

**INSTRUCTIONS TO VOTERS**

- 1. To Vote:** Completely fill in the oval  to the right of your choice like this . For each office vote for up to the number of candidates stated in the sentences: "Vote for not more than 1;" or "Vote for up to X;" "X will be elected." If you vote for more than the stated number of candidates, your vote for that office will not be counted.
- 2. To Vote by Write-In:** To vote for a person whose name is not printed on the ballot, write the name of the person in the "write-in" space and completely fill in the oval  to the right of the "write-in" space like this .

**OFFICIAL BALLOT FOR  
SEABROOK  
GENERAL ELECTION  
NOVEMBER 5, 2024**



**SAMPLE**

Offices	Democratic Candidates	Other Candidates	Republican Candidates	Write-in Candidates
For <b>President and Vice-President of the United States</b> Vote for not more than 1	<b>Kamala D. Harris</b> <input type="radio"/> <b>Tim Walz</b> <input type="radio"/>	Libertarian <b>Chase Oliver</b> <input type="radio"/> <b>Mike ter Maat</b> <input type="radio"/>  Green <b>Jill Stein</b> <input type="radio"/> <b>Rudolph Ware</b> <input type="radio"/>	<b>Donald J. Trump</b> <input type="radio"/> <b>JD Vance</b> <input type="radio"/>	President and Vice President <input type="radio"/>
For <b>Governor</b> Vote for not more than 1	<b>Joyce Craig</b> <input type="radio"/>	Libertarian <b>Stephen Vilee</b> <input type="radio"/>	<b>Kelly Ayotte</b> <input type="radio"/>	Governor <input type="radio"/>
For <b>Representative in Congress</b> Vote for not more than 1	<b>Chris Pappas</b> <input type="radio"/>		<b>Russell Prescott</b> <input type="radio"/>	Representative in Congress <input type="radio"/>
For <b>Executive Councilor</b> Vote for not more than 1	<b>Jon Morgan</b> <input type="radio"/>		<b>Janet Stevens</b> <input type="radio"/>	Executive Councilor <input type="radio"/>
For <b>State Senator</b> Vote for not more than 1	<b>Brenda Oldak</b> <input type="radio"/>		<b>Bill Gannon</b> <input type="radio"/>	State Senator <input type="radio"/>
For <b>State Representatives Rockingham District 30</b> Vote for up to 2; Two will be elected	<b>Bob Albright</b> <input type="radio"/> <b>Justin Gregory Packard</b> <input type="radio"/>		<b>Aboul B. Khan</b> <input type="radio"/> <b>Matt Sabourin</b> <input type="radio"/>	State Representatives Rockingham District 30 <input type="radio"/> State Representatives Rockingham District 30 <input type="radio"/>
For <b>State Representative Rockingham District 40</b> Vote for not more than 1	<b>John Patrick Carty</b> <input type="radio"/>		<b>Linda McGrath</b> <input type="radio"/>	State Representative Rockingham District 40 <input type="radio"/>
For <b>County Commissioner</b> Vote for not more than 1			<b>Steven L. Goddu</b> <input type="radio"/>	County Commissioner <input type="radio"/>

**2024 CONSTITUTIONAL AMENDMENT QUESTION**  
Constitutional Amendment Proposed by the 2023 General Court

1. "Are you in favor of amending article 78 of the second part of the constitution to read as follows: [Art.] 78. [Judges and Sheriffs, when Disqualified by Age.] No person shall hold the office of sheriff of any county, after the person has attained the age of seventy years. No person shall hold the office of judge of any court after the person has attained the age of seventy-five years." (Passed by the N.H. House 321 Yes 27 No; Passed by the Senate 22 Yes 1 No) CACR 6

Yes  No