154.31 |
| Gasoline | 650.00 | 754.48 | (104.48) |
| Computer Supplies | 200.00 | 0.00 | 200.00 |
| Books and Subscriptions | 200.00 | 0.00 | 200.00 |
| Recreational Supplies | 12,500.00 | 9,066.84 | 3,433.16 |
| New Equipment | 5,900.00 | 1,731.27 | 4,168.73 |
| Mileage and Tolls | 100.00 | 106.77 | (6.77) |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
| Admission Fees | 1,900.00 | 0.00 | 1,900.00 |
| Grants and Donations | 0.00 | 0.00 | 0.00 |
| Community Center |  |  |  |
| Personnel | 51,170.00 | 22,749.61 | 28,420.39 |
| Advertising | 0.00 | 0.00 | 0.00 |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Electricity | 30,000.00 | 2,822.40 | 27,177.60 |
| Equipment Maintenance | 3,500.00 | 3,993.03 | (493.03) |
| Building Maintenance | 30,000.00 | 15,359.57 | 14,640.43 |
| Carpentry Supplies | 350.00 | 0.00 | 350.00 |
| Ground Maintenance | 7,000.00 | 712.31 | 6,287.69 |
| Food/Meals | 0.00 | 0.00 | 0.00 |
| Other Contract Services | 3,600.00 | 5,843.00 | (2,243.00) |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Chemicals | 1,600.00 | 20.50 | 1,579.50 |
| Plumbing Supplies | 50.00 | 0.00 | 50.00 |
| Electrical Supplies | 450.00 | 77.88 | 372.12 |
| Gasoline | 85.00 | 0.00 | 85.00 |
| Natural Gas | 20,000.00 | 3,114.25 | 16,885.75 |
| Propane Gas | 0.00 | 0.00 | 0.00 |
| Custodial Supplies | 4,030.00 | 2,526.31 | 1,503.69 |
| Landscaping Materials | 1,200.00 | 268.49 | 931.51 |
| Hand Tools | 150.00 | 54.99 | 95.01 |
| New Equipment | 3,000.00 | 605.53 | 2,394.47 |
| Mileage and Tolls | 0.00 | 0.00 | 0.00 |
| Welcome Center |  |  |  |
| Personnel | 15,789.00 | 6,257.81 | 9,531.19 |
| Electricity | 500.00 | 764.69 | (264.69) |
| Building Maintenance | 550.00 | 1,294.31 | (744.31) |
| Painting | 700.00 | 0.00 | 700.00 |
| Carpentry Supplies | 300.00 | 194.00 | 106.00 |
| Other Contract Services | 0.00 | 0.00 | 0.00 |
| Custodial Supplies | 700.00 | 0.00 | 700.00 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
| Beach and Pier |  |  |  |
| Equipment Lease | 0.00 | 0.00 | 0.00 |
| Equipment Rental | 8,150.00 | 0.00 | 8,150.00 |
| Town Pier Maintenance | 5,000.00 | 0.00 | 5,000.00 |
| Beach Maintenance | 6,000.00 | 3,754.88 | 2,245.12 |
|  | 1,181,361.00 | 999,576.13 | 181,784.87 |
| LIBRARY |  |  |  |
| Other Professional Services | 527,054.00 | 523,710.00 | 3,344.00 |
|  | 527,054.00 | 523,710.00 | 3,344.00 |
| PATRIOTIC PURPOSES |  |  |  |
| Memorial Day |  |  |  |
| Food/Meals | 900.00 | 0.00 | 900.00 |
| Other Contract Services | 4,800.00 | 5,675.00 | (875.00) |
| Memorial Supplies | 3,600.00 | 3,903.00 | (303.00) |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Old Home Day |  |  |  |
| Other Professional Services | 4,950.00 | 4,570.00 | 380.00 |
| Carpentry Supplies | 500.00 | 0.00 | 500.00 |
| Equipment Rental | 7,275.00 | 7,303.10 | (28.10) |
| Other Contract Services | 13,421.00 | 14,622.65 | $(1,201.65)$ |
| Printing and Binding | 1,350.00 | 1,470.39 | (120.39) |
| Photography Supplies | 30.00 | 0.00 | 30.00 |
| Office Supplies | 0.00 | 0.00 | 0.00 |
| Postage | 600.00 | 1,181.02 | (581.02) |
| Electrical Supplies | 100.00 | 0.00 | 100.00 |
| Recreational Supplies | 2,600.00 | 3,802.18 | $(1,202.18)$ |
| New Equipment | 825.00 | 0.00 | 825.00 |
| Finance Charge \& Late Fee | 0.00 | 0.00 | 0.00 |
|  | 40,951.00 | 42,527.34 | (1,576.34) |
| CONSERVATION COMMISSION |  |  |  |
| Personnel | 2,217.00 | 876.05 | 1,340.95 |
| Advertising | 150.00 | 0.00 | 150.00 |
| Other Professional Services | 0.00 | 250.00 | (250.00) |
| Food/Meals | 250.00 | 0.00 | 250.00 |
| Printing and Binding | 100.00 | 0.00 | 100.00 |
| Dues and Memberships | 300.00 | 0.00 | 300.00 |
| Meetings and Conferences | 50.00 | 0.00 | 50.00 |
| Photography Supplies | 50.00 | 0.00 | 50.00 |
| Stationery/Paper | 50.00 | 0.00 | 50.00 |
| Office Supplies | 25.00 | 0.00 | 25.00 |
| Postage | 25.00 | 0.00 | 25.00 |
| Computer Supplies | 1.00 | 0.00 | 1.00 |
| Books and Subscriptions | 50.00 | 0.00 | 50.00 |
| Maps | 100.00 | 0.00 | 100.00 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 250.00 | 0.00 | 250.00 |
|  | 3,618.00 | 1,126.05 | 2,491.95 |
| HEALTH INSURANCE |  |  |  |
| Health Insurance | 3,552,036.00 | 3,448,857.27 | 103,178.73 |
| HRA Debit Card Expense | 314,000.00 | 260,806.72 | 53,193.28 |
| Life Insurance | 135,178.00 | 90,418.36 | 44,759.64 |
| Dental Insurance | 184,984.00 | 166,763.57 | 18,220.43 |
|  | 4,186,198.00 | 3,966,845.92 | 219,352.08 |
| PRINCIPAL ON LONG TERM NOTE | 523,742.00 | 523,742.00 | 0.00 |
| INTEREST ON LONG TERM NOTE | 305,317.00 | 308,661.24 | (3,344.24) |
| TAX ANTICIPATION NOTE | 4,000.00 | 668.33 | 3,331.67 |
| WATER DEPARTMENT | 1,995,783.00 | 1,998,018.27 | (2,235.27) |
| SEWER DEPARTMENT | 2,291,115.00 | 2,259,281.27 | 31,833.73 |
| TOTAL OPERATING BUDGET | 29,951,709.00 | 29,193,227.00 | 758,482.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| 2023 Warrant Articles |  |  |  |
| \#5 PB - Master Plan | 31,000.00 | 0.00 | 31,000.00 |
| \#31 Rockingham County Nutrition Program | 10,885.00 | 10,885.00 | 0.00 |
| \#32 Seacoast Mental Health Center | 3,622.00 | 3,622.00 | 0.00 |
| \#33 Greater Seacoas Community Health | 6,000.00 | 6,000.00 | 0.00 |
| \#34 Child Advocacy Center | 2,000.00 | 2,000.00 | 0.00 |
| \#35 Haven | 6,014.00 | 6,014.00 | 0.00 |
| \#36 Waypoint | 7,500.00 | 7,500.00 | 0.00 |
| \#37 Seabrook Community Table | 7,000.00 | 7,000.00 | 0.00 |
| \#38 Chucky's Fight | 8,000.00 | 8,000.00 | 0.00 |
| \#39 Southern NH Services | 14,669.00 | 14,669.00 | 0.00 |
| \#40 American Red Cross | 1,200.00 | 1,200.00 | 0.00 |
| \#41 Seabrook Lions Club | 5,000.00 | 5,000.00 | 0.00 |
| \#42 Seacoast Visiting Nurses Center | 7,600.00 | 7,600.00 | 0.00 |
| \#43 Seacoast Youth Services | 18,000.00 | 18,000.00 | 0.00 |
| \#44 Transportation Assistance | 3,200.00 | 3,200.00 | 0.00 |
| \#45 Cross Roads | 2,800.00 | 2,800.00 | 0.00 |
| \#10 FD - Building Maintenance | 50,000.00 | 0.00 | 50,000.00 |
| \#25 PD - HVAC | 38,500.00 | 0.00 | 38,500.00 |
| \#27 REC - Community Center | 12,000.00 | 3,934.77 | 8,065.23 |
| \#9 DPW - Town Streets | 410,000.00 | 356,777.24 | 53,222.76 |
| \#11 FD - SCBA Funding | 90,000.00 | 0.00 | 90,000.00 |
| \#12 WTR - Clean/rehab wells | 55,000.00 | 3,413.42 | 51,586.58 |
| \#13 WTR - Construct New Wells | 400,000.00 | 227,140.02 | 172,859.98 |
| \#14 WTR - Water CRF funding | 75,000.00 | 0.00 | 75,000.00 |
| \#15 SWR - SCADA System | 126,000.00 | 70,399.80 | 55,600.20 |
| \#16 SWR - Purchase of septic hauler | 158,000.00 | 0.00 | 158,000.00 |
| \#17 SWR - Grit conveyor | 85,000.00 | 0.00 | 85,000.00 |
| \#21 DPW - Stormwater pump stations | 35,000.00 | 0.00 | 35,000.00 |
| \#29 TH - Boiler replacement | 50,000.00 | 0.00 | 50,000.00 |
| Total 2023 Warrant Articles | 1,718,990.00 | 765,155.25 | 953,834.75 |

## SELECTMEN'S ENCUMBRANCES

2022 Warrant Articles
\#29 Waypoint
\#30 Child Advocacy Center
\#32 Haven
\#33 Richie McFarland
\#34 Rockingham Nutrition Program
\#36 Lions Club
\#37 Seacoast Mental Health
\#38 Seacoast Visiting Nurses
\#41 Transportation Assistance for Seacoast Citizen
\#8 WTR - Rehab bedrock wells
Total 2022 Warrant Articles

| 0.00 | $1,000.00$ | $-1,000.00$ |
| :--- | ---: | ---: |
| 0.00 | $1,000.00$ | $-1,000.00$ |
| 0.00 | $3,758.50$ | $-3,758.50$ |
| 0.00 | $2,064.50$ | $-2,064.50$ |
| 0.00 | $3,828.00$ | $-3,828.00$ |
| 0.00 | $2,500.00$ | $-2,500.00$ |
| 0.00 | $1,811.00$ | $-1,811.00$ |
| 0.00 | $3,800.00$ | $-3,800.00$ |
| 0.00 | $1,600.00$ | $-1,600.00$ |
| 0.00 | $21,526.93$ | $-21,526.93$ |
| $\mathbf{0 . 0 0}$ | $\mathbf{4 2 , 8 8 8 . 9 3}$ | $\mathbf{- 4 2 , 8 8 8 . 9 3}$ |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| 2021 Warrant Articles |  |  |  |
| \#11 SWR - Rte 286 bridge outfall pipe | 0.00 | 378,672.00 | (378,672.00) |
| \#12 SWR - Retrofitting WWTP | 0.00 | -25,113.15 | 25,113.15 |
| \#13 SWR - SCADA system upgrade | 0.00 | 12,460.20 | $(12,460.20)$ |
| Total 2021 Warrant Articles | 0.00 | 353,558.85 | -353,558.85 |
| Grants with no matching Town Funds |  |  |  |
| LFRF Grant | 0.00 | $(12,701.43)$ | 12,701.43 |
| EM - 2023 Performance Grant | 0.00 | 4,000.00 | $(4,000.00)$ |
| WTR - Strategic Planning Grant | 0.00 | 23,673.60 | $(23,673.60)$ |
| Lead Service Line Inventory | 0.00 | 28,350.00 | $(28,350.00)$ |
| Client Resilience Grant | 0.00 | 58,686.17 | $(58,686.17)$ |
| Total Grants | 0.00 | 102,008.34 | (102,008.34) |
| ABATEMENTS \& REFUNDS | 0.00 | 2,483.54 | $(2,483.54)$ |
| SEABROOK ELEMENTARY SCHOOL |  |  |  |
| Budget 2022-2023 Balance | 4,919,277.00 | 4,919,277.00 | 0.00 |
| Budget 2022-2023 | 16,735,562.00 | 10,400,000.00 | 6,335,562.00 |
| WINNACUNNET HIGH SCHOOL |  |  |  |
| Budget 2022-2023 Balance | 2,707,659.00 | 2,707,659.00 | 0.00 |
| Budget 2022-2023 | 8,570,711.00 | 4,200,000.00 | 4,370,711.00 |
| COUNTY TAX 2023 | 2,668,606.00 | 2,668,606.00 | 0.00 |

## THE STATE OF NEW HAMPSHIRE TOWN OF SEABROOK TOWN WARRANT FOR 2024

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 6, 2024, at 7:00 o'clock in the evening to participate in the first session of the 2024 Annual Town Meeting. The snow date will be February 13, 2024 or determined by the Town Moderator if necessary.

And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 12, 2024, at 7:00 o'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 o'clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 o'clock in the afternoon on Tuesday, March 12, 2024, pursuant to RSA 659:49.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years;
one (1) Tax Collector for a term of three (3) years,
two (2) members of the Planning Board for a term of three (3) years;
two (2) members of the Budget Committee for a term of three (3) years;
one (1) member of the Budget Committee for a term of two (2) years;
one (1) Trustee of the Library for a term of three (3) years;
one (1) Trustee of the Trust Funds for a term of three (3) years;
three (3) Constables for a term of one (1) year;

## ARTICLE 2

Are you in favor of amending the Zoning Ordinance as proposed by the Planning Board to prohibit the sale of cannabis by adding the following to Sections 2 and 6:

Add the following definition to Section 2:
Cannabis Shop: A facility, building, or place where cannabis is offered in any amount, either individually or in any combination, for sale. This definition does not include Alternative Treatment Centers as defined by RSA chapter 126-X.

Add a row to Section 6, Table 1 that designates "Cannabis Shops" as Not Permitted in all zoning districts.

## ARTICLE 3

Are you in favor of amending the Zoning Ordinance as proposed by the Planning Board, as follows:

Add the following definition to Section 2: Alternative Treatment Center: An "alternative treatment center" as defined in RSA 126-X:1 as a not-for-profit entity registered under RSA 126-X:7 that acquires, possesses, cultivates, manufactures, delivers, transfers, transports, sells, supplies, and dispenses cannabis, and related supplies and educational materials, to qualifying patients, designated caregivers, other alternative treatment centers, and visiting qualifying patients.

Add a row to Section 6, Table 1 that designates "Alternative Treatment Centers" as Conditional Use - only permitted if granted by Planning Board in Zone 3 (Industrial) and Not Permitted in all other zoning districts.

Add a new subsection to Section 8 - Special Exceptions \& Conditional Use Permits:
8.200 Alternative treatment centers. Pursuant to the authority provided in RSA 674:21, the Planning Board may grant a conditional use permit for an alternative treatment center (including for a separate cultivation location or non-cultivation location) in the Industrial District (Zone 3).
8.210 Purpose and intent: The purpose of this subsection is to implement NH RSA 126-X, authorizing the use of therapeutic cannabis, and to regulate the location and operations of alternative treatment centers, so as to promote and protect the public health, safety and welfare of the residents of the Town of Seabrook. The intent of this Subsection is to:

- Provide for the safe sale and distribution of therapeutic cannabis to patients who qualify to obtain, possess and use cannabis for medical purposes under RSA 126-X and as managed by the New Hampshire Department of Health and Human Services; and
- Protect public health and safety through reasonable limitations on business operations as they relate to location, noise, air, building, neighborhood and patient safety, security for the business and its personnel, and other health safety concerns.
8.220 Criteria: In addition to the criteria listed in subsection 8.100, the following criteria must be satisfied in order for the Planning Board to grant
a conditional use permit for an alternative treatment center:
8.221 An alternative treatment center shall not be located within 1,000 feet of the property line of a public or private elementary or secondary school or designated drug-free zone.
8.222 An alternative treatment center shall not be located within 1,000 feet of a residential district (Zone 1, Zone 2R, Zone 6R, Zone 6M).
8.223 The alternative treatment center shall be located in a permanent building and may not be located within a trailer, manufactured home, cargo container, or any structure that has axles with wheels. Drive-through services at an alternative treatment center are prohibited.
8.224 Hours of operation shall be approved by the Planning Board.
8.225 The alternative treatment center shall provide for the proper disposal of cannabis remnants or byproducts, which remnants or byproducts shall not be placed in the facility's exterior refuse containers.
8.226 A security plan shall be reviewed and approved by the Seabrook Police Department. The security plan must take into account the measures that will be taken to ensure the safe delivery of any product to the facility (including permitted times for delivery), how the product will be secured onsite, and how patient transactions will be facilitated in order to ensure safety. The applicant shall provide to the Police Department a detailed narrative and floor plan, as well as any other relevant documentation, describing how the alternative treatment center shall be secured.
8.227 The use of cannabis is prohibited on the property.
8.228 The alternative treatment center shall emit no cannabisrelated fumes, vapors, or odors which can be smelled or otherwise perceived from beyond the lot lines or the property where the facility is located.
8.229 Signage. In addition to the requirements of Section 13, signage must comply the applicable requirements of the NH Health \& Human Services Department (DHHS) Administrative Rules (He-C 400, as most recently published or amended by DHHS) pertaining to Advertising Restrictions.


## ARTICLE 4

To see if the Town will vote to raise and appropriate the sum of Eight Million Two Hundred Thousand Dollars ( $\$ 8,200,000.00$ ) for the purpose of developing existing water sources, and infrastructure for connecting municipal water sources to the water treatment facility and upgrade the water treatment facility controls and treatment systems, and to authorize the issuance of not more than Eight Million Two Hundred Thousand Dollars (\$8,200,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof. Further, to authorize the Board of Selectmen to apply for, contract for, accept and expend any Federal, State or other available aid or funds, including, but not limited to, from the State Revolving Fund, toward the project that may be available, according to the terms under which they are received, and to borrow in anticipation of the receipt of such aid or the issuance of such bonds or notes as provided by the Municipal Finance Act, (RSA 33), as amended; and to authorize the Board of Selectmen to take any and all actions as may be necessary to carry out the project in the best interests of the Town of Seabrook. Notwithstanding the general obligation nature of the bonds or notes, it is the intention of the Town of Seabrook that debt service will be repaid through the Water Enterprise (3/5th vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

NOTE: This project will provide funds to permit 5 new wells on Stard and Weare Road, design and build infrastructure to connect sources to the water treatment facility, upgrade controls and treatment systems to treat new sources. The Bond will be a general obligation of the Town but it is intended that Bond payments would come from water rates.

## ARTICLE 5

To see if the Town will vote to raise and appropriate the sum of Six Million Dollars ( $\$ 6,000,000.00$ ) for the purpose of beginning the Wastewater Plant Upgrades Phase Two and to authorize the issuance of not more than Six Million Dollars $(\$ 6,000,000.00)$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof. Further, to authorize the Board of Selectmen to apply for, contract for, accept and expend any Federal, State or other available aid or funds, including, but not limited to, from the State Revolving Fund, toward the project that may be available, according to the terms under which they are received, and to borrow in anticipation of the receipt of such aid or the issuance of such bonds or notes as provided by the Municipal Finance Act, (RSA 33), as amended; and to authorize the Board of Selectmen to take any and all actions as may be necessary to carry out the project in the best interests of the Town of Seabrook. Notwithstanding the general obligation nature of the bonds or notes, it is the intention of the Town of Seabrook that debt service will be repaid through the Sewer Enterprise (3/5th vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

NOTE: Phase 2 Wastewater Treatment Facility upgrades include, 3 Influent 54-inch screw pump replacements, all 3 Oxidation ditches to be upgraded and repaired to improve energy efficiency, New roofs on 3 buildings and bio solids processes not completed in phase 1. The Bond will be a general obligation of the Town but it is intended that Bond payments would come from sewer rates.

## ARTICLE 6

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Thirty One Million Five Hundred Twenty One Thousand Four Hundred One Dollars ( $\$ 31,521,401.00$ )? Should this article be defeated, the default budget shall be Thirty One Million One Hundred Twenty One Thousand Three Hundred Eighty Three Dollars ( $\$ 31,121,383.00$ ) which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 9.068$ impact per $\$ 1,000$ on the tax rate).

NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

## ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of Fifty-Three Thousand-Five Hundred Dollars $(\$ 53,500.00)$ for the funding of four new chapters of the Master Plan as recommended by the Planning Board. These chapters would be "Transportation," "Natural \& Historical Resources," "Future Land Use," and "Implementation." Master Plan updates should be undertaken every ten years. This sum will come from the unassigned fund balance. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in four (4) years (December 31, 2028), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).
NOTE: An up-to-date Master Plan is a legal prerequisite for a zoning ordinance and associated land use regulations. Seabrook's current Master Plan was formally adopted by the Planning Board in February 2011. NH statutes recommend updates to the plan "every 5 to 10 years" (see RSA 674:3). This article is recommended by the Planning Board. Two chapters of the new Master Plan were funded and started last year. These four chapters would complete the new Master Plan.

## ARTICLE 8

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Professional Firefighters Association for the period April 1, 2024 through March 31, 2026, which calls for the following increases in salaries and benefits at the current staffing level:

| Fiscal Year: | Estimated Increase: |
| :--- | :--- |
| 2024 | $\$ 0.00$ |
| 2025 | $\$ 0.00$ |
| $01 / 01 / 26-03 / 31 / 26$ | $\$ 0.00$ |

This collective bargaining agreement contains an evergreen clause. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).
NOTE: There would be no cost of living increase, or any other cost increase, for either of the two years covered by this contract. This contract contains an evergreen clause. (Majority vote required) (No impact on the tax rate).

## ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of Four Hundred Ten Thousand Dollars ( $\$ 410,000.00$ ) for improvements to Town streets and sidewalks consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design of drainage improvements. Said appropriation will be offset by an anticipated One Hundred Sixty-Thousand Eight Hundred Dollars ( $\$ 160,800.00$ ) from the Highway Block Grant; Eighty Thousand Dollars ( $\$ 80,000.00$ ) from the Transportation Improvement Special Revenue Fund and the remainder to come from general taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the projects are completed or in two (2) years (December 31, 2026), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.049 impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This article funds the annual maintenance of town roads.

## ARTICLE 10

To see if the Town will vote to raise and appropriate the sum of Three Hundred Twenty-Five Thousand Dollars $(\$ 325,000.00)$ for the purchase and equipping of a new trash packer for the Public Works Department Trash Division, and to authorize the sale or trade of the existing packer truck, which it will replace. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2026), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.093$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This truck would replace the existing 2008 trash packer (Truck 76) vehicle that is beyond its useful life and has increased maintenance costs. The truck is used for curbside trash collection and is essential for maintaining the current high level of curbside trash pickup.

## ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of Ninety-Thousand Dollars $(\$ 90,000.00)$ to be added to the existing Fire Department Self Contained Breathing Apparatus (SCBA) and Turnout Gear Capital Reserve Fund previously established and to name the Board of Selectmen as agents to expend from said fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.026$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This article would allow the Town to begin saving for the mandatory purchase of turnout gear for Firefighters and mandatory purchase of SCBA breathing equipment, estimated to be due in 2025. The combined cost is estimated at $\$ 280,000.00$. The current balance of this fund is $\$ 226,200$. Turnout gear was purchased from this fund in 2021.

## ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars ( $\$ 65,000.00$ ) for the purpose of cleaning, rehabilitation and long-term well and equipment maintenance for seven (7) bedrock wells and five (5) gravel pack wells. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2026), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (This amount would be paid for from water rates).

NOTE: This article is included in the capital improvement plan submitted to the Planning Board. These wells provide the Town its drinking water. This work is required to prevent permanent damage to these wells and to maintain maximum pumping capacity.

## ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars ( $\$ 75,000.00$ ) to be added to the existing Water Capital Reserve Fund previously established and to designate the Board of Selectmen as agents to expend from said fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (This amount would be paid for from water rates.)

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. The Water Capital Reserve Fund has been used to fund water exploration and land acquisition to ensure that Seabrook has adequate water resources for the future. With the successful identification of a new water supply, future costs will include the piping of the water to the Seabrook water facility. The contribution to the Water Capital Reserve Fund is a down payment on those costs.

## ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of One Hundred Ten Thousand Dollars $(\$ 110,000.00)$ for the purchase and equipping of a one-ton dump truck for the Public Works Department Highway Division, and to authorize the sale or trade of the existing one-ton Ford F350 dump truck, which it will replace. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2026), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.032$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This truck would replace a 2006 Ford F350 (Truck 49) vehicle that is beyond its useful life and has increased maintenance costs, with mileage in excess of 129,000 . The truck is used for plowing, sanding, and other vital tasks performed by the Seabrook DPW. (Add mileage and year of truck)

## ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars $(\$ 250,000.00)$ for the upgrading the outdoor lighting at Veterans Park, including the placement of new poles, for the Public Works Department Parks Division. This will be a nonlapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2026), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.072 impact per \$1,000 on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This lighting and the support poles are well beyond their useful life. A failure to upgrade these support poles and lighting may prevent the outdoor lighting that allows for recreational use of Veterans Park at night.

## ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of One Hundred Forty Thousand Dollars $(\$ 140,000.00)$ for the purchase and equipping of a tractor/loader for the Public Works Department Highway Division, and to authorize the sale or trade of the existing 1999 tractor/ loader, which is well beyond its useful life, which it will replace. This vehicle is used for snow plowing and beach raking. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or in two (2) years (December 31, 2026), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.04$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. The existing 1999 John Deere tractor/loader is beyond its useful life and has begun to incur major costs for repair.

## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Fifty-Thousand Dollars ( $\$ 50,000.00$ ) to be added to the existing Police Department Equipment Capital Reserve Fund previously established? This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This article would allow the Town to begin saving for the purchase of police equipment, due in 2025 . The equipment will include replacement of firearms, tasers, protective vests, and digital equipment for cruisers. The combined cost is estimated at $\$ 205,000.00$. The current balance in this fund is $\$ 72,896$.

## ARTICLE 18

To see if the Town will authorize the Board of Selectmen to enter into a five-year lease/purchase agreement in the amount of Fifty Thousand Dollars $(\$ 50,000.00)$ for the acquisition and equipping of a multi-passenger bus for the Recreation Department, and to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ for the first year's payment for that purpose. This lease/purchase agreement contains an escape clause. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

NOTE: This article is included in the Capital Improvement Plan submitted to the Planning Board. This bus would enable the Recreation Department to serve additional children, facilitating additional participation for field trips, recreational outings, and other recreational activities requiring transportation.

## ARTICLE 19

To see if the Town will vote to create eight (8) new full-time firefighter positions within the Fire Department, and to raise and appropriate the sum of Nine Hundred Fifty-Two Thousand Five Hundred $(\$ 952,500)$ in salary and benefits to fund these positions. If approved, the appropriations for these positions will become part of the annual operating budget in subsequent years. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.274 impact per \$1,000 on the tax rate).

NOTE: The hiring of these eight (8) firefighters in 2024 would be for nine (9) months. In subsequent years it will be for twelve (12) months at a cost of One Million Two Hundred Seventy Thousand Dollars ( $\$ 1,270,000$ ) The additional firefighters would reduce overtime costs by an estimated $\$ 400,000$ annually. The last addition of firefighters occurred in 2003.

## ARTICLE 20

Shall the Town of Seabrook accept a Forty Thousand Dollar $(\$ 40,000)$ donation from the Friends of Seabrook Community, F.O.S.C., a duly constituted 501-C3 based in Seabrook New Hampshire and authorize the Board of Selectmen to utilize those funds to create a Nature Trail which will be a minimally invasive walking and exercise trail with an observation deck looking over the marsh at 240-248 Lower Collins Street. The donation will fund the creation of the nature trail in full. FOSC will be responsible for all future maintenance costs. (Majority vote required) (Recommended by the Board of Selectmen) No impact on the tax rate.

NOTE: This donation will allow for the creation of a passive recreation area that will allow Seabrook residents to recreate and enjoy the great outdoors.

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Dollars ( $\$ 11,000.00$ ) for Rockingham County Nutrition Program (Meals on Wheels), a human services organization for the purpose of providing a ready hot meal and safety services for those in need, on an ongoing basis to elderly residents. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ per $\$ 1,000$ on the tax rate).

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars ( $\$ 6,000.00$ ) for Greater Seacoast Community Health (d/b/a Families First Health \& Support Center), a human services organization for the purpose of targeting and assisting people who face risk factors such as poverty, homelessness, single parenthood, mental illness, uninsured, lack of medical/dental care, substance abuse, etc. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 23

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars $(\$ 7,500.00)$ for Waypoint (formerly Child \& Family Services), a human services organization for the purpose of providing a range of home and community-based family support and counseling programs designed to tackle problems before they reach a crisis and provides treatment during a crisis to stabilize the family. Waypoint has merged with Richie McFarland. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars ( $\$ 8,000.00$ ) for Seabrook Community Table, a human services organization for the purpose of providing a free home-cooked meal to those having financial problems, families, and the elderly. This is a special warrant article. (Majority vote required) (Recommend by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars ( $\$ 8,000.00$ ) for Chucky's Fight, a human services organization for the purpose of providing guidance for loved ones/family members with substance abuse or mental health issues by providing guidance into treatments centers, mentorship, and community service hours that are supervised. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Six Hundred Sixty-Nine Dollars $(\$ 14,669.00)$ for Southern NH Services operating as the Community Action Council, a human services organization for the purpose of supporting low-income individuals and families with direct services, preventing more families from falling into poverty and/or homelessness, and assisting at-risk families in finding long-term solutions to their economic needs. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 27

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ( $\$ 5,000.00$ ) for Seabrook Lions Club, a human services organization for the purpose of serving the elderly and children, the blind and deaf and/or the impoverished to help make their lives easier. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 28

To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars ( $\$ 18,000.00$ ) for Seacoast Youth Services, a human services organization for the purpose of providing a variety of home, school, and community-based behavioral health services focusing on $0-18$-year-olds and their family/caregivers. These programs promote well-being and the prevention and treatment of mental health and substance misuse. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.004 impact per \$1,000 on the tax rate).

## ARTICLE 29

To see if the Town will vote to raise and appropriate the sum of Three-Thousand Two Hundred Dollars $(\$ 3,200.00)$ for Transportation Assistance for Seacoast Citizens, a human services organization that serves the senior population through a volunteer program utilized to meet many community needs. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.001 impact per $\$ 1,000$ on the tax rate).

## ARTICLE 30

To see if the Town will vote to raise and appropriate the sum of Twenty-Nine Thousand Dollars ( $\$ 29,000.00$ ) for Cross-Roads, a human services organization for the purpose of housing homeless individuals. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.008$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of Two Thousand Four Hundred Dollars $(\$ 2,400.00)$ for One Sky Community Services, a human services organization for the purpose of providing resident services supporting families and children that have developmental disabilities. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.001 impact per $\$ 1,000$ on the tax rate).

Given under our hands and seals the oft day of January, 2024.
BOARD OF SELECTMEN:


Theresa A. Kyle, Chairman


Harold Eaton, Vice Chairman

A true copy of warrant, ATTEST:
Srinivasan Ravikumar, Clerk


Harold Eaton, Vice Chairman


We hereby certify that we gave notice to the inhabitants, within named, to meet at the time and place and for the purposes within named, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Post Office and the Town Hall, being public places in said Town of Seabrook this GTH day of January, 2024.

STATE OF NEW HAMPSHIRE
January J9, 2024
Rockingham, ss
Personally appeared the above named Selectmen of the Town of Seabrook and swore that the above was true to the best of their knowledge and belief.

Before me,


Justice of the-Peace/Notary Public
My commission expires: 5/17/2028

## Current year Taxes

Property Tax
Property Tax Interest
Land use change Tax
Total Current Year Taxes
Prior Years Taxes
Property Tax 3,527,763.47
Property Tax Interest
Interest and Cost
Total Prior Year Taxes
Code Enforcement Office
Amusement Device
Building Permit Fees
Demo Permit
Certificate of Occupancy Inspection
Health License Fees
Board of Adjustment
Tattoo License Fees
Total Code Enforcement Office

Department of Public Works
Transfer Station Fees 31,357.74
Driveway Permit
Street Excavation Permits
Total Department of Public Works

## Fire Department

Fire Fees
Total Fire Department
Miscellaneous
P Card Revenue Share
The Brook - Racing Permit Fees
Interest on Deposits
Insurance Reimbursements
Copies/Misc Revenue
Transfer in From Transportation
Sale Municipal Property
Comcast Franchise Fees
Total Miscellaneous

## Cemetery Department

Sale of Cemetery Lots
Total Cemetery

## Payroll Department

Short Term Insurance Reimbursements 15,065.15
State Retirement Withheld
Deferred Annuity
Total Payroll

|  | $1,800.00$ |
| :--- | ---: |
| $\$ \quad 33,521.54$ |  |


|  | $32,016,106.22$ |
| ---: | ---: |
|  | $9,249.15$ |
|  | $1,050.00$ |
| $\$ \quad 32,026,405.37$ |  |

14,119.41
64,932.04

|  | $64,932.04$ |
| :--- | ---: |
| $\$ \quad 3,606,814.92$ |  |


| $1,750.00$ |  |
| ---: | ---: |
| $222,428.76$ |  |
|  | 425.00 |
|  | $180,000.00$ |
|  | $9,189.75$ |
|  | $5,421.00$ |
|  | $1,000.00$ |
| $\$$ | $420,214.51$ |


|  | $8,458.65$ |
| :--- | ---: |
| $\$$ | $8,458.65$ |


| $37,378.03$ |  |
| ---: | ---: |
| $114,600.00$ |  |
| $332,236.28$ |  |
| $52,667.69$ |  |
|  | $117,777.57$ |
|  | $80,000.00$ |
|  | $18,136.66$ |
|  | $138,700.98$ |
| $\$$ | $891,497.21$ |


|  | $2,200.00$ |
| :--- | ---: |
| $\$$ | $2,200.00$ |


| $3,388,324.20$ |
| ---: |
| $781,115.40$ |
| $\$ \quad 4,184,504.75$ |


| Planning Board |  |  |
| :---: | :---: | :---: |
| Application Fees |  | 37,410.50 |
| Miscellaneous Income |  | 40,933.83 |
| Total Planning Board | \$ | 78,344.33 |
| Police Department |  |  |
| Pistol Permit Fees |  | 550.00 |
| Fingerprinting Fees |  | 895.00 |
| Insurance Report Fees |  | 11,301.00 |
| Dog Fines |  | 50.00 |
| Parking Fines |  | 28,856.00 |
| Donations Police |  | 7,166.06 |
| Miscellaneous Income |  | 10,197.62 |
| Reimbursement SES |  | 50,000.00 |
| Total Police Department | \$ | 109,015.68 |
| Recreation Department |  |  |
| Program \& Registration Fees |  | 76,749.84 |
| Membership ID's |  | 1,255.00 |
| Special Events |  | 41.00 |
| Roller Skating |  | 4,110.00 |
| Parks Rental |  | 725.00 |
| Old Home Day |  | 2,555.00 |
| Facility Rental |  | 780.00 |
| Total Recreation Department | \$ | 86,215.84 |
| Reimbursements |  |  |
| Overtime(PD) |  | 12,682.24 |
| EM RERP Reimbursement |  | 8,500.00 |
| Total Reimbursements | \$ | 21,182.24 |
| State |  |  |
| Highway Block Grant |  | 173,895.92 |
| Rooms and Meals |  | 450,000.00 |
| Total State | \$ | 623,895.92 |
| Town Clerk |  |  |
| Motor Vehicle Permit Fees |  | 2,132,888.19 |
| Certificates Birth and Deaths |  | 8,214.00 |
| Marriage Licenses |  | 841.00 |
| Animal Licenses |  | 8,534.50 |
| Commercial Refuse License |  | 5.00 |
| Fish \& Game Fees |  | 5,531.50 |
| Other Fees |  | 90.00 |
| Uniform Commercial Code |  | 3,242.50 |
| Total Town Clerk | \$ | 2,159,346.69 |
| Town Hall |  |  |
| Business Licenses |  | 9,825.00 |
| Fireworks Licenses |  | 100.00 |
| Total Town Hall | \$ | 9,925.00 |

## Agency Fund <br> Interest Agency Fund <br> Total

## Town Pier Fund

Interest Earned
Total

|  | $47,646.78$ |
| :--- | :--- |
| $\$$ | $47,646.78$ |

## Water Department

Water Department Receipts
A/R Water Use

| $1,973,817.99$ |  |
| ---: | ---: |
| $75,559.80$ |  |
| $5,595.00$ |  |
| $4,774.87$ |  |
|  | 40.04 |
|  | 250.00 |
| $\$$ | $\mathbf{2 , 0 6 0 , 0 3 7 . 7 0}$ |

## Sewer Department Receipts

A/R Sewer Use
1,094,514.00
A/R Sewer Service Charges
233,916.19
Install/Inspect/Misc Rev 23,625.29
Interest Income Delinquent SWR
Total Receipts

## Grants

| FEMA Reimbursments | $1,950,475.99$ |
| :--- | ---: | ---: |
| WWTF Pump Station Grant | $100,000.00$ |
| WWTF-Upgrade Grant | $245,461.83$ |
| Total | $\mathbf{\$ 1 , 2 9 5 , 9 3 7 . 8 2}$ |

## Communication Fund

Interest Income 8,228.05
Lease Payment-Verizon
43,443.77
Lease Payment -T-Mobile
Total Receipts

| $1,094,514.00$ |
| ---: |
| $233,916.19$ |
| $23,625.29$ |
| $2,617.79$ |
| $\mathbf{\$}$ |

## Transportation Fund

Transportation Improvement Fees Interest
Total Receipts

| $62,230.00$ |  |
| ---: | ---: |
| $1,798.18$ |  |
| $\$$ | $\mathbf{6 4 , 0 2 8 . 1 8}$ |

## Conservation Fund

Change of use-Tax 25\% 21,875.00
Interest
Total Receipts


Ambulance Revolving Fund
A/R Ambulance Rev Fund
Interest
Total Receipts

|  | $400,596.00$ |
| ---: | ---: |
|  | $8,458.65$ |
| $\$ \quad \mathbf{4 0 9 , 0 5 4 . 6 5}$ |  |

# TOWN OF SEABROOK REVENUE REPORT 

January 1, 2023 through December 31, 2023

## Recreation Revolving Fund

Admission Fees(RRF) 32,935.71
Interest Income(RRF) 1,811.64
Program Service Fee(RRF) 20,780.00
Donations(RRF)
Total Receipts

|  | $22,185.51$ |
| :--- | :--- |
| $\$$ | $\mathbf{7 7 , 7 1 2 . 8 6}$ |

Recycled Materials Fund
Recycled Materials Income
Interest
Total Receipts

Respectfully Submitted,
Oliver L. Carter Jr., Treasurer

*Debt service payments are due 30 days prior to the payment date per sections four and five of the loan agreement

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2020 SERIES A NON GUARANTEED

20 YEAR DEBT SCHEDULE FOR

TOWN OF SEABROOK

| DATE PREPARED: |  |  | 01/09/20 |  | Total Proceeds |  | \$3,239,100,00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BONDS DATED: 01/8/20 |  |  | 02/15/20 |  | Premiurn to Reduce Loan |  | \$317,900 00 |
| INTEREST START DATE: 217 days |  |  | 02/13/20 |  | Amount of Loan to be Paid |  | \$2,921,200 00 |
| FIRST INTEREST PAYMENT: |  |  | 08/15/20 |  |  |  |  |
| TRUE INTEREST COST: |  |  | 2.15\% |  |  |  |  |
| DEBT | PERIOD | PRINCIPAL |  |  |  | TOTAL | CALENDAR YEAR |
| YEAR | ENDING | OUTSTANDING | PRINCIPAL | RATE | INTEREST | PAYMENT* | TOTAL PAYMENT |
|  | 08/15/20 |  |  |  | \$57,999,84 | \$57,999,84 | \$57,999.84 |
| 1 | 02/15/21 | \$2,921,200,00 | \$151,200,00 | 5.100\% | 57,362.48 | 208,562,48 |  |
|  | 08/15/21 |  |  |  | 53,506 88 | 53,506,88 | 262,069 36 |
| 2 | 02/15/22 | 2,770,000,00 | 150,000.00 | 5.100\% | 53,506.88 | 203,506,88 |  |
|  | 08/15/22 |  |  |  | 49,681,88 | 49,681,88 | 253,188,76 |
| 3 | 02/15/23 | 2,620,000.00 | 150,000 00 | 5.100\% | 49,681,88 | 199,681,88 |  |
|  | 08/15/23 |  |  |  | 45,856,88 | 45,856,88 | 245,538.76 |
| 4 | 02/15/24 | 2,470,000,00 | 150,000,00 | 5100\% | 45,856.88 | 195,856.88 |  |
|  | 08/15/24 |  |  |  | 42,031,88 | 42,031.88 | 237,888,76 |
| 5 | 02/15/25 | 2,320,000 00 | 145,000,00 | 5100\% | 42,031,88 | 187,031,88 |  |
|  | 08/15/25 |  |  |  | 38,334,38 | 38,334,38 | 225,366 26 |
| 6 | 02/15/26 | 2,175,000,00 | 145,000,00 | 5.100\% | 38,334 38 | 183,334,38 |  |
|  | 08/15/26 |  |  |  | 34,636 88 | 34,636,88 | 217.971.26 |
| 7 | 02/15/27 | 2,030,000,00 | 145,000.00 | 5.100\% | 34.636 .88 | 179,636,88 |  |
|  | 08/15/27 |  |  |  | 30.93938 | 30,939 38 | 210,576 26 |
| 8 | 02/15/28 | 1,885,000 00 | 145,000,00 | 5.100\% | 30,939,38 | 175,939 38 |  |
|  | 08/15/28 |  |  |  | 27.241 .88 | 27,241,88 | 203,181,26 |
| 9 | 02/15/29 | 1,740,000,00 | 145,000,00 | 5.100\% | 27,241.88 | 172,241,88 |  |
|  | 08/15/29 |  |  |  | 23,544.38 | 23,544,38 | 195,786,26 |
| 10 | 02/15/30 | 1,595,000,00 | 145,000 00 | 5.100\% | 23,544,38 | $168,544.38$ |  |
|  | 08/15/30 |  |  |  | 19,846,88 | 19,846.88 | 188,391,26 |
| 11 | 02/15/31 | 1,450,000,00 | 145,000,00 | 4.100\% | 19,846 88 | 164,846,88 |  |
|  | 08/15/31 |  |  |  | 16,874,38 | 16,874.38 | 181.721 .26 |
| 12 | 02/15/32 | 1,305,000,00 | 145,000,00 | 4.100\% | 16,874,38 | 161,874,38 |  |
|  | 08/15/32 |  |  |  | 13,901,88 | 13,901,88 | 175,776 26 |
| 13 | 02/15/33 | 1,160,000.00 | 145,000 00 | 2,225\% | 13,901.88 | 158,901.88 |  |
|  | 08/15/33 |  |  |  | 12.28875 | 12,288.75 | 171,190,63 |
| 14 | 02/15/34 | 1,015,000,00 | 145,000,00 | 2350\% | 12.288.75 | 157,288.75 |  |
|  | 08/15/34 |  |  |  | 10,585,00 | 10,585,00 | 167,873,75 |
| 15 | 02/15/35 | 870,000,00 | 145,000,00 | 2350\% | 10,585,00 | 155,585,00 |  |
|  | 08/15/35 |  |  |  | 8,881.25 | 8,881,25 | 164,466,25 |
| 16 | 02/15/36 | 725,000,00 | 145,000 00 | 2.350\% | 8,881,25 | 153,881,25 |  |
|  | 08/15/36 |  |  |  | 7,177.50 | $7,177.50$ | 161,058 75 |
| 17 | 02/15/37 | 580,000,00 | 145,000,00 | 2,475\% | 7,177,50 | 152,177.50 |  |
|  | 08/15/37 |  |  |  | 5,383,13 | 5,383,13 | 157,560,63 |
| 18 | 02/15/38 | 435,000,00 | 145,000 00 | 2.475\% | 5,383.13 | 150,383,13 |  |
|  | 08/15/38 |  |  |  | 3,588.75 | 3,588.75 | 153,971,88 |
| 19 | 02/15/39 | 290,000,00 | 145,000,00 | 2.475\% | 3,588.75 | 148,588 75 |  |
|  | 08/15/39 |  |  |  | 1,794.38 | 1.794 .38 | 150,383 13 |
| 20 | 02/15/40 | 145,000,00 | 145,00000 | 2475\% | 1,794,38 | 146,794,38 | 146,794.38 |
|  |  | = $=$ | axemame=\% |  |  |  |  |
|  | TOTALS |  | ,921,20000 |  | 1,007,554,96 | ,928,754,96 | \$3,928,754,96 |

*Debt service payments are due 30 days prior to the payment date per sections four and five of the loan agreement

2012 SERIES B NON GUARANTEED - AFTER 2019 SERIES C and 2020 SERIES D REFUNDINGS

20 YEAR DEBT SCHEDULE FOR

| TOWN OF SEABROOK |  |
| :--- | :---: |
|  |  |
| DATE PREPARED: | $11 / 23 / 20$ |
| BONDS DATED: 07/19/12 | $08 / 15 / 12$ |
| INTEREST START DATE: 206 days | $07 / 19 / 12$ |
| FIRST INTEREST PAYMENT: | $02 / 15 / 13$ |
| TRUE INTEREST COST: | $3.1796 \%$ |


| $\begin{aligned} & \text { DEBT } \\ & \text { YEAR } \end{aligned}$ | PERIOD <br> ENDING | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | Less 2019 C <br> Refunding | Less 2020 D <br> Refunding | INTEREST after refunding | TOTAL PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 02/15/13 |  |  |  | \$19,317.51 |  |  | \$19,317.51 | \$19,317,51 |  |
| 1 | 08/15/13 | \$971,000.00 | \$51,000.00 | 3.000\% | 16,879,38 |  |  | \$16,879 38 | 67,879,38 | \$87,196.89 |
|  | 02/15/14 |  |  |  | 16,114.38 |  |  | \$16,114.38 | 16,114,38 |  |
| 2 | 08/15/14 | 920,000,00 | 50,00000 | 4.000\% | 16,114.38 |  |  | \$16,114.38 | 66,114.38 | 82,228.76 |
|  | 02/15/15 |  |  |  | 15,114.38 |  |  | \$15,114.38 | 15,114,38 |  |
| 3 | 08/15/15 | 870,000,00 | 50,000,00 | 3.000\% | 15,114,38 |  |  | \$15,114 38 | 65,114,38 | 80,228,76 |
|  | 02/15/16 |  |  |  | 14,364,38 |  |  | \$14,364 38 | 14,364,38 |  |
| 4 | 08/15/16 | 820,000,00 | 50,000,00 | 3.000\% | 14,364,38 |  |  | \$14,364 38 | 64,364,38 | 78,728 76 |
|  | 02/15/17 |  |  |  | 13,614.38 |  |  | \$13,614,38 | 13,614.38 |  |
| 5 | 08/15/17 | 770,000,00 | 50,000,00 | 2.000\% | 13,614.38 |  |  | \$13,614.38 | 63,614,38 | 77,228.76 |
|  | 02/15/18 |  |  | . | 13,114,38 |  |  | \$13,114,38 | 13,114,38 |  |
| 6 | 08/15/18 | 720,000,00 | 50,000,00 | 4.000\% | 13,114,38 |  |  | \$13,114,38 | 63,114,38 | 76,228,76 |
|  | 02/15/19 |  |  |  | 12,114.38 |  |  | \$12,114,38 | 12,114.38 |  |
| 7 | 08/15/19 | 670,000.00 | 50,000.00 | 2.750\% | 12,114.38 |  |  | \$12,114,38 | 62,114,38 | 74,228,76 |
|  | 02/15/20 |  |  |  | 11,426,88 |  |  | \$11,426.88 | 11,426.88 |  |
| 8 | 08/15/20 | 620,000,00 | 50,000,00 | 4.000\% | 11,426,88 |  |  | \$11,426,88 | 61,426 88 | 72,853,76 |
|  | 02/15/21 |  |  |  | 10,426,88 |  |  | \$10,426.88 | 10,426.88 |  |
| 9 | 08/15/21 | 570,000,00 | 50.000 .00 | 4,000\% | 10,426,88 |  |  | \$10,426,88 | 60,426,88 | 70,853.76 |
|  | 02/15/22 |  |  |  | 9,426.88 |  |  | \$9,426, 88 | 9,426,88 |  |
| 10 | 08/15/22 | 520,000,00 | 50,000,00 | 4.000\% | 9,426.88 |  |  | \$9,426.88 | 59,426,88 | 68,853,76 |
|  | 02/15/23 |  |  |  | 8,426,88 |  |  | \$8,426,88 | 8,426,88 |  |
| 11 | 08/15/23 | 470,000.00 | 50,000.00 | 4.000\% | 8,426,88 |  | (5,070,00) | \$3,356.88 | 53,356.88 | 61,783,76 |
|  | 02/15/24 |  |  |  | 7,426.88 |  |  | \$7,426.88 | 7,426.88 |  |
| 12 | 08/15/24 | 420,000,00 | 50,000,00 | 4.000\% | 7,426.88 |  | (5,000,00) | \$2,426.88 | 52,426,88 | 59,853, 76 |
|  | 02/15/25 |  |  |  | 6,426,88 |  |  | \$6,426.88 | 6,426,88 |  |
| 13 | 08/15/25 | 370,000,00 | 50,000,00 | 3.000\% | 6,426.88 |  | (4,614,00) | \$1,812.88 | 51,812.88 | 58,239.76 |
|  | 02/15/26 |  |  |  | 5,676,88 |  |  | \$5,676,88 | 5,676,88 |  |
| 140 | 08/15/26 | 320,000,00 | 50,000.00 | 5.000\% | 5,676.88 | (1,626 00) | (3,614.00) | \$436.88 | 50,436,88 | 56,113.76 |
|  | 02/15/27 |  |  |  | 4,426.88 |  |  | \$4,426.88 | 4,426,88 |  |
| 15 | 08/15/27 | 270,000,00 | 45,000,00 | 3.125\% | 4,426.88 |  | (3,614.00) | \$812.88 | 45,812,88 | 50,239,76 |
|  | 02/15/28 |  |  |  | 3,723.75 |  |  | \$3,723.75 | 3,723.75 |  |
| 16 | 08/15/28 | 225,000,00 | 45,000,00 | 3,125\% | 3,723.75 |  | (3,614,00) | \$109.75 | 45,109.75 | 48,833.50 |
|  | 02/15/29 |  |  |  | 3,020,63 |  |  | \$3,020.63 | 3,020.63 |  |
| 170 | 08/15/29 | 180,000,00 | 45,000,00 | 3.250\% | 3,020,63 |  | (3,000.00) | \$20,63 | 45,020,63 | 48,041,26 |
|  | 02/15/30 |  |  |  | 2,289,38 |  |  | \$2,289,38 | 2,289 38 |  |
| 180 | 08/15/30 | 135,000.00 | 45,000,00 | 3.300\% | 2,289,38 |  | (2,000,00) | \$289 38 | 45,289 38 | 47,578,76 |
|  | 02/15/31 |  |  |  | 1,546,88 |  |  | \$1,546.88 | 1,546.88 |  |
| 19 | 08/15/31 | 90,000,00 | 45,000,00 | 3375\% | 1,546,88 |  | $(1,500.00)$ | \$46.88 | 45,046.88 | 46,593.76 |
|  | 02/15/32 |  |  |  | 787.50 |  |  | \$787.50 | 787.50 |  |
| 200 | 08/15/32 | 45,000 00 | 45,000,00 | 3500\% | 787.50 |  | ( 500,00 ) | \$287.50 | 45,287.50 | 46,075,00 |
|  |  |  | $=========$ |  | ========= = | =====ニ==== | $=========$ = | $==========$ | $===========$ | ========= |
|  | TOTALS |  | \$971,000,00 |  | \$355,135,81 | (\$1,626.00) | (\$32,526.00) | \$320,983.81 | \$1,291,983,81 | \$1,291,983,81 |

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2008 SERIES A NON GUARANTEED - AFTER 2016 E REFUNDING

29 YEAR LEVEL DEBT SCHEDULE FOR

TOWN OF SEABROOK

| DATE PREPARED: | 11 |
| :--- | :--- |
| BONDS DATED: $07 / 01 / 08$ | 08 |
| INTEREST START DATE: 208 days | 07 |
| FIRST INTEREST PAYMENT: | 02 |
| NET INTEREST COST: | 4 |


| 11/29/16 |  |
| :---: | :---: |
| 08/15/08 | Premium $\$ 2,655,00$ |
| 07/17/08 | Tolal Proceeds $\quad \$ 6,000,000,00$ |
| 02/15/09 |  |
| 4.5600\% |  |



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E-MAIL: info@nhmbb.com •WEBSITE: www.nhmbb.org


Date: 7/6/2011
Project Number: 2111010 ARRA

Town Of Seabrook
Report of the Trustees of Trust Funds
For the Calendar Year Ending December 31,

| First ${ }^{\text {Deposit }}$ Name of Fund | Purpose of Fund | How Invested | PRINCIPAL |  |  | INCOME |  |  |  | TOTAL <br> Principal \& Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | $\qquad$ | Balance End of Year |  |
| CEMETERY TRUSTS <br> 1900- Perpetual Care <br> 1983 | Lot Maintenance | Common TF | 14,613.46 | -30.71 | 14,582.75 | 2,565.88 | 630.88 | 0.00 | 3,196.76 | 17,779.51 |
| Total Cemetery Trusts |  |  | 14,613.46 | -30.71 | 14,582.75 | 2,565.88 | 630.88 | 0.00 | 3,196.76 | 17,779.51 |
| SCHOLARSHIP TRUSTS |  |  |  |  |  |  |  |  |  |  |
| 1988 Viola B. Brown Scholarship | Scholarships | Common TF | 16,347.83 | -28.63 | 16,319.20 | 142.43 | 602.09 | 500.00 | 244.52 | 16,563.72 |
| 1998 Cablevision Scholarship | Scholarships | Common TF | 1,122,957.53 | -2,200.00 | 1,120,757.53 | 106,994.87 | 45,179.63 | 0.00 | 152,174.50 | 1,272,932.03 |
| 1989 Yankee Greyhound Scholarshlp | Scholarships | Common TF | 69,038.17 | -40,196.26 | 28,841.91 | 6,488.07 | 2,874.14 | 0.00 | 9,362.21 | 38,204.12 |
| 2005 Oscar \& Mary Stewart Scholarship | Scholarships | Common TF | 41,556.60 | -100.97 | 41,455.63 | 15,375.96 | 2,087.65 | 500.00 | 16,963.61 | 58,419.24 |
| Total Scholarship Trusts |  |  | 1,249,900.13 | -42,525.86 | 1,207,374.27 | 129,001.33 | 50,743.51 | 1,000.00 | 178,744.84 | 1,386,119.11 |
| CAPITAL RESERVE FUNDS |  |  |  |  |  |  |  |  |  |  |
| 2008 Town Pier Maintenance Fund | Pier Maintenance | Common CRF | 5,308.86 | -15.74 | 5,293.12 | 846.82 | 126.49 | 0.00 | 973.31 | 6,266.43 |
| 2002 Tax Stabilization | Stabilize Taxes | Common CRF | 228,034,87 | -664.08 | 227,370.79 | 31,693.21 | 5,336.70 | 0.00 | 37,029,91 | 264,400,70 |
| 2003 Water Resources | Water | Common CRF | 1,136,920.01 | -469,069.58 | 667,850.43 | 265,211.24 | 21,286.45 | 0.00 | 286,497.69 | 954,348.12 |
| 2005 Accrued Sick \& Annual Leave | Fund Accrued SIck \& Annual Leave | Common CRF | 6,121.34 | -18.24 | 6,103.10 | 1,010.78 | 146.56 | 0.00 | 1,157.34 | 7,260.44 |
| 2007 Special Education Fund | Special Education | Common CRF | 289,351.85 | -796.54 | 288,555.31 | 22,181.68 | 6,401.18 | 0.00 | 28,582.86 | 317,138.17 |
| 2008 Cemetery Maintenance Fund | Cemetery Maintenance | Common CRF | 5,315.00 | -16.05 | 5,298.95 | 961.26 | 128.95 | 0.00 | 1,090.21 | 6,389.16 |
| 2010 School Building Maintenance | School Maintenance | Common CRF | 162,845.06 | -452.79 | 162,392.27 | 14,246.76 | 3,638.75 | 0.00 | 17,885.51 | 180,277.78 |
| 2019 Police Equipment | Police Department | $t$ Common CRF | 71,151.79 | -184.36 | 70,967.43 | 951.73 | 1,481.52 | 0.00 | 2,433.25 | 73,400.68 |
| 2018 SCBA Equipment \& Turnout Gear | Fire Department | Common CRF | 132,632.68 | -344.30 | 132,288.38 | 2,028.05 | 2,766.91 | 0.00 | 4,794.96 | 137,083.34 |
| Total Capital Reserve Funds |  |  | 2,037,681.46 | -471,561.68 | 1,566,119.78 | 339,131.53 | 41,313.51 | 0.00 | 380,445.04 | 1,946,564.82 |
|  |  | GRAND TOTALS: | 3,302,195.05 | -514,118.25 | 2,788,076.80 | 470,698.74 | 92,687.90 | 1,000.00 | 562,386.64 | 3,350,463.44 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SEABROOK FOR THE CALENDAR YEAR ENDING 12/31/2023

| TRUST FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \hline \text { Date } \\ \text { Cre- } \\ \text { ated } \end{array}$ | Name of Trust Fund | Purpose of Fund | How Invested | \% | $\begin{array}{\|c} \text { Beginning } \\ \text { Balance } \end{array}$ | Additions | Capital Gains/ -Losses | Withdrawals | Ending Balance | $\begin{array}{\|c} \text { Beginning } \\ \text { Balance } \end{array}$ | Amount | Expended During Year | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \& \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Cemetery Trusts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Perpetual Care |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1900 | William H. \& C. H. Sanborn | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1910 | Sally A. Fowler | Lot Maintenance | Common TF | 0.48 | 70.19 | 0.00 | -0.15 | 0.00 | 70.04 | 12.33 | 3.01 | 0.00 | 15.34 | 85.38 | 2.52 | 87.90 |
| 1912 | George F. Dow | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1912 | Edward D. Gove | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1912 | Emily Locke | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1914 | Reuben \& Annie Eaton | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1915 | Mary A. Smith | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1916 | Maple Grove Cemetery | Lot Maintenance | Common TF | 1.73 | 252.36 | 0.00 | -0.53 | 0.00 | 251.83 | 44.34 | 10.90 | 0.00 | 55.24 | 307.07 | 9.07 | 316.14 |
| 1918 | William H. Walton | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1920 | Arthur Rowe | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1920 | Benjamin Perkins | Lot Maintenance | Common TF | 0.55 | 80.99 | 0.00 | -0.17 | 0.00 | 80.82 | 14.22 | 3.50 | 0.00 | 17.72 | 98.54 | 2.91 | 101.45 |
| 1920 | Benjamin F. Gove | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1920 | Augustus S. Brown | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1922 | Emily P. Sanborn | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1924 | Abbott A. Locke | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1924 | John L. Chase | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1924 | Tappan Chase | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1925 | Cable Eaton | Lot Maintenance | Common TF | 0.22 | 32.41 | 0.00 | -0.07 | 0.00 | 32.34 | 5.69 | 1.41 | 0.00 | 7.10 | 39.44 | 1.16 | 40.60 |
| 1925 | Nancy F. Carey | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1926 | Alfred N. Dow | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1926 | Albert L. Brown | Lot Maintenance | Common TF | 0.49 | 71.45 | 0.00 | -0.15 | 0.00 | 71.30 | 12.56 | 3.10 | 0.00 | 15.66 | 86.96 | 2.57 | 89.53 |
| 1929 | J. Chase \& C. Brown | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1930 | John Philbrick | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1931 | George P. Locke | Lot Maintenance | Common TF | 2.96 | 432.01 | 0.00 | -0.91 | 0.00 | 431.10 | 75.87 | 18.66 | 0.00 | 94.53 | 525.63 | 15.52 | 541.15 |
| 1933 | Willima H. Smith, Jr. | Lot Maintenance | Common TF | 3.70 | 539.94 | 0.00 | -1.14 | 0.00 | 538.80 | 94.88 | 23.33 | 0.00 | 118.21 | 657.01 | 19.40 | 676.41 |
| 1933 | William Albert Rand | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1935 | Cynthia H. Moore | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1936 | Adin F. Smith | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1937 | Gove Rowe \& Ellen P. Bragg | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1939 | David B. Collins | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1941 | Geroge L. \& Mary A. Brown | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1944 | Lillian S. Cavanaugh | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1944 | Winifred Hickman | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1944 | Richard B. Brown | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1945 | Alice Gynan Chase | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SEABROOK FOR THE CALENDAR YEAR ENDING 12/31/2023

| TRUST FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { Date } \\ \text { Cre- } \\ \text { ated } \end{array}$ | Name of Trust Fund | Purpose of Fund | $\begin{gathered} \text { How } \\ \text { Invested } \end{gathered}$ | \% | $\begin{array}{\|c\|} \hline \text { Beginning } \\ \text { Balance } \\ \hline \end{array}$ | Additions | $\begin{aligned} & \hline \text { Capital } \\ & \text { Gains/ } \\ & \text {-Losses } \end{aligned}$ | Withdrawals | Ending Balance | $\begin{gathered} \text { Beginning } \\ \text { Balance } \\ \hline \end{gathered}$ | Amount | $\begin{array}{\|c\|} \hline \text { Expended } \\ \text { During } \\ \text { Year } \\ \hline \end{array}$ | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \boldsymbol{\&} \\ \text { Income } \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Cem | etery Trusts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1945 | Capt. John Chase | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1945 | Nicholas Gynan | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1945 | Joseph C. \& Lurana W. Noyes | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1947 | Henry Knowles \& Sara A. Fogg | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1948 | Webster Brown | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1948 | John L. Brown \& Jere Smith | Lot Maintenance | Common TF | 3.70 | 539.94 | 0.00 | -1.14 | 0.00 | 538.80 | 94.88 | 23.33 | 0.00 | 118.21 | 657.01 | 19.40 | 676.41 |
| 1948 | Florence A. Small | Lot Maintenance | Common TF | 1.11 | 161.98 | 0.00 | -0.34 | 0.00 | 161.64 | 28.46 | 7.02 | 0.00 | 35.48 | 197.12 | 5.82 | 202.94 |
| 1949 | Collin C. Butler \& Lottie Osbone | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1952 | Charles Albert Smith | Lot Maintenance | Common TF | 0.89 | 129.59 | 0.00 | -0.27 | 0.00 | 129.32 | 22.77 | 5.60 | 0.00 | 28.37 | 157.69 | 4.66 | 162.35 |
| 1953 | William E. McLaughlin | Lot Maintenance | Common TF | 2.22 | 324.02 | 0.00 | -0.68 | 0.00 | 323.34 | 56.92 | 13.97 | 0.00 | 70.89 | 394.23 | 11.64 | 405.87 |
| 1953 | Joseph \& Jennie Weare | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1953 | Arthur \& Hortense Burnham | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1955 | David Whittier \& William I. Felch | Lot Maintenance | Common TF | 2.22 | 324.02 | 0.00 | -0.68 | 0.00 | 323.34 | 56.92 | 13.97 | 0.00 | 70.89 | 394.23 | 11.64 | 405.87 |
| 1955 | George \& Josephine Felch | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1956 | James Beaumont \& Margaret Eaton | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1956 | J. A. Varney, George Rebeica \& Stillman Dow | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1958 | George E. \& Emily Knowles | Lot Maintenance | Common TF | 2.22 | 324.02 | 0.00 | -0.68 | 0.00 | 323.34 | 56.92 | 13.97 | 0.00 | 70.89 | 394.23 | 11.64 | 405.87 |
| 1958 | Samuel J. Smith | Lot Maintenance | Common TF | 2.22 | 324.02 | 0.00 | -0.68 | 0.00 | 323.34 | 56.92 | 13.97 | 0.00 | 70.89 | 394.23 | 11.64 | 405.87 |
| 1962 | Jerome Hardy | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1963 | Barton | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1963 | Charles Orzo Smith | Lot Maintenance | Common TF | 1.34 | 195.42 | 0.00 | -0.41 | 0.00 | 195.01 | 34.36 | 8.44 | 0.00 | 42.80 | 237.81 | 7.02 | 244.83 |
| 1965 | Nicholas A. Gynan | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1965 | Charles Janvin | Lot Maintenance | Common TF | 2.96 | 432.01 | 0.00 | -0.91 | 0.00 | 431.10 | 75.87 | 18.66 | 0.00 | 94.53 | 525.63 | 15.52 | 541.15 |
| 1965 | William H. \& John Fretch | Lot Maintenance | Common TF | 0.74 | 107.98 | 0.00 | -0.23 | 0.00 | 107.75 | 18.94 | 4.65 | 0.00 | 23.59 | 131.34 | 3.88 | 135.22 |
| 1966 | Anna Maude Dow | Lot Maintenance | Common TF | 3.70 | 539.94 | 0.00 | -1.14 | 0.00 | 538.80 | 94.88 | 23.33 | 0.00 | 118.21 | 657.01 | 19.40 | 676.41 |
| 1966 | William L. Boyd | Lot Maintenance | Common TF | 2.96 | 432.01 | 0.00 | -0.91 | 0.00 | 431.10 | 75.87 | 18.66 | 0.00 | 94.53 | 525.63 | 15.52 | 541.15 |
| 1967 | John N. Chase | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1967 | John Larrabee | Lot Maintenance | Common TF | 1.11 | 161.98 | 0.00 | -0.34 | 0.00 | 161.64 | 28.46 | 7.02 | 0.00 | 35.48 | 197.12 | 5.82 | 202.94 |
| 1967 | Joshua \& Dorcus Eaton | Lot Maintenance | Common TF | 1.48 | 215.99 | 0.00 | -0.45 | 0.00 | 215.54 | 37.90 | 9.33 | 0.00 | 47.23 | 262.77 | 7.76 | 270.53 |
| 1968 | Walton - Adams | Lot Maintenance | Common TF | 1.11 | 161.98 | 0.00 | -0.34 | 0.00 | 161.64 | 28.46 | 7.02 | 0.00 | 35.48 | 197.12 | 5.82 | 202.94 |
| 1972 | George A. Fogg | Lot Maintenance | Common TF | 1.85 | 270.02 | 0.00 | -0.57 | 0.00 | 269.45 | 47.40 | 11.66 | 0.00 | 59.06 | 328.51 | 9.70 | 338.21 |
| 1973 | Gove - Rowe | Lot Maintenance | Common TF | 0.37 | 54.03 | 0.00 | -0.11 | 0.00 | 53.92 | 9.48 | 2.34 | 0.00 | 11.82 | 65.74 | 1.94 | 67.68 |
| 1974 | Avery A. Felch | Lot Maintenance | Common TF | 2.22 | 324.02 | 0.00 | -0.68 | 0.00 | 323.34 | 56.92 | 13.97 | 0.00 | 70.89 | 394.23 | 11.64 | 405.87 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SEABROOK FOR THE CALENDAR YEAR ENDING 12/31/2023

| TRUST FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline \text { Date } \\ \text { Cre- } \\ \text { ated } \end{array}$ | Name of Trust Fund | Purpose of Fund | $\begin{gathered} \text { How } \\ \text { Invested } \\ \hline \end{gathered}$ | \% | $\begin{array}{\|c\|} \hline \text { Beginning } \\ \text { Balance } \\ \hline \end{array}$ | Additions | $\begin{aligned} & \hline \text { Capital } \\ & \text { Gains/ } \\ & \text {-Losses } \\ & \hline \end{aligned}$ | Withdrawals | Ending Balance | $\begin{array}{\|c} \hline \begin{array}{c} \text { Beginning } \\ \text { Balance } \end{array} \\ \hline \end{array}$ | Amount | Expended During Year | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \boldsymbol{\&} \\ \text { Income } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Unrealized } \\ \text { Gain/Loss } \end{array}$ | Ending Market Value |
| Cemetery Trusts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1974 | Roy S. Brown | Lot Maintenance | Common TF | 2.22 | 324.02 | 0.00 | -0.68 | 0.00 | 323.34 | 56.92 | 13.97 | 0.00 | 70.89 | 394.23 | 11.64 | 405.87 |
| 1975 | Albert E. Cobb | Lot Maintenance | Common TF | 1.85 | 270.02 | 0.00 | -0.57 | 0.00 | 269.45 | 47.40 | 11.66 | 0.00 | 59.06 | 328.51 | 9.70 | 338.21 |
| 1975 | Memorial Fund | Lot Maintenance | Common TF | 7.39 | 1,080.01 | 0.00 | -2.27 | 0.00 | 1,077.74 | 189.89 | 46.64 | 0.00 | 236.53 | 1,314.27 | 38.80 | 1,353.07 |
| 1976 | Other | Lot Maintenance | Common TF | 0.96 | 140.41 | 0.00 | -0.30 | 0.00 | 140.11 | 24.69 | 6.07 | 0.00 | 30.76 | 170.87 | 5.04 | 175.91 |
| 1983 | William \& Lydia Eaton | Lot Maintenance | Common TF | 1.70 | 249.08 | 0.00 | -0.52 | 0.00 | 248.56 | 43.74 | 10.75 | 0.00 | 54.49 | 303.05 | 8.95 | 312.00 |
|  | tal Perpetual Care |  |  | 100 | 14,613.46 | 0.00 | -30.71 | 0.00 | 14,582.75 | 2,565.88 | 630.88 | 0.00 | 3,196.76 | 17,779.51 | 525.02 | 18,304.53 |
| Total | I Cemetery Trusts |  |  | 100 | 14,613.46 | 0.00 | -30.71 | 0.00 | 14,582.75 | 2,565.88 | 630.88 | 0.00 | 3,196.76 | 17,779.51 | 525.02 | 18,304.53 |
| Scholarship Trusts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1988 | Viola B. Brown Scholarship | Scholarships | Common TF | 1.19 | 16,347.83 | 0.00 | -28.63 | 0.00 | 16,319.20 | 142.43 | 602.09 | 500.00 | 244.52 | 16,563.72 | 489.01 | 17,052.73 |
| 1998 | Cablevision Scholarship | Scholarships | Common TF | 91.83 | 1,122,957.53 | 0.00 | -2,200.00 | 0.00 | 1,120,757.53 | 106,994.87 | 45,179.63 | 0.00 | 152,174.50 | 1,272,932.03 | 37,580.77 | 1,310,512.80 |
| 1989 | Yankee Greyhound Scholarship | Scholarships | Common TF | 2.76 | 69,038.17 | 3,936.00 | -132.26 | 44,000.00 | 28,841.91 | 6,488.07 | 2,874.14 | 0.00 | 9,362.21 | 38,204.12 | 1,127.90 | 39,332.02 |
| 2005 | Oscar \& Mary Stewart Scholarship | Scholarships | Common TF | 4.21 | 41,556.60 | 0.00 | -100.97 | 0.00 | 41,455.63 | 15,375.96 | 2,087.65 | 500.00 | 16,963.61 | 58,419.24 | 1,724.72 | 60,143.96 |
| Total Scholarship Trusts |  |  |  | 100 | 1,249,900.13 | 3,936.00 | -2,461.86 | 44,000.00 | 1,207,374.27 | 129,001.33 | 50,743.51 | 1,000.00 | 178,744.84 | 1,386,119.11 | 40,922.40 | 1,427,041.51 |
| GRAND TOTAL: TRUST FUNDS |  |  |  |  | 1,264,513.59 | 3,936.00 | $-2,492.57$ | 44,000.00 | 1,221,957.02 | 131,567.21 | 51,374.39 | 1,000.00 | 181,941.60 | 1,403,998.62 | 41,447.42 | 1,445,346.04 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SEABROOK FOR THE CALENDAR YEAR ENDING 12/31/2023

| CAPITAL RESERVE FUNDS |  |  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Date } \\ & \text { Cre- } \\ & \text { ated } \end{aligned}$ | Name of Trust Fund | Purpose of Fund | $\begin{gathered} \text { How } \\ \text { Invested } \end{gathered}$ | \% | $\begin{array}{\|c} \text { Beginning } \\ \text { Balance } \end{array}$ | Additions | $\begin{aligned} & \hline \text { Capital } \\ & \text { Gains/ } \\ & \text {-Losses } \\ & \hline \end{aligned}$ | Withdrawals | Ending Balance | $\begin{array}{\|c} \text { Beginning } \\ \text { Balance } \end{array}$ | Amount |  | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \& \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized | Ending Market Value |
| Capital Reserve Funds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2008 | Town Pier Maintenance Fund | Pier Maintenance | Common CRF | 0.32 | 5,308.86 | 0.00 | -15.74 | 0.00 | 5,293.12 | 846.82 | 126.49 | 0.00 | 973.31 | 6,266.43 | 349.87 | 6,616.30 |
| 2002 | Tax Stabilization | Stabilize Taxes | Common CRF | 13.58 | 228,034.87 | 0.00 | -664.08 | 0.00 | 227,370.79 | 31,693.21 | 5,336.70 | 0.00 | 37,029.91 | 264,400.70 | 14,762.17 | 279,162.87 |
| 2003 | Water Resources | Water | Common CRF | 49.03 | 1,136,920.01 | 0.00 | -2,872.23 | 466,197.35 | 667,850.43 | 265,211.24 | 21,286.45 | 0.00 | 286,497.69 | 954,348.12 | 53,283.72 | 1,007,631.84 |
| 2005 | Accrued Sick \& Annual Leave | Fund Accrued Sick \& Annual Leave | Common CRF | 0.37 | 6,121.34 | 0.00 | -18.24 | 0.00 | 6,103.10 | 1,010.78 | 146.56 | 0.00 | 1,157.34 | 7,260.4 | 405.37 | 7,665.81 |
| 2007 | Special Education Fund | Special Education | Common CRF | 16.29 | 289,351.85 | 0.00 | -796.54 | 0.00 | 288,555.31 | 22,181.68 | 6,401.18 | 0.00 | 28,582.86 | 317,138.17 | 17,706.64 | 334,844.81 |
| 2008 | Cemetery Maintenance Fund | Cemetery Maintenance | Common CRF | 0.33 | 5,315.00 | 0.00 | -16.05 | 0.00 | 5,298.95 | 961.26 | 128.95 | 0.00 | 1,090.21 | 6,389.16 | 356.72 | 6,745.88 |
| 2010 | School Building Maintenance | School Maintenance | Common CRF | 9.26 | 162,845.06 | 0.00 | -452.79 | 0.00 | 162,392.27 | 14,246.76 | 3,638.75 | 0.00 | 17,885.51 | 180,277.78 | 10,065.37 | 190,343.15 |
| 2019 | Police Equipment | Police Department | Common CRF | 3.77 | 71,151.79 | 0.00 | -184.36 | 0.00 | 70,967.43 | 951.73 | 1,481.52 | 0.00 | 2,433.25 | 73,400.68 | 4,098.15 | 77,498.83 |
| 2018 | SCBA Equipment \& Turnout Gear | Fire Department | Common CRF | 7.04 | 132,632.68 | 0.00 | -344.30 | 0.00 | 132,288.38 | 2,028.05 | 2,766.91 | 0.00 | 4,794.96 | 137,083.34 | 7,653.72 | 144,737.06 |
| Total Capital Reserve Funds |  |  |  | 100 | 2,037,681.46 | 0.00 | -5,364.33 | 466,197.35 | 1,566,119.78 | 339,131.53 | 41,313.51 | 0.00 | 380,445.04 | 1,946,564.82 | 108,681.73 | 2,055,246.55 |
| GRAND TOTAL: CAPITAL RESERVE FUNDS |  |  |  |  | 2,037,681.46 | 0.00 | -5,364.33 | 466,197.35 | 1,566,119.78 | 339,131.53 | 41,313.51 | 0.00 | 380,445.04 | 1,946,564.82 | 108,681.73 | 2,055,246.55 |

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF SEABROOK FOR THE CALENDAR YEAR ENDING 12/31/2023
CUSTODIAN SUMMARY

| CUSTODIANS | PRINCIPAL |  |  |  |  | INCOME |  |  |  | TOTAL | MARKET VALUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Custodian | $\begin{array}{\|l\|} \hline \text { Beginning } \\ \text { Balance } \\ \hline \end{array}$ | Additions | $\begin{aligned} & \hline \text { Capital } \\ & \text { Gains/ } \\ & \text {-Losses } \\ & \hline \end{aligned}$ | Withdrawals | Ending Balance | Beginning Balance | Amount | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Expended } \\ \text { During } \\ \text { Year } \end{array} \\ \hline \end{array}$ | Ending Balance | $\begin{gathered} \hline \text { Principal } \\ \text { \& } \\ \text { Income } \\ \hline \end{gathered}$ | Unrealized Gain/Loss | Ending Market Value |
| Common CRF | 2,037,681.46 | 0.00 | -5,364.33 | 466,197.35 | 1,566,119.78 | 339,131.53 | 41,313.51 | 0.00 | 380,445.04 | 1,946,564.82 | 108,681.73 | 2,055,246.55 |
| Common TF | 1,264,513.59 | 3,936.00 | -2,492.57 | 44,000.00 | 1,221,957.02 | 131,567.21 | 51,374.39 | 1,000.00 | 181,941.60 | 1,403,898.62 | 41,447.42 | 1,445,346.04 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRAND TOTAL: All Custodians | 3,302,195.05 | 3,936.00 | -7,856.90 | 510,197.35 | 2,788,076.80 | 470,698.74 | 92,687.90 | 1,000.00 | 562,386.64 | 3,350,463.44 | 150,129.15 | 3,500,592.59 |





## Town of Seabrook Independent Auditor <br> Town of Seabrook Independent Auditor's Report

accounting which recognizes all revenues and expenses connected with the current year, even if cash has not been received or paid.

The Statement of Net Position presents information on all of the Town's non-fiduciary assets, deferred
outflows of resources, liabilities, and deferred inflows of resources with the difference between the two outflows of resources, liabilities, and deferred inflows of resources with the difference between the
being reported as net position. Overall, increases or decreases in the net position may serve as a useful indicator of whether the financial position of the Town is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent year. All changes in net position are reported as soon as the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will not result in cash flows until future periods (such as uncollected taxes, licenses,
$\begin{gathered}\text { Town of Seabrook } \\ \text { Management's Discussion and Analysis } \\ \text { For the Fiscal Year 2022 }\end{gathered}$
The Town of Seabrook's (the Town) discussion and analysis is designed to: (1) assist the reader in
focusing on significant financial issues; (2) provide an overview of the Town's financial activity; (3) focusing on significant financial issues; (2) provide an overview of the Town's financial activity; (3)
identify changes in the Town's financial position (its ability to address the next and subsequent year's challenges); and (4) identify any material deviations from the financial plan (the approved budget). Financial Highlights:

The assets and deferred outflows of resources of the Town exceeded its liabilities and deferred > The Town's change in net position was a decrease of $\$ 328,194$.
$>$ At the close of the current year, the Town's governmental funds reported a combined ending fund spending at the Town's discretion (unassigned fund balance).

- At the end of the current year, unassigned fund balance for the General Fund is $\$ 3,731,958$,

Overview of the Financial Statements:
This discussion and analysis is intended to serve as an introduction to the Town's basic financial statements. The Town's basic financial statements include four components: 1) government-wide
financial statements; 2) fund financial statements; 3) notes to the financial statements; and 4) required supplementary information. In addition to the basic financial statements, this report contains other
supplementary information.
Government-wide financial statements
supplementary information.
Government-wide financial statements
The government-wide financial statements provide a broad view of the Town's finances. These statements (Statement of Net Position and the Statement of Activities) provide both short-term and long-
term information about the Town's overall financial position. They are prepared using the accrual basis of
Town of Seabrook
Management's Discussion and Analysis
For the Fiscal Year 2022
Town of Seabrook
Management's Discussion and Analysis
For the Fiscal Year 2022
inflows of resources at the close of the most recent year-end by \$43,895,590 (net position).
Overview of the Financial Statements:
-

[^1]Notes to the financial statements
The notes provide additional information that is essential to a full understanding of the data provided in principles (GAAP) in the United States.
The notes to the financial statements begin on page 25 .
Required Supplementary Information:
In addition to this Management's Discussion and Analysis the basic financial statements and
accompanying notes are followed by a section of required supplementary information. This section includes the following information:
Schedule of the Town's Proportionate Share of Net Pension Liability
Schedule of Town Contributions - Pensions

- Schedule of the Town's Proportionate Share of Net Other Postemployment Benefits Liability
Schedule of Changes in Town's Total Other Postemployment Benefits Liability and Related
Ratios
Ratios
Notes to the required supplementary information
Other information: In addition to the basic financial statements and accompanying notes, this report also
presents certain supplementary information which is required to be disclosed by accounting principles generally accepted in the United States of America.
Government-wide Financial Statement Analysis:
The following table reflects a condensed summary of Net Position compared to the prior year. More The foiled information can be found in the Notes to the Basic Financial Statements section of the annual report starting on page 25 .
and earned but unused vacation leave). This statement also presents a comparison between direct expenses and program revenues for each function of the Town.
The Town participates in governmental activities and business type activities. The governmental activities in this section represent most of the Town's basic services and are generally supported by taxes, grants, and intergovernmental revenues. The governmental activities of the Town include general government, public safety, highway and streets, sanitation, water distribution and treatment, health,
welfare, culture and recreation, conservation, and economic development. The business type activities include water and sewer services.

The government-wide financial statements can be found on pages 13-14 of this report, the business type statements are found on page 20-22.

## Fund financial statements

Unlike government-wide financial statements, the focus of the fund financial statements is directed to specific activities of the Town rather than the Town as a whole. Except for the General Fund, a specific fund is established to maintain control over resources that have been segregated for specific acisics compliance with finance-related legal requirements. The fund financial statements focus on the individual parts of the Town government and report the Town's operations in more detail than the government-wide
statements. The Town's funds are divided into two categories: 1) governmental; and 2) fiduciary.

Governmental funds: Most of the basic services provided by the Town are financed through governmental funds. Unlike the government-wide financial statements, the governmental fund financial
statements focus on near-term inflows and outflows of spendable resources as well as on balances of statements focus on near-term inflows and outflows of spendable resources as well as on balanta
spendable resources available at the end of the year. Such information may be useful in evaluating a government's near-term requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial Because the focus of governmental funds is narrower than that of the government-wide presented in
statements, it is useful to compare the information presented here with similar information pren the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund Balance Sheel and the governmental fund Statement of Revenues, Expenditures and Changes in Fund Balances provide governmental funds and governmental activities.

The Town maintains eleven individual governmental funds. Information is presented separately in the Governmental Fund Balance Sheet and in the Statement of Revenues, Expenditures and Changes in Fund
Batances for the General Fund. The General Fund accounts for governmental services provided to the Balances for the General Fund. The General Fund accounts for governmental services provided to the Town's residents. Data from the other govern
presentation termed Other Governmental Funds.
The Town's governmental fund financial statements can be found on page 15-18.

Fiduciary Funds: Fiduciary funds are used to account for resources held for the benefit of parties outside the government, such as developer's performance bonds, capital reserve and expendable trust fund normally funded by the Town. Fiduciary funds are not reflected in the government-wide financial statements because these funds are not available to support the Town's own programs. The accounting
used for the fiduciary funds is much like that used for businesses.

The Town's fiduciary funds statements can be found on pages 23-24 of this report.
As noted earlier, net position may serve over time as a useful indicator of a government's financial position. In the case of the Town, assets and deferred outflows of
deferred inflows of resources by $\$ 43,895,590$ as of December 31, 2022 .
The Town's capital assets, net of related debt, at the end of 2022 were $\$ 45,600,465$. Capital assets are items such as land, buildings, equipment, and infrastructure (roads and bridges). This portion of the Town's net position ( $103.9 \%$ ) reflects its investment in capital assets, less any related debt used to acquire
those assets. The Town uses these capital assets to provide services to its citizens. Consequently, these asscts are not available for future spending.
Long-term liabilities increased by $\$ 6,382,366$. This was due to the following factors: a decrease in bond
 $\$ 156,803$; and an increase of $\$ 6,519,365$ in net pension liability.
The Town reported $\$ 16,925$ in net position restricted for perpetual care, representing the permanent trust funds. And the Town also reported $\$ 7,664,639$ which is restricted for the road improx
drug forfeiture, library, and capital project. Total restricted net position is $\$ 7,681,564$.
The balance of unrestricted net position totaling a deficit $-\$ 9,386,439$. The unrestricted net position represents negative $21.4 \%$ of the Town's total net position.


[^2]
The following is a summary of the information presented in the Statement of Activities found on page 14.


[^3]The Town's expenses cover a range of services. The largest expenses were for public safety, which accounts for emergency services.

Financial Analysis of the Town's Funds:
As noted earlier, the Town uses fund accounting to ensure and demonstrate compliance with finance-
related legal requirements. related legal requirements.

Governmental funds
The governmental fund financial statements for the Town are provided on pages 15-18. The focus of the The governmental fund financial statements for the Town are provided on pages 15-18. The focus of the
Town's governmental funds is to provide information on near-term inflows, outflows, and balances of spendable resources. Such information is useful in assessing the Town's financing requirements. In available for spending at the end of the year.

At the end of the current year, the Town's governmental funds reported a combined ending fund balance of $\$ 15,046,624$, which increased $\$ 728,142$ from the prior year. Of the $\$ 15,046,624$ in combined ending
fund balance, $\$ 11,314,666$ has been designated for specific uses. The remaining fund balance of fund balance, $\$ 11,314,666$ has been designated for specific uses. The remaining fund balance of
$\$ 3,731,958$ is considered unassigned and is available for spending at the Town's discretion subject to budgetary controls.

The General Fund is the primary operating fund of the Town. At the end of the current year the unassigned fund balance of the General Fund was $\$ 3,731,958$. As a measure of the General Fund's
liquidity, it may be useful to compare both unassigned fund balance and total fund expenditures. Unassigned fund balance represents $14.2 \%$ of total General Fund expenditures, while total fund balance represents $57.3 \%$ of that same amount.

The unassigned fund balance of the Town's General Fund increased by $\$ 1,642,007$, or $8 \%$, from the prior
year. Key factors in this change are as follows:
$\begin{array}{r}\$ 2,013,156 \\ 9,263 \\ (860,488) \\ 480,076 \\ \hline \$ 1,642,007 \\ \hline\end{array}$

Excess of revenues over budget estimates and unexpensed balance of appropriations Decrease in fund balance non-spendable Increase in fund balance restricted ․ㅡㄴ
As noted in a past report Seabrook faces major challenges with the maintenance of equipment and
buildings. A comprehensive review of buildings and equipment with a goal of basing future capital buildings. A comprehensive review or buildings and equipment with a goars on data derived from such study, with the funding of a capital reserve account, may assist the
rewn in dealing with these issues.
As noted in prior reports Seabrook has provided services to its residents without regard to costs. The
Board of Selectmen have instituted a fee structure at the Transfer Station to recoup some of the costs of
that service. The effort to match costs with revenues is an important effort for Seabrook moving forward. that service. The effort to match costs with revenues is an important effort for Seabrook moving forward.
Managing capital assets is another area where additional tools could produce positive results for the Town of Seabrook. Updating and reviewing the capital asset list annually in conjunction with the annual audit
would provide a more accurate picture of Seabrook's financial position. Requests for Information:
This financial report is designed to provide a general overview of the Town of Seabrook's finances for all of the citizens, taxpayers, customers, investors, and creditors. This financial report seeks to demonstrate
the Teceives. Questions concerning any of the information provided in this report, or requests for additional information should be addressed to: Town of Seabrook, Finance Department, PO Box 456, Seabrook, NH 03874-0456 or telephone (603) 474-8027.
TOWN OF SEABROOK, NE

|  | Governmental Activities |  | Business-type Activities |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 19,739,093 | \$ | 3,512,508 | \$ | 23,251,601 |
| Investments |  | 1,881,502 |  | - |  | 1,881,502 |
| Taxes receivables (net) |  | 4,151,411 |  | - |  | 4,151,411 |
| Account receivables (net) |  | 454,507 |  | 913,458 |  | 1,367,965 |
| Lease receivables |  | 998,030 |  | - |  | 998,030 |
| Intergovernmental receivable |  | 122,749 |  | 135,614 |  | 258,363 |
| Internal balances |  | 919,238 |  | $(919,238)$ |  | - |
| Prepaid items |  | 214,013 |  | - |  | 214,013 |
| Tax deeded property, subject to resale |  | 20,341 |  | - |  | 20,341 |
| Capital assets: |  |  |  |  |  |  |
| Land and construction in progress |  | 4,563,269 |  | 607,714 |  | 5,170,983 |
| Other capital assets, net of depreciation |  | 40,541,929 |  | 9,096,338 |  | 49,638,267 |
| Total assets |  | 73,606,082 |  | 13,346,394 |  | 86,952,476 |
| DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |  |
| Amounts related to pensions |  | 5,740,951 |  | - |  | 5,740,951 |
| Amounts related to other postemployment benefits |  | 165,902 |  | - |  | 165,902 |
| Total deferred outflows of resources |  | 5,906,853 |  | - |  | 5,906,853 |
| Liabilities |  |  |  |  |  |  |
| Accounts payable |  | 480,952 |  | 141,780 |  | 622,732 |
| Accrued salaries and benefits |  | 588,793 |  | 43,066 |  | 631,859 |
| Accrued interest payable |  | 10,309 |  | 112,694 |  | 123,003 |
| Intergovernmental payable |  | 9,731,393 |  | . |  | 9,731,393 |
| Escrow and performance deposits |  | 197 |  | - |  | 197 |
| Long-term liabilities: |  |  |  |  |  |  |
| Due within one year |  | 135,521 |  | 548,187 |  | 683,708 |
| Due in more than one year |  | 26,760,361 |  | 7,924,276 |  | 34,684,637 |
| Total liabilitics |  | 37,707,526 |  | 8,770,003 |  | 46,477,529 |
| DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |  |
| Unavailable revenue |  | 2,234,074 |  | 5,770 |  | 2,239,844 |
| Amounts related to pensions |  | 179,212 |  | - |  | 179,212 |
| Amounts related to other postemployment benefits |  | 67,154 |  | - |  | 67,154 |
| Total deferred inflows of resources |  | 2,480,440 |  | 5,770 |  | 2,486,210 |
| NET POSITION |  |  |  |  |  |  |
| Net investment in capital assets |  | 44,131,564 |  | 1,468,901 |  | 45,600,465 |
| Restricted |  | 4,579,844 |  | 3,101,720 |  | 7,681,564 |
| Unrestricted |  | (9,386,439) |  | - |  | $(9,386,439)$ |
| Total net position | \$ | 39,324,969 | \$ | 4,570,621 | \$ | 43,895,590 |





EXHIBIT C-3
TOWN OF SEABROOK, NEW HAMPSHIRE


|  | General |  | Other Governmental Funds |  | Total <br> Governmental <br> Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |
| Taxes | \$ | 22,151,052 | \$ | - | \$ | 22,151,052 |
| Licenses and permits |  | 2,393,555 |  | 61,162 |  | 2,454,717 |
| Intergovernmental |  | 1,328,931 |  | 166,484 |  | 1,495,415 |
| Charges for services |  | 131,595 |  | 831,511 |  | 963,106 |
| Miscellaneous |  | 632,649 |  | 121,499 |  | 754,148 |
| Total revenues |  | 26,637,782 |  | 1,180,656 |  | 27,818,438 |
| EXPENDITURES |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |
| General government |  | 7,378,784 |  | 4,515 |  | 7,383,299 |
| Public safety |  | 11,078,714 |  | 386,411 |  | 11,465,125 |
| Highways and streets |  | 1,452,243 |  | 25,646 |  | 1,477,889 |
| Water distribution and treatment |  | 132,656 |  | - |  | 132,656 |
| Sanitation |  | 1,544,908 |  | 107,727 |  | 1,652,635 |
| Health |  | 205,662 |  | - |  | 205,662 |
| Welfare |  | 136,086 |  | - |  | 136,086 |
| Culture and recreation |  | 1,553,306 |  | 60,996 |  | 1,614,302 |
| Conservation |  | 1,337 |  | - |  | 1,337 |
| Debt service: |  |  |  |  |  |  |
| Principal |  | 31,500 |  | - |  | 31,500 |
| Interest |  | 31,618 |  | 1,016 |  | 32,634 |
| Capital outlay |  | 2,043,686 |  | 114,135 |  | 2,157,821 |
| Total expenditures |  | 25,590,500 |  | 700,446 |  | 26,290,946 |
| Excess of revenues over expenditures |  | 1,047,282 |  | 480,210 |  | 1,527,492 |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |
| Transfers in |  | 948,490 |  | - |  | 948,490 |
| Transfers out |  | $(799,350)$ |  | $(948,490)$ |  | $(1,747,840)$ |
| Total other financing sources (uses) |  | 149,140 |  | $(948,490)$ |  | $(799,350)$ |
| Net change in fund balances |  | 1,196,422 |  | $(468,280)$ |  | 728,142 |
| Fund balances, beginning, as restated (see Note 21) |  | 10,484,510 |  | 3,833,972 |  | 14,318,482 |
| Fund balances, ending | \$ | 11,680,932 | \$ | 3,365,692 | \$ | 15,046,624 |





[^4]TOWN OF SEABROOK, NEW HAMPSIRE

| Business-type Activities |  |  |  |
| :---: | :---: | :---: | :---: |
| Enterprise Funds |  | $\begin{aligned} & \text { Total } \\ & \text { Enterprise Funds } \end{aligned}$ |  |
| \$ 2,355,906 | \$ 1,414,848 | \$ | 3,770,754 |
| 16,112 | 153 |  | 16,265 |
| 2,372,018 | 1,415,001 |  | 3,787,019 |
| 955,680 | 1,087,809 |  | 2,043,489 |
| 337,302 | 279,433 |  | 616,735 |
| 57,826 | 76,535 |  | 134,361 |
| 189,485 | 177,740 |  | 367,225 |
| 330,108 | 31,824 |  | 361,932 |
| 1,870,401 | 1,653,341 |  | 3,523,742 |
| 501.617 | (238,340) |  | 263,277 |
|  | 135,614 |  | 135,614 |
| (296,898) |  |  | (296.898) |
| (296,898) | 135.614 |  | (161,284) |
| 799,350 | . |  | 799,350 |
| 1,004,069 | (102,726) |  | 901,343 |
| 1,167,140 | 2,502,138 |  | 3,669,278 |
| $\underline{\text { \$ } 2,171,209}$ | $\xlongequal{\$ 2,399,412}$ | \$ | 4,570,621 |






| EXHIBIT F-1 <br> TOWN OF SEABROOK, NEW HAMPSHIRE <br> Fiduciary Funds <br> Statement of Fiduciary Net Position December 31, 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Private <br> Purpose <br> ust Funds |  | All <br> Custodial <br> Funds |  | Total |
| ASSETS |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 64,925 | \$ | 1,172,388 | \$ | 1,237,313 |
| Investments |  | 1,346,207 |  | 481,174 |  | 1,827,381 |
| Intergovernmental receivable |  | - |  | 9,426,936 |  | 9,426,936 |
| Total assets |  | 1,411,132 |  | 11,080,498 |  | 12,491,630 |
| LIABILITIES |  |  |  |  |  |  |
| Due to school district |  | - |  | 9,426,936 |  | 9,426,936 |
| NET POSITION |  |  |  |  |  |  |
| Restricted | \$ | 1,411,132 | \$ | 1,653,562 | \$ | 3,064,694 |

TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022気 TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022



TOWN OF SEABROOK, NEW HAMPSHIRE
Notes to the basic financlal Statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022 NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES The financial statements of the Town of Seabrook, New Hampshire (the Town), have been prepared in conformity with U.S. Generally Accepted Accounting Principles (GAAS The more significant of the Town's accounting policies are described below.
amber Bond Stown The Town of Seabrook is a municipal corporation governed by arected tree, management has considered all potential
Manager. In evaluating how to define the Town for financial reporting purposes, mentity is made by applying the criteria set component units. The decision to include a potential component unit in the reporting entity is made by applying the criteria set
forth by the GAS. The Town has no component units to include in its reporting entity. 1-B Basis of Accounting and Measurement Focus
The accounts of the Town are organized on the basis of funds, each of which is considered a separate accounting entity. The outlows of resources, liabilities, deferred inflows of resources, fund equity, revenues, and expenditures or expenses, as appropriate. Governmental resources are allocated to and accounted for in individual funds based upon the purposes for which
they are to be spent and the means by which spending activities are controlled.
Government-wide Financial Statements - The Town's government-wide financial statements include a Statement of Net Town accompanied by a total column. Fiduciary activities of the Town are not included in these statements. These statements are presented on an "economic resources" measurement focus and the accrual basis of accounng. Accordingly, all of the Town's assets, deferred outflows of resources, liabilities, and deferrred inflows of resources, including
capital assets and long-term liabilitites, are included in the accompanying Statement of Net Position. The Statement of Activities presents changes in net position. Under the accrual basis of accounting, revenues are recognized in the period in which they are
earned while expenses are recognized in the period in which the liability is incurred, regardiess of the timing of related cash earned white types of transactions reported as program revenues for the Town are reported in three categories: 1) charges for
flows. The typer
services, services, 2) operating grants and contributions, and 3) capital grants and contributions.
Certain eliminations have been made to interfund activities, payables, and receivables. All internal balances in the Statement of Net Position have been eliminated, except those representing balances between the governmental activies
activities, which are presented as internal balances and eliminated in the total primary government column.
Governmental Fund Financial Statements - Include a Balance Sheet and a Statement of Revenues, Expenditures, and Changes in fund Balances for all majior governmental funds and nonmajor funds aggregated. An accompany ing statement is presented
reconcile and explain the differences in fund balances and changes in fund balances as presented in these statements to the net position and changes in net position presented in the government-wide financial statements. The Town has presented all major
funds that met those qualifications. funds that met those qualifications.
Governmental fund financial statements are reported using the current financial resources measurement focus and the modified
accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are
considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the Town generally considers revenues to be available if they are collected within 60 days of the end of the current fiscal period, with the exception of reimbursement-based grants, which use a period of one year. Proper
taxes, licenses, and permits, intergovernmental revenue, and interest associated with the current fiscal period are all considered to be susceptible to accrual and so have been recognized as revenues of the current fiscal period. Expenditure-driven grants are
recognized as revenue when the qualifying expenditures have been incurred and all other grant requirements have been met. All recognized as revenue when the qualifying expenditures have been incurred and all other grant requirements and and
other revenue items are considered to be measurable and avale only when cash is received by the government.

TOWN OF SEABROOK, NEW HAMPSHIRE Notes to the basic Financial statements FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022

- DECEMBER31,

The fair value hierarchy gives the highest priority to Levell 1 inputs and the lowest priority to Level 3 inputs. In certain instances level in the fair value hierarchy based on the lowest level of input that is significant to the fair value measurement. Investments are reported at fair value. If an investment is held directly by the Town and an active market with quoted prices existst, such as
for domestic equity securities, the market price of an identical securuity is sused to report fair value and is classified in Level 1 . Corporate fixed income securities and certain governmental securities utilize pricing that may involve estimation using similar
securties or trade dates and are classified in Level 2 . Fair values for shares in registered mutual funds and exchange-traded funds are based on published share prices and classified in Level 1 .

In determining fair value, the Town utilizes valuation techniques that maximize the use of observable inputs and minimize the
use of unobservable inputs to the extent possible.
Investments in Certain External Investment Pools - In accordance with GASB Statement No. 79, Certain External Investment Pools and Pool Participants, the Town held investments with the New Hampshire Public Deposit Investment Pool
(NHPDIP). The NHPDIP measures all of its investments at amortized cost. There are no redemption restrictions and shares may be redeemed by the Town in accordance with the NHPDIP's Information Statement.

1-G Receivables
Receivables recorded in the financial statements represent amounts due to the Town at December 31. They are aggregated into a
single accounts receivable (net of allowance for uncollectibles) line for certain funds and aggregated columns. They consist

## 1-H Prepaid Items

Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items. The non
spendable fund balance at the governmental fund level includes the prepaid balance. 1-I Capital Assets

Capital assets include property, plant, and equipment, infrastructure assets (e.g., roads, bridges, sidewalks, and similar items), and intangible assets (i.e, easements) which are reported in the applicable government wide and proprietary financial statements.
The accounting and reporting treatment applied to capital assets associated with a fund are determined by the fund's measurement focus. General capital assets are recorded as expenditures in a governmental fund and capitalized as assets in the government -wide and proprietary statement of net position.

Capital assets are reported in the applicable governmental or business-type activities column in the government-wide financial statements. Purchased or constructed assets are recorded at actual cost or estimated historical cost if actual cost is unavailable.
Donated capital assets are recorded at estimated fair value at the date of donation, if received on or before June 15,2015 . Donated capital assets are recorded at estimated fair value at the date of donation, if received on or before June 15, 2015 ,
Donated capital assets received after June 15,2015 are recorded at acquisition value. The Town has established a threshold of

The costs of normal maintenance and repairs are charged to operations as incurred. Improvements are capitalized and depreciated The costs of normal maintenance and repairs are charged to opelicable:
over the remaining useful lives of the related fixed assets as applicer

Capital assets of the Town are depreciated using the straight-line method over the following estimated useful lives:
1-C Cash and Cash Equivalents
The Town considers all highly liquid investments with an original maturity of three months or less to be cash equivalents.
Deposits with financial institutions consist primarily of demand deposits, and savings accounts. A cash pool is maintained that Deposits with financial institutions consist primarily of demand deposits, and savings accounts. A cash pool is maintained that
is available for use by all funds. Each fund's portion of this pool is reflected on the combined financial statements under the
caption "cash and cash equivalents."
The treasurer is required to deposit such moneys in solvent banks in state or the Public Deposit Investment Pool pursuant to New Hampshire RSA $383: 22$. Funds may be deposited in banks outside of the state if such banks pledge and deliver to a third party
custodial bank or the Federal Reserve Bank, collateral security for such deposits, United States government or government custodial bank or the Federal Reserve Bank, coliateral security for such deposis, United states gevert
agency obligations or obligations to the State of New Hampshire in value at least equal to the amount of the deposit in each case. I-D Restricted Assets
Certain Town assets are classified as restricted assets because their use is restricted by statutory limitation, bond covenants 1-E Statement of Cash Flows
For purposes of the Statement of Cash Flows, the Town considers all highly liquid investments (including restricted assets) with
a maturity when purchased of three months or less and all local government investment pools to be cash equivalents.

1-F Investments
State statutes place certain limitations on the nature of deposits and investments available as follows:
New Hampshire law authorizes the Town to invest in the following type of obligations:
$\begin{array}{ll}\vdots & \text { Obligations ot } \\ \vdots \\ \text { The public deposit investment pool established pursuant to RSA } \\ \text { Saving }\end{array}$ 383:22,

- Certificates of depossits, and repurchase agreements of banks incorporated under the laws of the State of New

Hampshire or in banks recognized by the State treasurer.
Any person who directly or indirectly receives any such funds or moneys for deposit or for investment in securities of any kind shall, prior to acceptance of such funds, make available at the time of such deposit or investment an option to have such funds
secured by collateral having a value at least equal to the amount of such funds. Such collateral shall be segregated for the exclusive benefit of the Town. Only securities defned by the bank
RSA $38: 57$ shall be eligible to be pledged as collateral.

Fair Value Measurements of Investments - In accordance with GASB Statement No. 72, Fair Value Measurement and
Application, except for investments measured using net asset value (NAV) as a practical expedient to estimate fair value, the Application, except for investments measured using net asset value (NAV) as a practical expedient to estimate fair value, the
Town categorizes the fair value measurements of itis investments sithin the fair value hierarchy established by US GAAP. The Level 1 - Inputs reflect quoted prices (unadjusted) in active markets for identical assets or liabilities that the Town has

Level 2 - Inputs are other than quoted prices that are observable for the assets or liabilities, either directly or indirectly, including inputs in markets that are not considered to be active. Because they most often are pric
basis of transactions involving similar but not identical securities or do not trade with suffficient frequency.

Level 3 - Inputs are significant unobservable inputs, using assumptions in determining the fair value of investments
and derivative instruments.

TOWN OF SEABROOK, NEW HAMPSHIRE Notes to the basic financial statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022
1-J Interfund Activities
Interfund activities are reported as follows:
Interfund Receivables and Payables - Activity between funds that are representative of lending/borrowing arrangements
outstanding at the end of the fiscal year are referred to as "due to/from other funds" (i.e., the current portion of interfund loans). outstanding at the end of the fiscal year are referred to as "due to/from other funds" (i.e., the current portion of interfund paables
All other outstanding balances between funds are reported as "due to/from other funds." Interfund receivables and payables
and between funds are eliminated in the Statement of Net Position.
TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED DECEMBER 31, 2022
Interfund Transfers - Interfund transfers represent flows of assets without equivalent flows of assets in return and without a
requirement for repayment. In governmental funds, transfers are reported as other financing uses in the funds making the requirement for repayment. In governmental funds, transfers are reported as orerianc funds, transfers are reported after
transfers and other financing sources in the funds receiving the transfers. In proprietry fers nonoperating revenues and expenses. In
governmental funds have been eliminated.
1-K Property Taxes
Property tax billings occur semi-annually and are based on the assessed inventory values as of April 1 of each year. Warrants for
 Property tax receivables are recognized on the levy or lien date, which is the date the tax warrant is issued. Current year property tax receivables represent taxes levied but not remitted to the Town at December 31, 2022 and unpaid taxes. The succeeding year
property tax receivable represent taxes certified by the Town to be collected in the next fiscal year for the purposes set out in the

The
In connection with the setting of the tax rate, Town officials with the approval of the Department of Revenue Administrad an
establish and raise through taxation an amount for tax abatement and refunds, known as overlay. This amount is reported as a establish and raise through taxation an amount for tax abatement and refunds,
reduction in tax revenue and is adjusted by management for any reserve for uncollectable eat year-end. The property taxes collected by the Town include taxes levied for the State of New Hampshire, Seabrook School Dist
School District, and Rockingham County, which are remitted to these entities as required by law.
The Town net assessed valuation as of April 1,2022 utilized in the setting of the tax rate was as follows:
$\begin{array}{lll}\text { Total assessment valuation with utilities } & \$ & 3,586,283,600 \\ \text { Total assessment valuation without utilities } & \$ & 2,149,881,650\end{array}$
The tax rates and amounts assessed for the year ended December 31, 2022 were as follows:
1-L Accounts Payable
Accounts payable represent the gross amount of expenditures or expenses incurred as a result of normal operations, but for which

TOWN OF SEABROOK, NEW HAMPSHIRE Notes to the basic financial statements AS OF AND FOR THE FISCAL YEAR ENDED

In the fund financial statements, governmental fund types recognize bond premiums and discounts, as well as bond issuance
costs during the current period. The face amount of debt issued is reported as other financing sources. Premiums received on costs, during the current period. The face amount of debt issued is reported as other financing sources. Premiums received on
debt issunces rere reported In accordance with GSB Stent No. 88, Certain Disclosures Related to Debt, Including Director Borrowings and Direct In accordance with GASB Statement No. 88, Certain Disclosures Related to Debt, nncluding Dir
Placements, the Town utilizes the following classifications to categorize the financial transactions:

Direct Borrowings - - financial transaction for a note or a loan where the Town negotiates certain terms with a single
Direct Placements - financial transactions for the sale of bonds where the Town engages with a single buyer or limited
number of buyers without a public offering.

## 1-Q Defined Benefit Pension Plan

GASB Statement No. 68, Accounting and Financial Reporting for Pensions - an amendment of GASB Statement No. 27 and as amended by GASB Statement No. .71. Pension Trensstion for Contributions Made Subsequent to the Measurement Date and
GASB Statement No. 82 Pension Issues - an amendment of GASB Statement No. 67 , No. 68 and No. 73 requires participating employers to recognize their proportionate share of collocetive net pension liaibility, deferrede ounffows of resources, deferred
inflows of resources, and pension expense, and schedules have been prepared to provide employers with their calculated inflows of resources, and pension expense, and schedules have been prepared to provide employers with their calculated
proportionate share of these amounts. The collective amounts have been allocated based on employer contributions during the
respective fiscal years. Contributions from employers are recoognized when legally due, based on statutory requirements. The schedules prepared by New Hampshire Retirement System, and audited by the plan's independent auditors, reguire management to make a number of estimates and assumptions related to the reported amount
uncertainty of these estimates, actual results could differ, and the differences may be material.

I-R Postemployment Benefits Other Than Pensions (OPEB)
The Town maintains two separate other postemployment benefit plans, as follows:
New Hampsshire Retirement System Plan - For the purposes of measuring the total other postemployment benefit (OPEB) liabiility, deferered outllows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information
about the fiduciary net position of the New Hampshire Retirement System OPEB Plan (the plan) and additions todeductions from the plan's fiduciary net position has been determined on the same basis as they are reported by the New Hampshire
Retirement System. For this purpose, the plan recognizes benefit payments when due and payable in accordance with the benefit terms. Investments are reported at fair valueu, excect money market investments and participating interest earning investment
contracts that have a maturity at the time of purchase of one year or less, which are reported at cost.

Single Employer Plan - For purposes of measuring the total OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information has been deeermined based on the
this purpose, benefit payments are recognized when due and payable in accordance with benefit terms.

## 1-S Net Posiition/Fund Balances

Government-wide Statements - Equity is classified as net position and displayed in three components: Net investment in capital assets - Consists of capital assets, net of accumulated depreciation, and reduced by the improvement of those assets

Restricted net position - Results when constraints placed on net position use are either externally imposed by a third party (statutory, bond covenant, or granting agency) or are imposed by law through constitutional provisions or enabling
legislation. The Town typically uses restricted assets first, as appropriate opportunities arise, but reserves the right to legistation. The Town typicaly
selectively defer the use untila a further project.
TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED

## NOTE 2-STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

 2-A Budgetary InformationGeneral govermental revenues and expenditures accounted for in budgetary funds are controlled by a formal integrated
budgetary accounting system in accordance with various legal requirements which gover the Town's operations. At its annual
meeting the Town adopts budget for the current year for the general fund. Except as reconciled below, the budget was adopted 2-A Budgetary Information
General govermmental revenues and expenditures accounted for in budgetary funds are controlled by a formal integrated
budgetary accounting system in accordance with various legal requirements which govern the Town's operations. At its annual
meeting the Town adopts a budget for the current year for the eeneral fund. Except as reconciled below, the budget was adopted on a basis consistent with US generally accepted accounting principles. Management may transfer appropriations between operating categories as deemed necessary, but expenditures may not legally Encumbrance accounting, under which purchase orders, contracts, and continuing appropriations (certain projects and specific items not fully expended at year-end) are recognized, is employed in the governmental funds. Encumbrances are not the equivalent of expenditures, and are therefore, report
supplement appropriations of the subsequent year.
State statutes require balanced budgets but provide for the use of beginning unassigned fund balance to achieve that end. For the fiscal year 2022, none of the beginning general fund unassigned fund balance was applied for this purpose. 2-B Budgetary Reconciliation to GAAP Basis
While the Town reports financial position, results of operations, and changes in fund balance on the basis of generally accepted accounting principles (GAAP), the budgetary basis as provided by law is based upon accounting for certain transactions on a
basis of cash receipts, disbursements, and encumbrances. The Statement of Revenues, Expenditures, and Changes in Fund Balance - Budget and Actual is presented for major governmental fund which had a budget. Differences between the budgetary Revenues and other financing sources:
Per Exhibit D (budgetary basis)
Adjustments:
Adjustments.
Basis differences
To record income of the blended funds
To eliminate transfers between blended expendable trust and general funds
Change in deferred tax revenue relating to 60 -day revenue recognition
recognized as revenue on the GAAP basis, but not on the budgetary basis
Per Exhibit C-3 (GAAP basis)
Expenditures and other financing uses:
Per Exhibit D (budgetary basis)
Adjustments:
Basis differences:
Encumbrances, beginning
Encumbrances, ending
GASB Statement No. 54:
To record expenditures of the blended funds during the year
To eliminate transfers between general and blended expendable trust funds
To recognize transfers out of the blended expendable trust funds
Per Exhibit C-3 (GAAP basis)

|  | $\begin{array}{r}43,476 \\ (679,198)\end{array}$ |
| ---: | ---: |
|  | 12,999 |
| $\$ \quad 27,586,272$ |  |
|  |  |
| $\$ \quad 26,195,839$ |  |


 NOTE $4-$ RESTRICTED ASSETS
Cash and investments are classified as res
Cash and investments are classified as restricted for the following purposes:

 | ASSETS |  |
| :--- | ---: |
| ssified as restricted for the following purposes: |  |
| Cash and cash equivalents: |  |
| General fund: |  |
| $\quad$ Library |  |
| Expendable trust funds |  |
| $\quad$ Escrow accounts |  |
| Total erstricted cash and cash equivalents | $\$ \begin{array}{r}614,942 \\ \text { Investments: } \\ \text { General fund: } \\ \quad \text { Expendable trust funds } \\ \text { Total restricted assets }\end{array}$ |
|  | $1,53,831$ |
|  | $2,200,1468$ |

 Interest Rate Risk - The term repurchase agreements are also subject to interest rate risk. Interest rate risk is the risk that
changes in interest rates will adversely affect the value of the Town's investments.


## NOTE 3-CASH AND CASH EQUIVALENTS

At December 31,2022 , the reported amount of the Town's deposits was $\$ 24,488,914$ and the bank balance was $\$ 24,379,779$. Of the bank balance $\$ 775,257$ was covered by federal depositiory insurance or by collateral held by the pledging bank or pledging
bank's trust department in the Town's name. As of August 1 , 2021 , the State of NH RSA 41:29 was amended, which made changes to the collateral requirements for out of state banks. The town has significant balances in and out of state bank totaling
$\$ 1,106,052$, which no longer meet the requirement for RSA $41: 29$. Cash and cash equivalents reconciliation:

$$
\begin{aligned}
& \text { Cash and cash equivalents reconcliation: } \\
& \qquad \begin{array}{l}
\text { Cash per Statement of Net Position (Exhibit A) } \\
\text { Cash per Statement of Fiduciary Net Position - Fiduciary Fund (Exhibit F-1) } \\
\text { Total cash and cash equivalents }
\end{array} \\
& \begin{array}{l}
\text { 23,251,601 } \\
1,237,313 \\
\hline \hline 24,488,914 \\
\hline
\end{array}
\end{aligned}
$$ Interest Rate Risk - The term repurchase agreements are also subject to interest rate risk. Interest rate risk is the risk





 recognize a lease receivable and a deferre
about governments' leasing activities. B
accounting principle, see Note 13, Leases

$$
\begin{aligned}
& \text { Escrow wacoount } \\
& \text { Thotal resticed cash } \\
& \text { Investmens: } \\
& \text { General fund: }
\end{aligned}
$$

$$
\begin{gathered}
\text { Expendable trust funds } \\
\text { Total restricted assets }
\end{gathered}
$$ $<$ TOWN OF SEABROOK, NEW HAMPSHIRE

NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022 TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022 2-C Accounting Change TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022 2-A Budgetary Information meeting, the Town adopts a budget for the current year for the general fin -
TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financial statements AS OF AND FOR THE FISCAL YEAR ENDED

NOTE 5 - INVESTMENTS Notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED

town of seabrook, new hampshire Notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE bASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED

NOTE 15 -LONG-TERM LIABILITIES


TOWN OF SEABROOK, NEW HAMPSHIRE
TOWN OF SEABROOK, NEW HAMPSH
NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022

NOTE 14-SHORT-TERM DEBT

[^5]TOWN OF SEABROOK, NEW HAMPSHIRE Notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022

| Long-term bonds continued: |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Original Amount |  | $\begin{aligned} & \text { Issue } \\ & \text { Date } \\ & \hline \end{aligned}$ | Maturity Date |  | $\begin{aligned} & \text { Interest } \\ & \text { Rate } \% \\ & \hline \end{aligned}$ | Outstanding at December 31, 2022 |  | Current Portion |  |
| Business - type activities: |  |  |  |  |  |  |  |  |  |  |  |  |
| Bonds payable: |  |  |  |  |  |  |  |  |  |  |  |  |
| Direct placements: |  |  |  |  |  |  |  |  |  |  |  |  |
| Water treatment | cility |  |  | \$ 5,997,345 | 2008 | 2037 |  | 1.00-5.25\% | \$ | 3,455,000 | \$ | 160,000 |
| Drinking water st | ere | volving loan |  | \$ 5,000,000 | 2011 | 2031 |  | 2.86\% |  | 1,351,195 |  | 133,742 |
| Water treatment f | cility |  |  | \$ 971,000 | 2012 | 2032 |  | 2.75-4.00\% |  | 470,000 |  | 50,000 |
| Town pier and wa | er tar |  |  | \$ 2,921,200 | 2020 | 2040 |  | 2.15\% |  | 2,620,000 |  | 150,000 |
| Total direct plac | men |  |  |  |  |  |  |  |  | 7,896,195 |  | 493,742 |
| Notes payable - direct borrowings: |  |  |  |  |  |  |  |  |  |  |  |  |
| Sewer Vehicles |  |  |  | \$ 90,025 | 2019 | 2023 |  | 2.40\% |  | 19,755 |  | 19,755 |
| Water Ford F150 |  |  |  | \$ 34,705 | 2019 | 2023 |  | 2.40\% |  | 9,644 |  | 9,644 |
| Water Ford Super F |  |  |  | \$ 43,968 | 2019 | 2023 |  | 2.40\% |  | 7,612 |  | 7,612 |
| Total direct bor | win |  |  |  |  |  |  |  |  | 37,011 |  | 37,011 |
| Bond premium |  |  |  |  |  |  |  |  |  | 301,945 |  | 17,434 |
| Total |  |  |  |  |  |  |  |  | \$ | 8,235,151 | \$ | 548,187 |
| The annual requirements to amortize all general obligation bonds and notes outstanding as of December 31, 2022, including interest payments, are as follows: |  |  |  |  |  |  |  |  |  |  |  |  |
| Governmental activities: |  |  |  |  |  |  |  |  |  |  |  |  |
| Fiscal Year EndingDecember 31, | Bond - Direct PlacemenPrincipalInterest |  |  |  |  |  | Notes - Direct Borrowings |  |  |  |  |  |
|  |  |  |  |  | Total |  | Principal |  | Interest |  | Total |  |
| 2023 | \$ | 30,000 | \$ | 19,905 | 4 | \$ | \$ | 101,331 | \$ | 9,345 | \$ | 110,676 |
| 2024 |  | 30,000 |  | 18,375 |  |  |  | 94,959 |  | 6,007 |  | 100,966 |
| 2025 |  | 30,000 |  | 16,845 |  |  |  | 67,508 |  | 3,160 |  | 70,668 |
| 2026 |  | 30,000 |  | 15,315 |  |  |  | 29,736 |  | 1,316 |  | 31,052 |
| 2027 |  | 30,000 |  | 13,785 |  |  |  | 30,483 |  | 571 |  | 31,054 |
| 2028-2032 |  | 150,000 |  | 47,175 |  |  |  | . |  | - |  | - |
| 2033-2037 |  | 150,000 |  | 21,825 |  |  |  | - |  | $\cdot$ |  | - |
| 2038-2042 |  | 120,000 |  | 5,040 |  |  |  | $-$ |  | - |  | - |
| Totals | \$ | 570,000 | \$ | 158,265 | \$ 72 | $265 \$$ | 8 | 324,017 | \$ | 20,399 | \$ | 344,416 |
| Business -type activities: |  |  |  |  |  |  |  |  |  |  |  |  |
| Fiscal Year Ending December 31, | Bonds - Direct Placements |  |  |  |  |  | Notes - Direct Borrowings |  |  |  |  |  |
|  | Principal |  | Interest |  | Total |  | Principal |  | Interest |  | Total |  |
| 2023 | \$ | 493,742 | \$ | 266,802 | 7 |  | \$ | 37,011 | \$ | 1,336 | \$ 38,347 |  |
| 2024 |  | 507,573 |  | 248,652 | 756,225 |  |  | - |  | - |  | - |
| 2025 |  | 516,513 |  | 229,989 | 746,502 |  |  | - |  | - |  | - |
| 2026 |  | 530,565 |  | 211,268 | 741,833 |  |  | - |  | - |  | - |
| 2027 |  | 539,734 |  | 191,076 | 730,810 |  |  | - |  | - |  | - |
| 2028-2032 |  | 2,748,068 |  | 646,072 | 3,394,140 |  |  | - |  | - |  | - |
| 2033-2037 |  | 2,125,000 |  | 205,808 | 2,330,808 |  |  | $\cdot$ |  | - |  | - |
| 2038-2042 |  | 435,000 |  | 16,149 | 451,149 |  |  | - |  | - |  | - |
| Totals | \$ | 7,896,195 | \$ | 2,015,816 | \$ 9,912 | 211 $\$$ | \$ | 37,011 | \$ | 1,336 | \$ | 38,347 |


TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financial statements AS OF AND FOR THE FISCAL YEAR ENDED
For the year ended December 31, 2022, the Town recognized pension expense of $\$ 2,716,242$. At December 31, 2022 the Town
reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:
 Fiscal Year Ending
December 31,

Actuarial Assumptions - The collective total pension liability was determined by a roll forward of the actuarial valuation as of Actuarial Assumptions - The collective total pension liability was determined by a roil forward of the
June 30, 2021, using the following actuarial assumptions which, accordingly, apply to 2022 measurements: $2.0 \%$
$5.4 \%$ average, including inflation
$2.75 \%$ (2.25\% for teachers)
$6.75 \%$ net of pension plan investm
Wage inflation: $\quad 2.75 \%(2.25 \%$ for teachers $)$
Investment rate of return:
(.75\% net of pension plan investment expense, including inflation
Mortality rates were based on the Pub-2010 Health Retiree Mortality Tables with credibility adjustmen
Mortality rates were based on the Pub-2010 Health Retiree Mortality Tables with credibility adjustments for each group (Police
and Fire combined) and projected fully generational mortality improvements using Scale MP-2019. The actuarial assumptions used in the June 30,2021 valuation were based on the results of the most recent actuarial experience
study, which was for the period July $1,2015-$ June 30,2019 .
Long-term Rates of Return - The long-term expected rate of return on pension plan investment was selected from a best calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by
weighting the expected future real rate of return net of investment expenses by the target asset allocation percentage and by adding expected inflation.

TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financial statements AS OF AND FOR THE FISCAL YEAR ENDED his/her qualified spouse, and his/her certified dependent children with a disability who are living in the houschold and being
cared for by the retiree. If the health insurance premium amount is less than the medical subsidy amount, then only the health his/her qualines sponse, and enealth insurance premium amount is less than the medical subsidy amount, then only the health insurance premium amount wiil be paid. If the health insurance premium amount exceeds the medy
retiree or other qualified person is responsible for paying any portion that the employer does not pay. Group I benefits are based on creditable service, age, and retirement date. Group II benefits are based on hire date, age, and
creditable service. The OPEB plan is closed to new entrants. Maximum medical subsidy rates paid during fiscal year 2022 were as follows:

For qualified retirees not eligible for Medicare, the amounts were $\$ 375.56$ for a single-person plan and $\$ 751.12$ for a
two-person plan.
For those qualified retirees eligible for Medicare, the amounts were $\$ 236.84$ for a single-person plan and $\$ 473.68$ for a
two-person plan.
Contributions - The OPEB Plan is funded by allocating to the 401 (h) subtrust the lessor of $25 \%$ of all employer contributions made in accordance with RSA 100-A:16 or the percentage of employer contributions determined by the actuary to be the
minimum rate enecessary to maintain the benefits provided under RSA 100-A:53-b, RSA 100-A:53-c, and RSA 100-A:53-d. For minimum rate necessary to maintain the ernefits provided under RSA
fisal year 202, the minimum rates setermined by the actuary to maintain benefis were the lesser of the two options and were
used to determine the employer contributions due to the 401 (h) subtrust. The State Legislaure has the authority to establish, used to determine the employer contributions due to the 401(h) subtrust. The State Leegistaure has the authority to estabish,
amend and discontinu the contribution requirements of the OPEB Plan Administative costs are ellocated to the OPEB Plan
based on fund balances. For fiscal year 2022, the Town contributed $3.21 \%$ for poltice and fire, and $0.31 \%$ for other employees. based on fund balances. For fiscal year 2022 , the Town contributed $3.21 \%$ for police and
The contribution requirement for the fiscal year 2022 was $\$ 22,810$, which was paid in full.
 OPEB liability was measured as of June 30 , 2022, and the total OPEB liability used to calculate the net OPEB liability was
determined by an actuarial valuation as of June 30,2021 . The Town's sproportion of the net POEB liability was based on a projection of the Town's long-term share of contributions to the OPEB plan relative to the projected contributions of all
particiipating towns and school districts, actuarially determined. At June 30 , 2022, the Town's proportion was $0.53 \%$ which was For the year ended December 31, 2022, the Town recognized OPEB expense of $\$ 435,673$. At December 31, 2022, the Town

reported deferred outflows of resources and deferred inflows of resources related to OPEB from the following sources: | $\begin{array}{c}\text { Deferered } \\ \text { Outflows of }\end{array}$ | $\begin{array}{c}\text { Deferred } \\ \text { Inflows of }\end{array}$ |
| :--- | :--- | \$ 5.492 .



The $\$ 110,360$ reported as deferred outflows of resources related to OPEB results from the Town contributions subsequent to the
measurement date will be recognized as a reduction of the net OPEB liability in the year ended December 31 , 2023. Other measurement date will be recognized as a reduction of the net OPEB liability in the year ended December 31,
ammounts reported as deferred outflows of resources and deferred inflows of resources related to OPEB will be recognized in OPEB expense as follows:

Discount Rate - The discount rate used to measure the total OPEB liability as of June 30,2022 was $6.75 \%$. The projection of
cash flows used to determine the discount rate assumed that employer contributions will be made under the current statute RSA cash flows used to determine the discount rate assumed that employer contributions will be made under the current statute RSA
100-A:16 and that plan member contributions will be made under RSA 100-A:16. Based on those assumptions, the OPEB Plan's



Sensitivity of the Town's Proportionate Share of the OPEB Liability to Changes in the Discount Rate - The following table presents the Town's proportionate share of the OPEB liability calculated using the discount rate or $6.15 \%$ as well
Town's proportionate share of the OPEB liability would be if it were calculated using a discount rate that is 1 -percentage point
位 lower ( $5.75 \%$ ) or 1 -percentage point higher $(7.75 \%)$ than the current rate:

$$
\begin{gathered}
1 \% \text { Increase } \\
7.75 \% \\
\hline
\end{gathered}
$$

| Current Single |
| :---: |
| Rate Assumption |
| $6.75 \%$ |


| Rate |
| :--- |
| $\begin{array}{l}\text { 6.75\% } \\ \$\end{array}$ |
| $2,009,716$ |

$1 \%$ Decrease
$5.75 \%$ Actuarial
Valuation $\frac{\text { Date }}{\text { Junc 30, } 2022}$
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TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED

Actuarial Assumptions - The total OPEB liability in this report is based on an actuarial valuation performed as of June 30,2021 and a measurement date of June 30, 2022. The total OPEB liabiity was deter
applied to all periods included in the measurement, unless otherwise specified:

$$
\begin{array}{ll}
\text { Price inflation: } & 2.0 \% \text { per year } \\
\text { Wage inflation: } & 2.75 \%(2.25 \% \text { for teachers) } \\
\text { Salary increases: } & 5 \% \text { average, including inflation } \\
\text { Investment rate of return: } \\
6.75 \% \text { net of OPEB plan investme }
\end{array}
$$

Investment rate of return:
Health care trend rate:
Not apt of of OPEB plan investe, given that the benefits are fixe fied stipends
Mortality rates were based on the Pub-2010 Health Retiree Mortality Tables with credibility adjustments for each group (Police The actuarial assumptions used in the June 30, 2021 valuation were based on the results of the most recent actuarial experience
study, which was for the period July 1,2015 - June 30,2019 .

Long-term Rates of Return - The long-term expected rate of return on OPEB plan investment was selected from a best estimate separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the

 | $\begin{array}{c}\text { Target } \\ \text { Allocation }\end{array}$ |
| :---: |

$$
\begin{aligned}
& 7.60 \% \\
& 7.90 \% \\
& \begin{array}{l}
6.60 \% \\
8.85 \%
\end{array} \\
& 7.25 \% \\
& \hline 2.25 \% \\
& 7.30 \%
\end{aligned}
$$

$\begin{array}{r}30.00 \% \\ 20.0 \% \\ \hline 50.00 \% \\ \hline 10.00 \% \\ 10.00 \% \\ \hline 20.00 \% \\ \hline 5.00 \% \\ \hline 2500 \% \\ \hline 1000 \% \\ \hline 100.00 \% \\ \hline \hline\end{array}$
$\qquad$ Inflation
Total

Broad US Equity (1) Giobal Ex-uS Equity (2)

Total public equity
Real Estate Equity

| Private Equity |
| :--- | :--- |
| Total private market equity |

Privale Debt ${ }^{(3)}$
TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022
TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financial statements as of and for the fiscal year ended

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TOWN OF SEABROOK, NEW HAMPSHIRE


TOWN OF SEABROOK, NEW HAMPSHIRE Notes to the basic financial statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022
NOTE 19 - GOVERNMENTAL AND BUSINESS-TYPE ACTIVITIES AND FIDUCIARY FUNDS

[^6]|  |  |  |
| :---: | :---: | :---: |
| 句 |  |  - No |
|  |  |  |
|  |  |  |

NOTE 20 - GOVERNMENTAL FUND BALANCES
Governmental fund balances reported on the fund financial statements at December 31, 2022 include the following:

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |

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Escrow accounts
Individuals, organizations, and other governments
Total restricted net position
Unrestricted
Total net position
Net investment in capital assets:
Net book value, all capital assets
Less:
General obligation bonds payable
Unamortized bond premiums
Total net investment in capital assets
Total net invest
Restricted net posit
Perpetual care - n
Perpetual care - nonexpendable
Perpetual care - expendable
Road improvemets
Road improvements
Unspent bond proceed
Drug forfeitur
Channel 22
Capital projects
'Alessandro trust
D'Alessandro trust
Water
Sewer

| Sewnunications |
| :--- |
| Commol trust funds |
| School |

Communications
School trust funds
Escrow account

Prior period adjustments continued.

NOTE 22 - RISK MANAGEMENT
The Town is exposed to various risks of loss related to torts; theft of, damage to, or destruction of assets; errors or omissions;
injuries to employees; or natural disasters. During fiscal year 2022, the Town was a member of the New Hampshire Public Risk injuries to employees; or natural disasters. During fiscal year 2022, the Town was a member
Management Exchange (Primex ${ }^{3}$ ) Workers' Compensation and Property/Liability Programs.
The New Hampshire Public Risk Management Exchange (Primex ${ }^{3}$ ) Workers' Compensation and Property/Liability Programs are The New Hampshire Public Risk Management Exchange (Primex ${ }^{3}$ ) Workers' Compensation and Property/Liability Programs and
pooled risk management programs under RSAs 5-B and 281-A. Coverage was provided from January 1, 2022 to December 31 , 2022 by Primex ${ }^{3}$, which retained $\$ 2,000,000$ of each workers' compensation loss, $\$ 500,000$ of each liability loss, and for ene
property loss it is based upon the Town's property schedule on file with Primex ${ }^{3}$. The Board has decided to self-insure the aggregate exposure and has allocated funds based on actuarial analysis for that purpose. The workers' compensation section of the self-insurance membership agreement permits Primex ${ }^{3}$ to make additional assessments to members should there be a
deficiency in contributions for any member year, not to exceed the member's annual contribution, GASB Statement No. 10 requires members of a pool with a sharing risk to disclose if such an assessment is probable, and a reasonable estimate of the amount, if any. In fiscal year 2022 the Town paid $\$ 245,523$ and $\$ 434,537$ respectively, to Primex for property, fiability, and
worker's compensation. At this time, Primex ${ }^{3}$ foresees no likelihood of any additional assessment for this or any prior year. The Town continues to carry commercial insurance for all other risks of loss. Settled claims resulting from these risks have not
exceeded commercial insurance coverage in any of the past three fiscal years.
NOTE 23-TAX ABATEMENTS
Governmental Accounting Standards Board Statement No. 77 defines tax abatements as a reduction in tax revenues that results from an agreement between one or more governments and an individual or entity in which (a) one or more governments promise
to forgo tax revenues to which they are otherwise entitled and (b) the individual or entity promises to take a specific action after to forgo tax revenues to which they are otherwise entitled and (b) the individual or entity promises to take a specific action after
the agreement has been entered into that contributes to economic development or otherwise benefits the governments or the citizens of those governments.
NOTE 24 - COVID-19

[^7]
TOWN OF SEABROOK, NEW HAMPSHIRE
NOTE TO THE REQUIRED SUPPLEMENTARY INFORMATION-
PENSION LIABILITY
FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022

[^8]

[^9]The Notes to the Required Supplementary Information - Other Postemployment Benefit Liability is an integral part of this
schedule.
TOWN OF SEABROOK, NEW HAMPSHIRE
TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE REQUIRED SUPPLEMENTARY INFORMATION-
OTHER POSTEMPLOYMENT BENEFIT LIABILITY
FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2022
Schedule of the Town's Proportionate Share of Net Other Postemployment Benefits Liability and Schedule of Town Contributions - Other Postemployment Benefits
Changes in Benefit Terms - There were no changes in benefit terms for the curre



Schedule of Changes in Town's Total Other Postemployment Benefits Liability and Related Ratios Changes in Benefit Terms - There were no changes in benefit terms for the current period.
Changes in Assumptions - There were no changes in assumptions for the current period. As required by GASB Statement No. 75, Exhibit $K$ represents the actuarial determined costs associated we the en information for


The Notes to the Required Supplementary Information - Other Postemployment Benefit Liability is an integral part of this
schedule.
SCHEDULE 1
TOWN OF SEABROOK, NEW HA



SCHEDULE 2
TOWN OF SEABROOK, NEW HAMPSHIRE
Major General Fund
Major General Fund
Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2022

|  | $\begin{gathered} \text { Encumbered } \\ \text { from Prior } \\ \quad \text { Year } \\ \hline \end{gathered}$ |  | Appropriations |  | Expenditures |  | $\begin{aligned} & \text { Enc } \\ & \text { to } \mathrm{S} \end{aligned}$ | umbered <br> bsequent <br> Year |  | Variance <br> Positive <br> Negative) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current: |  |  |  |  |  |  |  |  |  |  |
| General government: |  |  |  |  |  |  |  |  |  |  |
| Executive | \$ | 1,541 | \$ | 784,642 | \$ | 743,971 | \$ | 1,236 | \$ | 40,976 |
| Election and registration |  | - |  | 349,696 |  | 358,869 |  | - |  | $(9,173)$ |
| Financial administration |  | 2,512 |  | 1,058,416 |  | 1,122,090 |  | 18,609 |  | $(79,771)$ |
| Legal |  | - |  | 230,000 |  | 177,628 |  | - |  | 52,372 |
| Personnel administration |  | 6,881 |  | 4,138,505 |  | 3,763,527 |  | - |  | 381,859 |
| Planning and zoning |  | 1,329 |  | 72,512 |  | 61,423 |  | - |  | 12,418 |
| General government buildings |  | 10,936 |  | 140,473 |  | 170,882 |  | 4,619 |  | $(24,092)$ |
| Cemeteries |  | - |  | 150,258 |  | 133,082 |  | 221 |  | 16,955 |
| Insurance, not otherwise allocated |  | . |  | 690,340 |  | 674,828 |  | . |  | 15,512 |
| Total general government |  | 23,199 |  | 7,614,842 |  | 7,206,300 |  | 24,685 |  | 407,056 |
| Public safety: |  |  |  |  |  |  |  |  |  |  |
| Police |  | 25,214 |  | 5,584,355 |  | 5,588,184 |  | 3,311 |  | 18,074 |
| Fire |  | 8,060 |  | 5,244,297 |  | 5,252,879 |  | 349 |  | (871) |
| Building inspection |  | - |  | 109,171 |  | 97,909 |  | - |  | 11,262 |
| Emergency management |  | 1,105 |  | 142,976 |  | 139,742 |  | - |  | 4,339 |
| Total public safety |  | 34,379 |  | 11,080,799 |  | 11,078,714 |  | 3,660 |  | 32,804 |
| Highways and streets: |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 38,260 |  | 1,328,155 |  | 1,348,376 |  | 5,703 |  | 12,336 |
| Street lighting |  | . |  | 110,000 |  | 103,867 |  | 1,702 |  | 4,431 |
| Total highways and streets |  | 38,260 |  | 1,438,155 |  | 1,452,243 |  | 7,405 |  | 16,767 |
| Sanitation: |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 1,909 |  | 25,100 |  | 32,093 |  | - |  | $(5,084)$ |
| Solid waste collection |  | 34,182 |  | 1,384,022 |  | 1,512,815 |  | 44,322 |  | (138,933) |
| Total sanitation |  | 36,091 |  | 1,409,122 |  | 1,544,908 |  | 44,322 |  | (144,017) |
| Water distribution and treatment |  | . |  | 140,000 |  | 132,656 |  | - |  | 7,344 |
| Health: |  |  |  |  |  |  |  |  |  |  |
| Administration |  | 45 |  | 95,405 |  | 80,299 |  | - |  | 15,151 |
| Pest control |  | 239 |  | 146,730 |  | 125,363 |  | . |  | 21,606 |
| Total health |  | 284 |  | 242,135 |  | 205,662 |  | . |  | 36,757 |
| Welfare: |  |  |  |  |  |  |  |  |  |  |
| Administration and direct assistance |  | - |  | 77,254 |  | 74,208 |  | - |  | 3,046 |
| Vendor payments and other |  | . |  | 134,224 |  | 61,878 |  | 1,077 |  | 71,269 |
| Total welfare |  | . |  | 211,478 |  | 136,086 |  | 1,077 |  | 74,315 |
| Culture and recreation: |  |  |  |  |  |  |  |  |  |  |
| Parks and recreation |  | 41 |  | 1,108,894 |  | 1,019,736 |  | 11,324 |  | 77,875 |
| Library |  | - |  | 508,648 |  | 509,930 |  | - |  | $(1,282)$ |
| Patriotic purposes |  | . |  | 40,951 |  | 40,449 |  | 3,191 |  | $(2,689)$ |
| Total culture and recreation |  | 41 |  | 1,658,493 |  | 1,570,115 |  | 14,515 |  | 73,904 |
| Conservation |  | 1,746 |  | 3,618 |  | 1,337 |  | - |  | 4,027 |


| SCHEDULE 4 <br> TOWN OF SEABROOK, NEW HAMPSHIRE <br> Nonmajor Governmental Funds <br> Combining Balance Sheet <br> December 31, 2022 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Special Revenue Funds |  |  |  |  |  |  |  |  |  |  |  |
|  |  | nservation mmission |  | mbulance evolving |  | ortation |  | $\begin{aligned} & \text { reation } \\ & \text { olving } \end{aligned}$ |  | Police <br> Outside <br> Detail |  | Grants |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 209,362 | \$ | 616,663 | \$ | 50,398 | \$ | 60,941 | \$ | 456,848 | \$ | 1,071,571 |
| Investments |  | - |  | - |  | - |  | - |  | - |  |  |
| Accounts receivable, net of allowance for uncollectible |  | - |  | 396,051 |  | $\cdot$ |  | - |  | 15,938 |  | - |
| Due from other governments |  | - |  | - |  | - |  | - |  | - |  | 25,646 |
| Interfund receivable |  | - |  | - |  | - |  | - |  | - |  | 22,651 |
| Total assets |  | 209,362 | \$ | 1,012,714 | \$ | 50,398 | \$ | 60,941 | \$ | 472,786 | \$ | 1,119,868 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts payable | \$ | - | \$ | 7,457 | \$ | - | \$ | 11,354 | \$ | - | \$ | 14,795 |
| Accrued salaries and benefits |  | - |  | - |  | - |  | - ${ }^{-}$ |  | 1,311 |  | 177,545* |
| Interfund payable |  | 129 |  | 22,210 |  | 13,522 |  | 11,612 |  | - |  | 177,545 |
| Total liabilities |  | 129 |  | 29,667 |  | 13,522 |  | 22,966 |  | 1,311 |  | 192,340 |
| DEFERRED INFLOWS OF RESOURCES <br> Unavailable revenue - grants |  | - |  | - |  | $\cdot$ |  | - |  | - |  | 927,528 |
| FUND BALANCES |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  | - |  | $\cdot$ |  | - |  | - |  | . |  | , |
| Restricted |  | $\checkmark$ |  | - |  | - |  | - |  | 471,475 |  | - |
| Committed |  | 209,233 |  | 983,047 |  | 36,876 |  | 37,975 |  | 471,475 |  | $\cdot$ |
| Total fund balances |  | 209,233 |  | 983,047 |  | 36,876 |  | 37,975 |  | 471,475 |  | - |
| Total liabilities, deferred inflows of resources, and fund balances | \$ | 209,362 | \$ | 1,012,714 | \$ | 50,398 | \$ | 60,941 | \$ | 472,786 | \$ | 1,119,868 |

SCHEDULE 3
TOWN OF SEABROOK, NEW HAMPSHIRE
Major General Fund
Schedule of Changes in Unassigned Fund Balance
For the Fiscal Year Ended December 31, 2022

| Unassigned fund balance, beginning (Non-GAAP Budgetary Basis), as restated (Note 21) |  |  | \$ | 2,420,128 |
| :---: | :---: | :---: | :---: | :---: |
| Changes: |  |  |  |  |
| 2022 Budget summary: |  |  |  |  |
| Revenue surplus (Schedule 1) |  | 1,985,989 |  |  |
| Unexpended balance of appropriations (Schedule 2) |  | 27,167 |  |  |
| 2022 Budget surplus |  |  |  | 2,013,156 |
| Decrease in nonspendable fund balance |  |  |  | 9,263 |
| Increase in restricted fund balance |  |  |  | $(860,488)$ |
| Decrease in committed fund balance |  |  |  | 480,076 |
| Unassigned fund balance, ending (Non-GAAP Budgetary Basis) |  |  |  | 4,062,135 |
| Reconciliation on Non-GAAP Budgetary Basis to GAAP Basis |  |  |  |  |
| To record deferred property taxes not collected within 60 days of the$(438,851)$ |  |  |  |  |
| Elimination of the allowance for uncollectible taxes |  |  |  | 20,000 |
| Prior period adjustment to recognize lease receiveable under GASB No. 87 |  |  |  | 88,674 |
| Unassigned fund balance, ending, GAAP basis (Exhibit C-1) |  |  | \$ | 3,731,958 |

TOWN OF SEABROOK, NEW HAMPSHIRE


| Special Revenue Funds |  |  |  |  | Capital <br> Project <br> Fund |  | $\begin{gathered} \text { Permanent } \\ \text { Fund } \\ \hline \end{gathered}$ |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recycling Revolving | $\xrightarrow{\begin{array}{c}\text { D'Alessandro } \\ \text { Trust }\end{array}}$ |  | Town <br> Communications |  |  | Town Pier \& Water nk Projects |  |  |  |  |
| \$ 207,244 | \$ | 111,033 | \$ | 354,134 |  | 981,358 | \$ | 153 | \$ | 4,119,705 |
| - |  | - |  | - |  | - |  | 16,772 |  | 16,772 |
| - |  | - |  | - |  | - |  | - |  | 411,989 |
| - |  | - |  | - |  | 97,103 |  | - |  | 122,749 |
| - |  | - |  | - |  | - |  | - |  | 22,651 |
| \$ 207,244 | \$ | 111,033 | \$ | 354,134 | \$ | 1,078,461 | \$ | 16,925 | \$ | 4,693,866 |
| \$ | \$ | - | \$ | - | \$ | 71,775 | \$ | - | \$ | 105,381 |
| - |  | - |  | - |  | - |  | - |  | 1,311 |
| 55,995 |  | 1,955 |  | - |  | 10,986 |  | - |  | 293,954 |
| 55,995 |  | 1,955 |  | - |  | 82,761 |  | - |  | 400,646 |
| - |  | - |  | - |  | - |  | - |  | 927,528 |
| - |  | - |  | - |  | $\cdot$ |  | 10,831 |  | 10,831 |
| - |  | 109,078 |  | 354,134 |  | 995,700 |  | 6,094 |  | 1,465,006 |
| 151,249 |  | - |  | - |  | - |  | - |  | 1,889,855 |
| 151,249 |  | 109,078 |  | 354,134 |  | 995,700 |  | 16,925 |  | 3,365,692 |
| \$ 207,244 | \$ | 111,033 | \$ | 354,134 | \$ | 1,078,461 | \$ | 16,925 | \$ | 4,693,866 |



See Independent Auditor's Report.
68



*WORK DETAIL YEAR HIRED
XVd GSVG


| BASE PAY | *WORK DETAIL | YEAR HIRED |
| ---: | ---: | ---: |
|  |  | 2003 |
| $\$ 80,443.08$ | $\$ 590.65$ | 2000 |
| $\$ 101,848.98$ | 2003 |  |
| $\$ 100,217.38$ | 2003 |  |
| $\$ 97,343.10$ |  | 2011 |
| $\$ 70,828.32$ | 2017 |  |
| $\$ 61,180.93$ | 2012 |  |
| $\$ 70,567.72$ | 2021 |  |
| $\$ 62,828.95$ | 2004 |  |
| $\$ 76,723.82$ |  | 1993 |
| $\$ 111,444.08$ | 2008 |  |
| $\$ 71,167.56$ | 2000 |  |
| $\$ 93,518.64$ |  | 2019 |
| $\$ 62,503.98$ | 2001 |  |
| $\$ 61,803.68$ |  | 2003 |
| $\$ 84,837.16$ |  | 2002 |
| $\$ 84,578.10$ |  | 2008 |
| $\$ 74,638.60$ |  | 2010 |
| $\$ 67,122.22$ |  | 2021 |
| $\$ 60,232.32$ |  | 2005 |
| $\$ 78,537.18$ |  |  |
| $\$ 1,572,365.80$ |  |  |


TITLE
Fireman
Fire Captain
Fireman
Fire Captain
Fireman
Fireman
Fireman
Fireman
Fireman
Fire Captain
Fireman
Fireman
Fireman
Fireman
Fireman
Fireman
Fireman
Fireman
Fireman
Fireman
PAYROLL - ANNUAL TOWN REPORT 2023

| Fire Department NAME |
| :--- |
| Baker, Robert J. |
| Bibaud, Marc P. |
| Chase Jr., Frank W. |
| Coleman, Seth R. |
| Coleman, Troy |
| Curtis, Richard |
| Eaton Jr., Russell |
| Eaton, Tiah |
| Felch, Jabe W. |
| Janvrin, Kevin M. |
| Mawson, Nathan G. |
| Mawson, Robert G. |
| Millian, Timothy |
| Perkins, Rayenold B. |
| Perry, Christopher G. |
| Potvin, Mark A. |
| Saracy, Richard C. |
| Tilley, Christopher |
| Wittman, Bryan |
| Wright, Jeremy R. |
| TOTAL FIRE DEPARTMENT |
| TOTAL OVERTIME HOURS |
| TOTAL OVERTIME FIRE DEPARTMENT |




里
PAYROLL - ANNUAL TOWN REPORT 2023

$$
\begin{aligned}
& \text { Police Department } \\
& \hline \text { Allen, Jason R. } \\
& \text { Brown, Frank W. Jr. } \\
& \text { Buccheri, David J. } \\
& \text { Bunszell, Zachary P. } \\
& \text { Butcher, Thomas } \\
& \text { Couch, Alison } \\
& \text { Dietenhofer, Keith W. } \\
& \text { Giarusso III, John } \\
& \text { Glowacki, Nicholas } \\
& \text { Goehle, Matt } \\
& \text { Hines Jr., Richard K. }
\end{aligned}
$$

Houldsworth, Tyler C.
Hurley, Daniel J.
Khalsa, Dev Atma
Lawrence, Daniel J.
Maloney, Michael
Mascioli, James
Mone, Timothy
Murphy, Justin T.
Ruiz, Alfonso
Scott, Timothy
Police Lieutenant
Police Officer
Police Sargeant
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
Police Sargeant
Police Officer
Police Officer
Police Lieutenant
Police Sargeant
Police Officer
Police Officer
Police Sargeant
Police Officer
Police Officer
Police Officer
Police Officer
Police Officer
NAME Smart, Patrick E. Smick, Marc Andrew Stewart, Stephen Storms, Kassandra Titone, Michael D. Tyre, Golden

[^10]TOTAL OVERTIME HOURS
TOTAL OVERTIME POLICE

[^11]
Welfare Officer
Animal Control/PT Police Officer
Deputy Town Clerk
Recreation Director
Assistant Recreation Director
Chief Water Treatment Facility Operator
Fire Chief
Finance Manager
Code Enforcement Officer/Code Clerk
Wastewater Chief Operator
Deputy Police Chief
Recreation Program Director
Town Manager
Athletic Director
Computer Systems Administrator
Deputy Town Manager
Deputy Fire Chief/Call Fire
Assessing Appraiser
Water/Sewer Superintendent
Public Works Director
Emergency Management Director
Police Chief
Deputy Tax Collector
Chief Procurement Officer

PAYROLL - ANNUAL TOWN REPORT 2023

## NAME Department Heads/Deputies

Armentrout, Bonnie L. Baillargeon, Jeffrey J. Brown, Kellie Carter, Cassandra Collins, Patrick T. Eaton, George M. Edwards, William J. Fowler, Carrie L. Fowler, Lacey Fucile, Daumanic J. Gelineau, Kevin M. Gentile, Brittney Manzi III, William McDonald, Matthew J. Murphy, Brian J. O'Connor, Kelly J. Perkins Jr., Lawrence B. Silva, Angela

Slayton, Curtis P.
Starkey, John M.
Titone, Joseph F Walker, Brett J.

Waterman, LeeAnn M.
Wood, Shaylia

## TOTAL DEPARTMENT HEADS

TOTAL OVERTIME DEPARTMENT HEADS
TOTAL SICK/VACATION BUYOUT
PAYROLL－ANNUAL TOWN REPORT 2023

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| GAYIH YVAX TIVLTG YYOM＊ | IVd GSVG |



| $\begin{array}{r} \text { *WORK DETAIL YEAR HIRED } \\ 1996 \\ 2008 \end{array}$ | 허뭄 |  |
| :---: | :---: | :---: |
|  |  |  <br>  <br>  |



PAYROLL - ANNUAL TOWN REPORT 2022

$\xrightarrow[\text { Clerks/Secretaries }]{\text { Carrillo, Genessa M. }}$
Cerasi, Diana Cogdill, Morgan Griggs, Suzanne M. Hubbard, Jennifer Hueber, Kelli Johnson, Kelsey M Knowles, 1 McDonald, Kelly Page, Jo-Anne Phaneuf, Brittany Reinhold, Judith Smith, Malisa

Walker, Judith E.
Willwerth, Lynn A.
TOTAL CLERKS/SECRETARIES
TOTAL OVERTIME HOURS
TOTAL OVERTIME CLERKS/SECRETARIES
TOTAL SICK/VACATION BUYOUT
*WORK DETAIL YEAR HIRED



## GTLIL


PAYROLL - ANNUAL TOWN REPORT 2022

| NAME |
| :---: |
| Part-Time Employees - Clerks/Laborers/Election |
| Workers/Call Firemen/Police Officers, Etc. |

Albright, Emily S.
Albright, Fuller
Allen Hannah
Azamor, Lillyana
Beaudoin, Sandra L.
Beckman, Dale
Bickford, Jasmyne
Borges, Kyle
Bowen, Kathie Brown II, Bruce Brown, Kaleb Brown, Michael III Callahan, Leah Carrillo, Julesiya Carter, Casey Jr Carter, Joyce Chase III, Frank Cicale, Michael Cronin, Kathleen Currier, Laura Deshaies, James J



PAYROLL - ANNUAL TOWN REPORT 2022
NAME



Johonnett, Reilly
Joiner, Kaleb D
Kelley, Paul
Knowles, Harry
Lambert, Jacob
Lister, Joseph
Mancini, Dominic
Marquis, Sage
Martin, Riley
McDonald, Jaxon R
McDonald, Mason
McDonald, Stephanie
McGinley, Sherri
Merrill, Anthony J
Merrill, Sam
Miller, Daniel
Moniz, Joseph VF
Moura, Christina
Moura, Peter
Perez, Hailey
Perkins, Dennis
Pitts, Gary
Preston, Mark
Rath, Connie
Rignoli, Angelo
PAYROLL - ANNUAL TOWN REPORT 2022


BASE PAY
$\$ 1,440.00$
$\$ 18,634.41$
$\$ 2,179.48$
$\$ 330.30$
$\$ 955.00$
$\$ 165.00$
$\$ 60.00$
$\$ 13,765.29$
$\$ 1,212.50$
$\$ 10,589.22$
$\$ 292.50$
$\$ 10,915.00$
$\$ 28,843.23$
$\$ 450.00$
$\$ 330.00$

## 



PT Laborer
Recreation Worker
Supervisor/Camp Counselor - Recreation Supervisor/Camp Counselor - Recreation

Water Department PT Laborer

Recreation Worker ээя.

PAYROLL - ANNUAL TOWN REPORT 2022
NAME
Savastano, Barbara
Schiappa, Barbara
Sigman, Savan
Souther, Dwight Jr.
Souther, Jayden K Stackhouse, Justin

Stocker, Dominic Vurcotte, Izabel, Tasia Ward, Barbara J. Wasson, Yvette

Welch, Ronald
Yakoob, Saif

## Zappal-Stewart, Marie

## TOTAL PART TIME EMPLOYEES

10.5
$\underline{2999.05}$
*WORK DETAIL YEAR HIRED
01/01/2023-12/31/2023

## MOTHER'S NAME

GAURON, VALLERIE MARIE LACHAPPELLE, AMANDA JAYNE
RANDALL, COURTNEY PAIGE SULLIVAN, LYNDZEY NICHOLE PIERCE, SHELBY LYNN ARSENAULT, SUNNY DAWN SOUTHER, SKYE MACKENZIE SOUTHER. SKYE MACKENZIE WATERMAN, LEEANN MARIE BRAGG, ALANNAH ELIZABETH KIRSCHMEIER, MEGAN FAYE BOYD, SAMANTHA
WHITEHOUSE-MULLEN, ELIZABETH SAYSANA, MAKAYLA SAMAY DONATI, ADDISON MARIE THEODORE, VICTORIA ROSE BRODSKY, COLLEEN CLARE RICCIO, KELLY ANN COOPER, BARBARA JEAN
LOCKE, TRISHA MARIE BLAKE, ALANA MARLENE TURCOTTE, DESTINY MARLENE TURCOTTE, DESTINY MARLENE MURPHY, STEPHANIE ANN MARIE
$\frac{2}{2}$
 MOTHER'S NAME
VINE, JUDITH
PUNG, RUTH
KEEFE, HELEN
GALLANT, EVA
UNKNOWN, UNKNOWN
DRABYAK, JULIANA
PERKINS, ANNIE
SAVOLAINEN, MARTHA
BOX, KAREN
KNOWLES, BETTY
SHALHOUB, JANET
FELCH, ELIZABETH
HUBERT, DAWN
MASLOWSKI, IDA
CONSTANTINE, CHARLYNN
BAILEY, EDNA
ELLISON, ELLEN
BROUSO, JEANNE
LEMIRE, KAREN
HUNT, ARLENE
GUYETTE, MARGARET
CHAMBERLAIN, THERESA
DICARLO, SARAH
BEAUCHAMP, GLADYS
DELANEY, MARY
EATON, ELIZA
MCGLEW, BARBARA
EATON, LAURETTE

## 01/01/2023-12/31/2023 <br> 2023 RESIDENT DEATHS

| DATE OF |  |  |
| :--- | :--- | :--- |
| DEATH |  |  |
| $01 / 01 / 2023$ | PLACE OF DEATH | FEABROOK | THURLOW, RICHARD

DATE OF 01/01/2023 01/08/2023 01182023 01/21/2023 02/01/2023 02/10/2023 02/11/2023 02/13/2023 02/13/2023 02/14/2023 02/20/2023 02/20/2023 23 03/02/2023 03/06/2023 $03 / 072023$ 03/08/2023 03/10/2023 03/15/2023 03/20/2023 03/28/2023
 04/10

DECEDENT'S NAME THURLOW, JEREMY FALABELLA, JAMES DANIEL MASSE, ANNE HARTMAN, MARIE V RICHTER, WILLIAM JOHN DELVISCIO, STEPHEN C DONAHUE, JEAN A KING, PATRICIA LORRAINE SICARD, KRISTIE SHANNON JANVRIN, ANANIAS DYER, JANET MARIE FITZPATRICK, GEORGIA C LEIGHTON, JUSTIN EDWARD J BJORK JR, ROBERT ARNOLD GEER, GREGORY S COFFEY, FRANCIS EDWARD MOWER, STEVEN DON FOSTER IV, GEORGE SANFORD MEILE, CODY J

POND, GREGORY KEITH KEIRSTEAD, LINDA ARLENE PELKIE, DAVID EDWARD SHEA, BERNICE J WOODMAN, STEPHEN G MAGUIRE, RICHARD P THURLOW, NECIA PEARL REARDON, DALE ANNE

DEMARS, JOSEPH LAWRENCE
2023 RESIDENT DEATHS
01/01/2023-12/31/2023宏

2023 RESIDENT DEATHS
01/01/2023-12/31/2023

MOTHER'S NAME
PERUSSE, DORIS
KNOWELL, DIANE
THERRIAN, JEANNETTE
STANLEY, KELLIE
FELKER, ELEANOR
URVSHO, BERTHA
MERRILL, FLORENCE
HALL, ROBYN
COOK, DOROTHY
WALDORF, MARCELLA
TAUTER, GERALDINE
DWYER, LISA
DAVIS, JACQUELINE
BROCKELBANK, CYNTHIA
FULLER, BARBARA
GOODMAN, MINERVA
DOW, MARIAN
BROWN, LAURA
WERR, LILIAN
JANVRIN, CARRIE
LICIARDELLO, MARY
GOSS, ELLEN
GOSSELIN, RITA
HILL, ALMA
ENGLMAN, MARCELLA
DOWNS, ALESIA
HUNT, ELIZABETH
CAVERLY, ALICE
RICH, SALLY
UNKNOWN, MATILDA

UNKNOWN, UNKNOWN EMBRY, VIRGIL KNOWLES, CHESTER MARSHALL, BYRON MARSHALL, BYRON
ELLSWORTH, LEE CHASE, FRANK CONSOLI, PAUL RANDALL, ARTHUR BURNHAM, ERNEST DRISCOLL, DONALD EMMONS, LESTER NEDEAU, ERRO MANLEY, LEO PORTER, JOHN
BEVERIDGE, JAMES BEVERIDGE, JAMES BACHERT, KARL FATHER'S NAME COTE, JOHN KNIPE, WARREN CARROLL, JOHN QUINN JR, LAWRENCE GALLIPEAU, R PELLETIER, RENE LOCKE, ALFRED HARMON, DUANE TABOR SR, THEODORE FLANAGAN, HARRY JOYCE, EDWARD SHAW, DAVID METCALF, DONALD KELLY, PETER KELLY, PETER EMMONS, LESTER





DECEDENT'S NAME REDA, SUSAN M KNIPE, WAYNE HAMILTON
SCHMID, LAURIEANN
QUINN III, LAWRENCE J
DESIMONE, SHEILA A
MOORADIAN, PATRICIA N
PERKINS, BEVERLY A
HARMON, DAMIAN EDWARD
TABOR, STEPHEN FLANAGAN, ROBERT PATRICK JOYCE, THOMAS ADAM SHAW, BRANDON MICHAEL MCKAY, BONNIE

KELLY, WAYNE LUCIEN FULLER, BRUCE EDWARD PIKE, IRENE

EATON, DONNA MARIE PERKINS, CHERYL ELAINE ELLSWORTH, EUGENE CHASE, FRANCIS IRVIN CONSOLI, BIAGGIO A PERKINS, GERTRUDE M BURNHAM JR, ERNEST M COOPER, BARBARA ANN EMMONS, ROBERT F NEDEAU, SHAWN ROY MANLEY, LAWRENCE FRANCIS PORTER SR, ROBERT G MERRILL, SHERRY LYN ROBICHAUD, RITA
DATE OF MARRIAGE
 06／24／2023 とzoz／I0／80 とzoz／sz／80 09／09／2023 09／09／2023 09／11／2023 09／12／2023 \＆zoz／91／60 とzoz／\＆z／60 £zoz／£z／60 をて0Z／6て／60
 10／08／2023 10／13／2023 10／14／2023 10／17／2023 11／10／2023 an

 £z0z／0z／て1
2023 RESIDENT MARRIAGES
01／01／2023－12／31／2023

## PLACE OF MARRIAGE <br> PERSON B＇S NAME

 PLACE OF MARRIAGE PLYMOUTH SANBORNTONSEABROOK SEABROOK SEABROOK SEABROOK SEABROOK HAMPTON FALLS SEABROOK SEABROOK SEABROOK SEABROOK DERRY STRATHAM RYE BEACH SEABROOK SOMERSWORTH EXETER SEABROOK SEABROOK HAMPTON SEABROOK PORTSMOUTH HAMPTON SANDOWN SEABROOK SEABROOK SEABROOK EPPING SEABROOK SEABROOK EXETER
SEABROOK HOFFMAN，ARTHUR ALFRED LOWE，JAMES JEREMY GARDIPEE，VICKIE KAYE LECLAIRE，CHRISTOPHER J GOODWIN，COURTNEY RAE ADAMS，BETH MARIE HIGGINS，ORAINE ROMEO BILODEAU，EVA LOUISE MURPHY，SAMANTHA JEAN LAURION，MELISSA GEORGIA GARCIA，CLODOALDO FIALHO ARCHAMBAULT，MATTHEW DAVID MERCIER，VIRGINIA JEAN KANE，JESSICA ROSE

HAYES，WILLA
CASSEN，CRYSTAL LEE DARNELL，JACOB COLEMAN BAILLARGEON，LEONARD ALFRED GRILLO，CAMILA CEZARIO PARKER，REBECCA MARIE FOWLER，BERTHA CAROL DUQUETTE，TREVOR MICHAEL DEVANEY，NICOLE DEGNAN
MULLANEY，JULIA ROSE
EOVINE，HANNAH MICHELLE SNOWDON，HOLLY MEGAN ROBBINS，JULIE ANN
HEYWOOD，DAYTON DALE
FINDLEY III，WILLIAM THOMAS MINKLE，KAYLA BETH POLITO，JANEAN LENA SCHIRIPO，AMANDA ANN FRANCISCO，BELEN BULQUERIN PERSON A＇S NAME
FAZIO，CARLY JEAN
AMBROSE，ALEXANDRA KATHERINE
SUBLETT，GREGG EUGENE
LECLAIRE，JENNIFER LEE
SOUSA，EDDIE ALLAN
TORNAME，MICHAEL
CLARKE，DENA PETRINA
COLLAZO，FERNANDO
GOSSELIN，ASHLEY LYNN
GRAHAM III，PHILIP ALVIN
DA SILVA，HAYMARY INOCENCIO
SILVEIRA，AMANDA KATE
MILORO，MATTHEW JOSEPH
RANCOURT，ETHAN R
MARCIANO，OLIVIA PAIGE
POULIN，KELSEY LYNN
IAVARONE，JASON EDWARD
COLEMAN，CAITLYN ANNETTE
BALLENTINE，JOY LINNEA
JORDAO，GAION SANTOS
DEARDEN，JAKE MICHAEL
SMALL，BRUCE DONALD
RHOADS，ARIANNA ELIZABETH MILAGRO s
GROENEWOLD，NOAH FULLER
EVANS，COLE MITCHELL
MCCLOUD，BRANDON SCOTT
MENAS，WILLIAM MICHAEL
CHASE III，JOHN WALTER STEVENS
PELLETIER，JESSICA ANN
SERPA RUSSI，MARIANA
BERG，AMANDA LEIGH
KING，JEFFREY RAYMOND
PAREKH，JAY INDRAVADAN
SMITH，MATTHUE MONROE
MARSHALL，DANA DOUGLAS
MALEA
Property Owned by the Town
Which was Acquired Through Tax Collector's Deed

| Taxed to: | Description |
| :---: | :---: |
| Anderson, A.J. | 4.5 acres of marsh land |
| Bagley, Effie | 1 acre of Fowler Marsh Land |
| Beckman, Hiram G | Cross Beach |
| Charles, Thomas est | Eaton Land |
| Chase, Charles P hrs | 2 acres of marsh land |
| Chase, George hrs | 1/3 interest in the following properties: <br> 1 acre of Chase Land <br> 4 acres of Chase \& Pike Land <br> 1 acre of Felch Stump land <br> 3 acres of Eaton Homestead <br> 3.5 acres Dow's Island Twombley Land |
| Chase, Josiah hrs | Flats |
| Chase, J. Smith hrs | Gove Land |
| Chase, Mary J | 3.5 acres of marsh land Map 26-36-0 |
| Clark, Walter | Parcel of land |
| Comley, Joseph hrs | 7 acres of marsh land |
| Daggett, Phillip or Phyllis | Land on River St |
| Delong, Joseph | 4.5 acres of marsh land |
| Dow, Albert hrs | Marsh land |
| Dow, William hrs | 1 acres of marsh land |
| Eaton, Anna R hrs | 1 acres of marsh land Map 26-49 |
| Eaton, Clarence | Land off Rte 286 |
| Eaton | Land off South Main St |
| Eaton, Seneca hrs | . 5 acre off Blackwater River |
| Evans, Harry | 9 acres of marsh land 10 acres of marsh land 4 acres of marsh land |
| Evans, Jerome hrs | Evans stump \& pond (woodland) |
| Felch, George E hrs | 1.5 acre of marsh land |
| Felch, Myron B hrs | .75 acres of marshland Walton Rd Ext, .5 acres of marshland off Mill Creek, 3 acres of marshland off Blackwater River, Martin Slough Creek, Map 26-51-0, 26-52-0m 26-63-0 |
| Flanagan, Albert | Lot 52 Seabrook Beach |
| Fogg, Newell \& Harriett | Stump Land |

Property Which the Town Purchased

| Bagley, Charles H Sr | 1.00 | acres |
| :--- | :---: | :---: |
| Chase Homestead, Lafayette Rd | 11.80 | acres |
| Chase, Ortrude E Revoc Trust | 5.20 | acres |
| Chase, Thomas \& Eaton Anne Heirs | 2.00 | acres |
| Crovetti Well Field, True Rd | 18.50 | acres |
| Downs, Helen \& Ruhp, Grace \& Nancy, Map 6-37-0 | 0.09 | acres |
| Dobson, Dorothy marshland 26-40, 26-41, 26-42 | 5.50 | acres |
| Eaton, Clinton hrs | 4.00 | acres |
| Eaton, Mavis | 0.54 | acres |
| Eaton, R.C.V. est | 1.00 | acres |
| Felch, Sadie hrs | 1.70 | acres |
| Fogg Stard Road Trust (gift) | 16.00 | acrea |
| Fogg-Pineo Well Field, Mill Lane | 17.30 | acres |
| Fogg, Grace C (gift) | 10.15 | acres |
| Goodwin, Fannie hrs | 6.00 | acres |
| Meeting House Land | 3.10 | acres |
| North Atlantic Energy Corp, Rocks Road | 1.892 | acres |
| Old new Boston Rd land | 24.00 | acres |
| Peters, Christopher | 9.685 | acres |
| Police Station land Centennial St | 10.50 | acres |
| Randall, Anthony Jr \& Edith off Centennial St | 0.38 | acres |
| Riley Well Fields Ledge/Blacksnake Rd | 28.60 | acres |
| Rock Well Fields, Rte 107 | 112.70 | acres |
| Sand Dunes East of Atlantic Ave | 19.00 | acres |
| Sand Dunes West of Ocean Blvd | 56.00 | acres |
| Schwanhausser, Merriman \& Shenberger (gift) | 21.40 | acres |
| Simas, Karen P- marshland | 6.00 | acres |
| State of NH | 2.70 | acres |
| Tri-Town Realty Trust | 5.60 | acres |
| Tri-Town Realty Trust (land located in Kensington) | 15.00 | acres |
| Tri-Town Realty Trust (land located in South Hampton) | 7.00 | acres |
| Town Hall land Lafayette Rd | 1.70 | acres |
| Transfer Station land on Rocks Rd | 3.50 | acres |
| Van Deusen, Diana 31 Worthley Ave | 0.75 | acres |
| Violette, Thomas \& Souther, Mary Wrights Island | 0.538 | acres |
| Welch, Sandra L Etals, Railroad Ave, Map 8-59-0 | 0.76 | acres |
| Wild Goose Land Trust LLC (gift) | 33.76 | acres |

Town Acquired Land - Continued

| Eaton Family Trust | Land \& MH at 163 Folly Mill Rd . 41 acre |
| :---: | :---: |
| Fowler, George O | $1 / 2$ acre of woodland off Worthley Ave, Map 16-59-1, and 8 acres of vacant land off South Main St, Map 16-94-0 |
| Fowler, Wilard est | marshland |
| Goodall, Dr. E.B. | 5 acres of Perkins Woodland |
| Gove, Benjamin hrs | 3 acres of Gove marsh land |
| Gove, Edward N \& Sylvia C | $1 / 8$ acre of Walton Flatts $1 / 2$ acre of Gove Flatts map 26-60-0 |
| Greene, Sharon | 16.37 acres off Stard Rd |
| Gynan, Andrew hrs | 3.5 acres of rock marsh |
| Gynan, Herbert hrs | Land on River Street |
| Hodgekins, Julie | 7 acres of land |
| Janvrin, Chester Hrs/Alfred | land and bldgs at 202 South Main St |
| Janvrin, Charles hrs | 2.5 acres of Joy March 2 acres of flats |
| Janvrin, John | Land off Rte 286 |
| Joy, Benjamin | Folly Mill Woods lots |
| Knowles, Wallace hrs | marsh land |
| Lamprey, Charles W A hrs | 1.5 acres marsh land |
| Larnard, Dennis | $\begin{aligned} & 7 \text { acres of Collins wood land (3-30-2, } \\ & 3-30-3,3-30-4) \\ & 4.5 \text { acres of sprout land }(3-30-1) \end{aligned}$ |
| Locke, George hrs | 0.5 acre of stump land |
| Mahar, Almena hrs | Marsh land, Map 26-68 |
| Merrill, Albert | 3 acres of land |
| Moody, John | 0.5 acres of marsh land |
| Morrill, Walter hrs | 12 acresof marsh land |
| Nedeau, Errol \& Alicia | Mobile Home, no land |
| O'Connor, Ellen est | 3.5 acres of Stump \& Wood land |
| Pearson, Edmund | Land south side of Rocks Rd |
| Perkins Charles hrs | 5.7 acres off South Main St |
| Perkins, Ed hrs | 4 acres of marsh land |
| Pike, George D hrs | 4 acres of Gove Marsh land |
| Randall, Chester L Heirs | . 39 acres at 202 So. Main St. |
| Robinson, Carrie | 0.50 acres of marshland Map 26-112 |
| Rowell, Charles hrs | 12 acres of Cross Beach land Map 26-113 |


[^0]:    Justice of the Peace/Notary Public My commission expires: 6/6/23

[^1]:    November 14, 2023
    Concord, New Hampshire

[^2]:    Net position
    Net investment in Capital Assets: The largest portion of the Town's net position 103.9\% reflects its net
    Restricted Net Position: Only $17.5 \%$ of the Town's net position represents resources that are subject to external restrictions on how they may be used.

    Unrestricted Net Position: The remaining $-21.4 \%$ of the Town's total net position falls into this category. year, the Town did have a negative balance in unrestricted net position.

[^3]:    Governmental Activities
    Net position decreased in 2022 by $\$ 328,194$. This decrease was due mainly to decrease in revenues.
    The total cost of Governmental activities this year was $\$ 26,235,626$ and the cost for business type activities of $\$ 3,820,640$. However, as shown in the Statement of Activities, the amount that our taxpayers ultimately financed for these activities through Town property taxes was only $\$ 22,044,579$. The overall
    tax rate in 2022 decreased to $(\$ 13.25 / \$ 1000)$ compared to the 2021 rate of $(\$ 13.73 / \$ 1000)$. Those who tax rate in 2022 decreased to ( $\$ 13.25 / \$ 1000$ ) compared to the 2021 rate of $(\$ 13.73 / \$ 1000)$. Those who
    directly benefited from the programs paid $\$ 4,717,734$, and other governments and organizations subsidized certain programs in the amount of $\$ 725,826$. The Town paid for the remaining governmental activities with $\$ 4,239,933$ in revenues not specifically targeted for specific programs. These revenues are known as general revenues, such as: other taxes, interest, miscellaneous, motor vehicle permit fees, and
    other licenses and permits.

[^4]:    

[^5]:    Changes in the Town's short-term operational borrowing during the year ended December 31, 2022 consisted of the following:
     The purpose of the short-term borrowing was to provide interim financing of general fund operations. The Town paid $\$ 10,145$ in
    interest on the short-term debt during the year.

[^6]:    Governmental and business-type activities and fiduciary fund net position reported on the Statements of Net Position at
    December 31, 2022 include the following:

[^7]:    As a result of the spread of COVID-19, Coronavirus, economic uncertainties continue. The duration of these uncertainties and
    the ultimate financial effects cannot be reasonably estimated at this time.

[^8]:    Schedule of the Town's Proportionate Share of Net Pension Liability and
    Schedule of Town Contributions - Pensions
    Methods and Assumptions Used to Determine Contribution Rates - A full list of the methods and assumptions used to
    determine the contribution rates can be found in the most recent actuarial valuation report. This report can be located at
    www.nhrs.org.
    
     years for which information is available.

[^9]:    

[^10]:    TOTAL POLICE DEPARTMENT

[^11]:    

