# TOWN OF SEABROOK BOARD OF SELECTMEN

# AGENDA

August 5, 2015

Open Meeting at 10:00 A.M.

# TURN CELL PHONES TO VIBRATE OR OFF PLEASE PLEDGE OF ALLEGIANCE

#### **NEW BUSINESS**

- 1.) Question of approving grant extension for the Fire Department.
- 2.) Question of approving MS-1 Extension Form.

## NOTEWORTHY ITEMS FROM BOARD OF SELECTMEN

Board of Selectmen on any boards and/or committee meetings they have attended.

## **COMMENTS/QUESTIONS**

### NON-PUBLIC SESSION

**RSA 91-A:3, II, (a) personnel** Board will return to public session to adjourn only