

TOWN OF SEABROOK

SELECTMEN'S MEETING

NOVEMBER 4, 2009

Present: Brendan Kelly  
Aboul B. Khan  
Robert S. Moore  
Barry M. Brenner

10:00AM

Mr. Kelly opened the meeting at 10:10AM.

**MONTHLY MEETING - WATER SUPERINTENDENT**

Curtis Slayton was present for his monthly report.

WTP - site is being cleared, foundation base has been dug, concrete pour was done once and will be done again on Friday.

Arsenic Notices - 3<sup>rd</sup> quarter notices went out last week but has a typo saying the WTP would be completed January 2010 should say 2011.

New Wells - will go online once the WTP is finished and online.

Power Plant - will be using additional water due to their start up and Mr. Slayton believes the Town will be fine as long as the wells stay online.

Admin Order - from DES has been received regarding the WTP and its completion date of February 2011.

Gravel Pack Well #2 - bids received and awarded. Waiting for specifications for the pump before taking well offline.

Walton Road Extension - 4 new homes were never hooked up to the new water main but with Sue Foote's help determining if the wetlands application still active the project has been completed.

Curtis Slayton left the meeting at 10:22AM.

**PREVIOUS MINUTES - OCTOBER 7 PUBLIC & OCTOBER 14 NON-PUBLIC**

Mr. Khan asked to hold the minutes as he has not had a chance to review.

MOTION: Aboul B. Khan  
Second: Robert S. Moore  
Unanimous

To hold the minutes.

**PREVIOUSLY SIGNED PERMITS**

Mr. Kelly read the list of previously signed permits (see attached).

MOTION: Robert S. Moore To approve the permits.  
Second: Aboul B. Khan  
Unanimous

**WATER & SEWER WARRANT - \$60**

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan warrant.  
Unanimous

**REFUND**

Paul Lepere - 10 Irenes Way - \$400

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan refund.  
Unanimous

**WATER SERVICE APPLICATIONS**

Stargazer R.E. - 11 Irenes Way - \$400

Paula Gennaro Fowler - 14A Washington Street - \$50

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan water applications.  
Unanimous

**QUITCLAIM DEEDS - HILLSIDE CEMETERY**

Gordon & Fleurette Dow - 3 plots

Mark Moore - 1 plot

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan quitclaim deeds.  
Unanimous

**QUITCLAIM DEEDS - WILDWOOD CEMETERY**

Ralph Welch - 4 plots

Chad Welch - 4 plots

Howard Eaton Jr. - 4 plots

Bobbi Jo Welch - 4 plots

Carol Welch - 4 plots

Ronald Welch - 4 plots

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan quitclaim deeds.  
Unanimous

**JUNKYARD PERMITS**

Watt's Junkyard - 500 Lafayette Road  
Foggs Auto Recycling - 45 Stard Road  
Walter's Auto Salvage - 121 Farm Lane

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan junkyard permits.  
Unanimous

**VETERAN EXEMPTION**

Robert & Patricia Chambers - 189 Walton Road

MOTION: Robert S. Moore To approve and sign the  
Second: Aboul B. Khan veteran exemption.  
Unanimous

**NEW BUSINESS LICENSES**

Sprinkler International - 95 Ledge Road  
Dow Seafood Inc. - 286 South Main Street  
CR Electronics Inc. - 139 Folly Mill Road  
Atlantic Green Energy - 255 Lafayette Road Unit #4  
IParty Halloween Store - 380 Lafayette Road  
Payless Shoe Source #3873 - 270 Lafayette Road Unit #7  
Blockbuster Video #33008 - 380 Lafayette Road

MOTION: Robert S. Moore To approve and sign all  
Second: Aboul B. Khan new business licenses.  
Unanimous

**RENEWAL BUSINESS LICENSES**

Recycled Sports of NH - 146 Lafayette Road  
Watts Performance Plus Machine, LLC. - 500 Lafayette Road  
McDonald's Restaurant - 652 Lafayette Road

MOTION: Robert S. Moore To approve and sign all  
Second: Aboul B. Khan renewal business  
Unanimous licenses.

**SETTING PUBLIC HEARING FOR ESTABLISHMENT OF CEMETERY FEES**

Mr. Brenner explained the DPW Manager had requested fees be adjusted in August when he met with the Board. The fees have not been adjusted in over 25 years.

The DPW Manager is suggesting an increase from \$100 to \$400. Amendments to the rules and regulations will also be forthcoming for cremation internments.

Date: \_\_\_\_\_